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A CATALOGUE OF THE MANUSCRIPTS IN THE KING'S LIBRARY

A

CATALOGUE

OF THE

MANUSCRIPTS

OF THE

KING'S LIBRARY:

An APPENDIX to the CATALOGUE of the COTTONIAN LIBRARY;

Together with an Account of BOOKS burnt or damaged by a late Fire:

One Hundred and Fifty SPECIMENS of the Manner of Writing in different Ages, from the Third to the Fifteenth Century, in COPPER-PLATES:

And ſome Obſervations upon MSS, in a PREFACE:

By *DAVID CASLEY*, Deputy Librarian.

LONDON:

Printed for the AUTHOR, and ſold by him at the ſaid Libraries, now in the old Dormitory of *Weſtminſter* School; and alſo by ROBERT GOSLING, at the *Mitre* and *Crown* in *Fleet-ſtreet*; and JOHN BRINDLEY, at the *King's-Arms* in *New Bond-ſtreet*. M.DCC.XXXIV.

Casley Catalogue of the Man. of the King's Library

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A

CATALOGUE

OF THE

MANUSCRIPTS

OF THE

BIBLIOTHECA
REGIA
MONACENSIS.

THE PREFACE;

Giving an Account of this WORK, with ſome Obſervations upon MSS.

HIS Majeſty's Library conſiſts of near two thouſand MS Volumes; many of which contain ſeveral ſeparate Books, or Treatiſes; whereof no Catalogue worth naming hath hitherto been printed. There are indeed two Catalogues of them, in the Volume of Catalogues of MSS of England; one under the Title of Bibliotheca Jacobæa, *contained in nine Pages; the other under that of* Caroli Theyer, *in five Pages: but theſe are much the worſt in the whole Volume, and very unfit to be publiſhed; as plainly appears at the firſt ſight of them. This, together with a Deſire to ſhew that I have not been quite uſeleſs in my Station, hath induced me to publiſh the following Catalogue: wherein the Public will be apprized of ſome thouſands of Books, or Tracts, which were never yet known, by any printed Account, to be in this Library; and ſeveral, which are not known to be extant.*

The Difficulties and Discouragements that attend any Work of this nature are such, that Librarians themselves are seldom willing to take pains to make good Catalogues of MSS. For, some Volumes contain a great many small Tracts, or Letters; the Contents whereof cannot be distinctly set down without reading over such Volumes. The Beginnings and Ends of several Books or Treatises are worn away, or have no Title affix'd to them; which consequently must be read over, before it can be known what they are; and after that, make but a poor figure in a Catalogue. Others are difficult to be read for their bad Writing, or the Variety of Hands, or the Fading of the Ink. And, after all these Difficulties are surmounted, when a Catalogue is finished, few will be at the Expence of buying one, when it's known, that the use of it may be had gratis *at the Library, for which it is made: Nay, few desire to come to such Libraries, except now and then, as they go to a Shew, to see the Rarities; or to ask for some one Book, they happen to want: for which superficial purposes the Catalogue at the Library is sufficient. And it's the less to be wondered at, that it is so, if we consider the Difficulty of reading MSS, and the little Improvement to be expected from the Contents of most of them, when read, in comparison of the Generality of printed Books. Such a Catalogue therefore, tho' never so well and exactly made, is only desired by the few, who happen to turn their Studies that way: and who are so few, that the Sale of a Book to each, will not pay the Expence of printing. I am so sensible of this, that to make the Book more acceptable, I have added an Appendix to the Catalogue of the Cottonian Library, beginning at Page* 313; *not fewer than an hundred and fifty Specimens of the manner of Writing in different Ages, from the third to the fifteenth Century after Christ's Nativity, at the End of the Catalogue; and a short Account of MSS in general, in this Preface.*

When part of a Title only, or one of several Titles, is entered in a Catalogue of printed Books, the rest are commonly known to be there, by some other Book of the same Edition. But in a Catalogue of MSS, the same method is to be taken, as in making Indexes to printed Books: for if each Particular in a Volume be not distinctly set down, it will be lost to the World. The Reader therefore ought not to think that Exactness impertinent here, which might deserve that Imputation in a Catalogue of printed Books.

Neither

Neither is the Reader to be ſurpriſed, where, in giving the Titles of Books in this Catalogue, he finds a Departure from the preſent eſtabliſhed Language, or Methods of Spelling. For ſuch Words and Spelling, as are found in the Titles of the MSS, are generally retained. And every one knows, that Languages, like Faſhions and Cuſtoms, are continually changing. From the Obſervation of which Changes or Alterations of the Significancy of Words, another κριτήριον *may be obtained, to be added to thoſe, which will be hereafter ſuggeſted, whereby to judge of the Age of MSS: and by which there have been made notable Diſcoveries of ſpurious Authors. But, as to Spelling, tho' I retain that of the MSS, I do not ſee what uſe can be made of it; unleſs it be to ſhew, that, before the Invention of Printing, there were no ſettled Rules for it, the ſame Word being often found in MSS variouſly ſpelled, even in the ſame Page; eſpecially in living Languages. Which, by the way, may ſerve to ſhew the Abſurdity of pretending to publiſh Books, &c. exactly with the ſame Spellings, Pointings and Abbreviations, with the Copies from which they are printed; ſince the Writers of thoſe very Copies had no Notion of that Exactneſs. There are two Originals of King John's Great Charter of the Liberties of England, in the Cottonian Library, both written by the ſame hand: and yet, even in them, the Writer is far from obſerving ſuch Exactneſs. See a Specimen of the Hand in Plate* VIII. *I have indeed often found in MSS the Tracings of ſuch Abbreviations as the Copyiſts could not read; by which I have diſcovered the right Reading: but, when that was not the Caſe, ſuch Copyiſts wrote in their own Way, without minding to abbreviate the ſame Words that were abbreviated in the Copy they wrote after.*

The Authors and even the Titles of many MSS are not known: in which caſes a few of the firſt Words are ſet down in Italic Characters after the Title, which I have taken the liberty to give; that others, who happen to have a Copy of the ſame Book, may thereby know that theirs is the ſame; and may perhaps in their Copy find the true Title, and the Author's Name. A few of the firſt Words of ſeveral other Books or Tracts, or Epiſtles, are alſo added after their Titles, in Italic; as, of Jerom's and Auguſtin's Epiſtles, &c. which may be of great ſervice to a curious Collator or Editor.

There

There is a great Defect in almoſt all Catalogues of MSS, hitherto publiſhed, in not telling the Age of them: which has often cauſed a needleſs Search. For a Perſon having found in ſuch a Catalogue the Title of a Book, which he wants, and concluding, it may be old, becauſe it is MS, is often induced to take a Journey to the Library; and almoſt as often returns vexed at his Diſappointment, after he has found it to be modern, ſuch being a great deal more numerous than old ones. This Defect I have endeavoured to ſupply, by adding, in Capital Numbers, after the Titles of the Books, or of the firſt Tract in any Volume, at the end of the Line, the Centuries after Chriſt's Nativity, in which I imagine them to have been written: and if there happen to be any Tracts in the ſame Volume of a different Century, that is alſo diſtinguiſhed. This moreover may in ſome meaſure remedy that general Defect in MSS; viz. the want of a Date. In ſhort, I have endeavour'd to give as particular an Account of each Volume, as I would or could do, if I were asked to give an account of any one ſingle Volume.

I own indeed, I may be miſtaken in aſſigning the Century, in which a Book was written; and, inſtead of the IXth, *may have fixed upon the* VIIIth *or* Xth *Century. But, is it not better to be told, that a Book is* 900 *Years old, when perhaps it may be* 1000, *or but* 800, *than to be left quite in the dark, as to its Age? And yet, I have ſtudied that point ſo much, and have ſo often compared MSS without Date, with thoſe that have happened to have a Date, that I have little doubt as to that Particular. Nay, as by looking in Peoples Faces moſt Men are able to gueſs right, that this Perſon is about forty, that about fifty, and another about ſixty, without being able to give any reaſon for thoſe Gueſſes; ſo, I think, that by frequent Inſpections, I have attained the Faculty of gueſſing the Age of MSS; and that even before I ſearch more narrowly for certain κριτήρια of their Age.*

And yet there are ſeveral κριτήρια, whereby to judge of the Age of MSS. For inſtance, Thoſe that are written in Capitals, or have ſeveral of their Words joined together without any diſtance between them, are a thouſand Years old or more: and ſuch as are written in Capitals, without any Diſtinction of the Words at all, are twelve hundred Years old; and ſome of them much older.

Greek

Greek MSS without Accents are not leſs than a thouſand Years old. For Accents were not commonly uſed till the ſeventh or eighth Century. But they were not then firſt invented; the Alexandrian MS, which was undoubtedly written before that time, having its firſt Page accented. It may be objected indeed, that this is one of thoſe Pages that have been retouched with new Ink, (by Patric Young, as it is ſaid) to make it freſher; and that poſſibly thoſe Accents were then firſt made. But this is extremely improbable. And beſides, the three firſt Lines of this Page are written and accented with red Ink, which happened to be ſo good, as to have no need of retouching; and appear never to have been retouched with new Ink ſince their writing, the Ink being manifeſtly of the ſame Colour and Sort with that uſed at the beginnings of ſeveral other Books of this MS.

Saxon Characters were in uſe in England from the ſeventh Century down to William the Conqueror's time. A ſmall Alphabet ſeems to have been firſt contrived in the ſeventh Century: and the writing whole Books in Capitals was left off not long after. See the Word manentium *at the end of the firſt Plate, and Plate* II, *and* XII. *MSS that have ſeveral of the Dipthongs* ae *divided, (or, in very few,* æ,*) are not under ſeven hundred Years old; but commonly eight hundred, or upwards: except in ſome Books written about the time of the Invention of Printing, when the Scribes began to imitate the Hands of the Books, which they copied: and theſe may be eaſily diſtinguiſhed, by the freſhneſs of the Ink and Parchment, and by their Defects in their imitation; and are generally written in a fine Roman Hand, moſt of them having been written in Italy. Thoſe MSS, that have the Dipthong* ę, *and never* ae, *are generally from five to ſeven hundred Years old: and Books under five hundred Years old (except the Imitations above named) have no Dipthongs at all; but* e *ſingle. Alſo in MSS above ſix hundred Years old, the Word* eſt *is often written with a Daſh between two Points; thus,* ⸗. *And in thoſe, that are eight hundred Years old, or more, the Word* autem *is written with a particular Abbreviation, for which there are no Types. Examples of both which may be ſeen in Plate* IV. *Alſo where* & *is made part of a Word, as* P&ite *in Plate* XIV, *the MS is above ſix hundred Years old. MSS above ſix hundred Years old have not many Abbreviations: but thoſe of three or four hundred Years age are generally full of them. The*

Letters

Letters i, m, n and u are uſually written, both in old and modern MSS, ſo as not to be diſtinguiſhed, when they come together, but by the Senſe. Thus the Word minimum is written with fifteen parallel Strokes, all alike join'd together. This might eaſily occaſion the miſtake in reading uncialibus *for* initialibus: *of which ſee below. For as to the difference of t and c, moſt Writers from the twelfth to the fifteenth Century made very little, and ſome none at all: and even thoſe who did make a difference, commonly wrote* inicialibus *with c. In the twelfth Century ſome Writers began often to make a ſmall Hair-ſtroke over the i; ſometimes ſtreight, but oftner a little bending: which dwindled into a ſingle Point in the fifteenth Century. All MSS have ſome of theſe κειτήρια, tho' they may fail in others. But when all is done, the beſt κειτήριον is the ſeeing and nice comparing of MSS themſelves. For there is ſomething in the Vellum, the Ink, the View of the whole, which cannot be deſcribed. And yet even for this I have provided, as well as the nature of the thing is capable of; by a vaſt variety of Hands ingraven on Copper Plates, at the end of the Catalogue.*

Monſieur Montfaucon reckons the oldeſt Books, whereof he gives ſeveral Specimens in his Palaiographia, to be about 1200 *Years old; as being written in Capital Letters, without diſtinction of Words: and gives no probable Account why there are none to be found of an older Date. He had been in the right, if he could have proved, that the writing of Books upon Leaves, bound up in the manner they are tranſmitted down to us, was then firſt found out; and that before that time all Books were written upon Rolls, which are much more ſubject to be worn out. But if Books were written long before that time in the form thoſe are, which happen to be ſtill preſerv'd, then, as ſeveral, that he owns to have been written twelve hundred Years ago, may probably laſt ſome Centuries longer, ſo, no doubt, ſome of them were written in different Centuries before. What, can all MSS of preceding Centuries have periſhed for Age, and ſo many of that Century remain; and that ſo ſound, as that, with care, they may laſt a great while longer? The Book of Geneſis in the Cottonian Library,* [Otho B VI.] *which was written in large Greek Capitals, without Diſtinction of Words, and had the Hiſtory painted on moſt of the Pages, is almoſt all deſtroyed by the late unfortunate Fire: and the Leaves*

of

of what remains, and conſequently the Writing in a juſt proportion, are contracted into leſs Compaſs: ſo that now they are ſmall Capitals. See a Specimen in Plate XI. *In the beginning of this Book, Thomas James, Librarian at Oxford, wrote with his own Hand, that two Greek Biſhops brought it into England, and made a Preſent of it to King Henry the Eighth; telling him at the ſame time, that they had an old Tradition, that it had been Origen's own Book. If it was ſo, it was fifteen hundred Years old; and poſſibly older. And there was nothing in the Book to make the Tradition appear improbable. The Characters indeed were much the ſame with thoſe that are but* 1200 *Years old: but ſo are thoſe of Inſcriptions upon Stones, which are known to be much older: and will therefore only prove, that Hand-Writings of different Centuries before the ſixth, varied little or nothing; or, that the Scarcity of them, and Diſtance of time, makes it difficult to diſtinguiſh them. There are four Leaves of the Goſpels in Greek, in the Cottonian Library,* [*Titus* C XV.] *which may be as old, or older, than the above-named Book of Geneſis: whereof, and of the Alexandrian MS, ſee Specimens in the ſame Plate. As to the Age of the Alexandrian MS, ſee Page* 6 *of this Catalogue. The Venetians boaſt, that they have the Original of St. Mark's Goſpel in their poſſeſſion: and it's not improbable, that it might be written in the Apoſtles time. But it cannot be the Original, if it is written in Latin, as Montfaucon, in his Travels, aſſerts, againſt a nameleſs Author, who maintain'd, that it was Greek. For, he ſays, the Leaves ſtick together and are rotten, by reaſon of the damp Room it is kept in; ſo that very little of the Writing can be diſtinguiſhed. The Greek and Latin Copy of the Acts of the Apoſtles in the Bodleian Library, ſeems to be the very Book, which Bede made uſe of a thouſand Years ago; having all thoſe ſingular Latin Readings, which, in his Commentary on the Acts, he ſays, were in his Book: whereas no other MS is now found to have them. And, how long before Bede's time, this Copy might be written, I leave the Reader to imagine.*

At the Beginnings and Ends of ſeveral MS Volumes are remarkable Obſervations; which I have not failed to tranſcribe into the Catalogue, as often as they occured: and which are often more curious than the Books themſelves where they are found. Particularly, there

are Memoranda in ſeveral Books of their having been put to Pledge in public Cheſts, and for how much Money: for which ſee Ciſtae publicae *in the Index.*

From the Nature of MSS, it is impoſſible to ſort them into Claſſes, according to the Sciences they treat of, as Libraries of printed Books commonly are: becauſe ſeveral MS Books or Treatiſes of different Subjects are often bound together in one Volume. Nay, before the Invention of Printing, ſo ſcarce and dear were Books, that ſuch one Volume might have been the whole Library of a private Scholar; and had need therefore to treat of more Subjects than one. Yet notwithſtanding, I have had ſome regard to the Subject, or at leaſt to one Title in a Volume, or elſe to the Language wherein the Books are written, in placing them. Accordingly, the firſt Preſs is of Books of the Holy Scripture: and is the fineſt in England. The two higheſt Shelves of the ſecond Preſs are filled with Pſalters, Maſs Books, and Prayer Books: wherein are three Maſs Books, formerly kept in Queen Mary's Cloſet. The reſt of the ſecond, together with the third and fourth Preſſes, contains Commentaries and Gloſſes &c. on the Holy Scripture. The fifth and ſixth are of the Works of the Fathers; moſt of which are very old. The ſeventh and eighth alſo contain Theological Works: but more modern. The ninth, tenth, and eleventh are of Caſuiſtical Divinity, and Civil and Canon Law. The twelfth is of Phyſick, Aſtrology and Arts. The thirteenth and Shelf C *in the fourteenth, are of Hiſtorians. The Shelf* B *in the fourteenth contains Rolls of Genealogies; Kings Lands, Ships, Expences &c. The upper half of the fifteenth is filled with Books, written in Greek, Hebrew, Arabic, Chineſe, &c. The upper half of the ſixteenth with Claſſic Authors. The upper halves of the ſeventeenth and eighteenth with Books written in the Engliſh Language. The lower halves of the* 18*th,* 17, 16, 15 *and* 14 *Preſſes, and the whole* 19*th and* 20*th contain Books written in the French Language: moſt of which are finely illuminated. The firſt Shelf of the fourteenth Preſs is of Books in the Italian Language. And the Preſſes are marked* 1, 2, 3, 4 *&c. to* 20; *there being ſo many of them: The Shelves,* A, B, C *&c. The Books of each Shelf* I, II, III, IV *&c. And the ſeveral Contents of each Volume,* 1, 2, 3, 4 *&c.*

Before

Before the excellent Art of Printing was found out, copying of Books was a Profeſſion or Trade, and the illuminating or painting them another Trade: both much practiſed in Monaſteries. For it is noted in ſeveral Books, that they were written in ſuch a Monaſtery. The Writer firſt finiſhed his Part; and the Illuminator imbelliſh'd the Book with fine Capital Letters and Pictures, more or leſs, according to the Price of the Purchaſer. This appears from ſeveral Books, that have Blanks, or elſe a ſmall Letter for the Direction of the Illuminator, where the Capitals ſhould be; viz. where the Illuminator had not done his Part: and more ſtrongly from ſome, that happen to have ſometimes a wrong Capital put. Nay, I have ſeen the firſt Letter in a Book wrong: which could ſcarce poſſibly be by the Error of the Scribe; but might happen by the Illuminator's not attending to, or not underſtanding the Senſe. The firſt Printers alſo uſed to leave a Space for the Illuminator to make fine Capitals; and for his Direction, put thoſe Letters in ſmall Characters.

And it is very obſervable, that they generally took great care to have good Ink and Colours for their MSS; ſuch as perhaps now cannot be made; and which, in Books a thouſand Years old, appear as freſh as if they were under an hundred. Alſo they laid on the Colours ſo thick, that they might be felt as well as ſeen; eſpecially the Gold Colour, ſuch as is now loſt to Painters. So that, whatever the Moderns do as to Proportions, the Ancients certainly exceeded them, either in the Goodneſs of their Colours, or their Skill in preparing them, or both.

It is even wonderful alſo to obſerve how durable Vellum is; ſome Books of a thouſand Years age having no ſigns of Decay; which, abating Accidents, may laſt to the end of the World. But they made better Vellum a thouſand Years ago, than ever was made either before or ſince: as may apear by comparing Books of different Ages.

There are Inſtances to be met with of the Frugality of Writers, in writing a Book upon the old Vellum, whereon another Book had been written; firſt taking off the old Ink with a certain Liquor made for that purpoſe: notwithſtanding which, the old Writing may be read under the new, by holding the Leaf between your Eyes and the Light. In this manner are Ephraim Syrus's Works written upon a very old Copy of the New Teſtament in the French King's Library. There is

an Evangeliſtarium, 600 Years old in the Library of the Archbiſhop of Canterbury, written upon the Vellum, on which another Book, not above 700 Years old, had been written before.

St. Jerom, in his Prologue to the Book of Job, ſays; Habeant qui volunt veteres libros, vel in membranis purpureis Auro Argentoque deſcriptos, vel initialibus, ut vulgo aiunt, literis, onera magis exarata quam Codices; dummodo mihi meiſque permittant pauperes habere Scedulas, et non tam pulchros Codices quam emendatos. *From whence it is manifeſt, that there were in his Days ſome old Books very pompouſly written, in Parchment of a Purple Colour, in Characters of Gold and Silver, and the whole Books in ſuch large Letters, as were commonly uſed at the beginnings of Sentences. The above named four Leaves of the Goſpels in Greek* [*Titus* C XV.] *have all thoſe Qualifications; and probably were in Being in St. Jerom's time, and perhaps a Part of one of thoſe Books he ſpeaks of. There is alſo a Book of the Latin Goſpels in the King's Library* [I E VI.] *of the eighth Century, which has a few of its Leaves of a Purple Colour, and all the Writing upon them in large Golden and Silver Letters; and alſo Illuminations of Gold and Silver. See a Specimen of the Hand in Plate* XII. *In the Cottonian Library* [*Veſpaſian* A VIII.] *is a Book of Grants to Wincheſter Abbey, written A. D.* 966, *all in Golden Characters. And the Book of the Latin Goſpels,* [*Tiberius* A II.] *which King Aethelſtan appointed for the Saxon Kings to take their Coronation Oath upon, has two or three Pages in Golden Capital Letters at the beginning of each Goſpel; and the two firſt Leaves, at the Beginning of St. Matthew's, Purple. See a Specimen of the Hand in Plate* XIV. *The Names of the Benefactors of the Church of Durham are regiſtred in Golden and Silver Letters, 'till King Aethelſtan's time; and after that are continued with common Ink,* [*in Domitian* VII.] *The famous St. Cuthbert's Book of the Goſpels, Latin and Saxon,* [*Nero* D IV.] *of which ſo many Miracles are related in the Durham Annals, has the firſt Page of each Goſpel and of the Preface in large Characters, very finely written; and alſo a very fine Page of teſſellated Work before each. There are alſo (as there are in moſt old Copies of the Goſpels, according to the Genius of the reſpective Times) the Pictures of the four Evangeliſts, each before his own Goſpel, with the living Creatures apply'd to them out of*

Ezekie

Ezekiel 1, 10; *and the Prophet's Words written over the reſpective Creatures. This gave occaſion to the Jeſt made on the Ancients, that they painted ſo badly, that they were forced to write over their Paintings what the Pictures were*; *as*, The Picture of a Man, The Picture of a Lion,&c. *whereas no more is meant here, than to quote the Prophet's Words. A Specimen of the Hand of this Book is in Plate* XIII. *The famous Book of the Latin Goſpels at Aix la Chapelle, given by Charlemagne, is written in Golden Letters upon Purple Vellum without Diſtinction of Words. In John* XXI, 22 *and* 23 *Verſes, this Book reads*, Si ſic eum volo manere, donec veniam, *in both Places; whereas moſt MSS read only* ſic, *without* ſi. *See a Specimen of the Hand, which was drawn from the Original by Dr. Walker, Dean of Bocking, in Plate* XII. *The Voiage Literaire de Benedict. Page* 175, *Part* 2, *tells us of another ſuch Book in the Abbey of St. Riquier; which was given by Charlemagne to St. Angilbert. The Earl of Oxford has in his noble Library a Book of the Latin Goſpels, all written in Golden Characters.*

But long before St. Jerom's time, Ovid takes notice of the Purple Charta, made uſe of for fine Books, which alſo were ting'd with an Oil drawn from Cedar Wood, to preſerve them from corrupting; and whoſe Titles were written with red Ink; in his firſt Elegy, ad Libram, in the Volume de triſtibus.

Nec te purpureo velent vaccinia ſucco:
Non eſt conveniens luctibus ille color.
Nec titulus minio, nec cedro charta notetur:
Candida nec nigra cornua fronte geras.

This laſt Line proves, that Ovid wrote upon a Roll. See Page VIII *above. Alſo in another Place of the ſame Book:*

Sunt quoque mutatae ter quinque Volumina *formae.*

And hence comes the Word Volume.

Varro [*in Pliny, Lib.* XIII, *Cap.* XI.] *ſays, that Palm Leaves* (*or Mallow Leaves, as Melchior Guillandinus corrects the Place*) *were at firſt uſed for writing on. From whence the Word began and continued to ſignify the* Leaf *of a Book, as well as of a Tree or Plant. Next, he ſays, that they wrote on the Bark of Trees. Hence the*

Word

Word Liber, *Bark, come to ſignify alſo* a Book. *Then, that publick Monuments were written on Lead;* (*ſee Job* XIX, 24.) *and that other Affairs were written on Linen, or Wax. He alſo ſays, in the ſame Chapter, that the firſt uſe of Charta, made of the Ægyptian Reed, Papyrus,* (*from whence comes the Word* Paper) *was at the time of Alexander's conquering Ægypt: and that, when Ptolemy, in emulation of Eumenes, would ſuffer no Papyrus to be carried out of Ægypt, Parchment was invented at Pergamus: from whence it is called* Pergamena. *But tho' the uſing the Ægyptian Reed and Parchment for writing on, might at thoſe reſpective Times begin to be more univerſally known and practiſed; yet there are Inſtances of their being uſed ſooner for that purpoſe. That the Ancients wrote or engraved on Braſs, is manifeſt from ſeveral Inſtances, that may be produc'd. The Laws of the twelve Tables, and ſeveral other Monuments were kept in the Capitol, engraven in Braſs. So Livy, Dec.* I. *L.* 2, *ſays, that the Confederacy between the Romans and Latins was engraven on a Braſs Pillar. Alſo,* 1 *Mac.* VIII, 22, *and* XIV, 18, *the Romans and Lacedemonians wrote to the Jews in Tables of Braſs. And as for writing on Marble, a great many very old Monuments thereof remain to this Day. But it is hardly to be expected, that any ancient Writings upon Lead, Linen, ſmoothed Wood, Wax, Barks of Trees, Reeds, or Palm or Mallow Leaves ſhould be found now remaining, the Practice having been ſo long diſuſed, and the Materials being ſo periſhable. There is a ſmall Fragment of Writing upon Bark, near a thouſand Years old, preſerved in the Cottonian Library.* [*Titus* C XV.] *And there are ſtill remaining a few old Books in Libraries abroad, ſaid to be written on the Egyptian Papyrus. Of which ſort, Montfaucon, in his Travels, ſays, that the old MS of St. Mark's Goſpel at Venice is.*

The Art of making Paper of Cotton was found out in the eleventh Century: and then the Papyrus and Cortex began to be out of uſe for writing on. And it's obvious to imagine, that the Invention of making Paper of Linen Rags could not be long after: tho' there are no MSS on ſuch Paper near ſo old; and it ſeems to be of a leſs durable Nature. And yet Linen Thread, which is made of the ſame matter, will laſt a thouſand Years; as may be proved by the Stitchings, ſtill remaining in ſome Parchments of that Age, wherewith Holes are ſewed up, that happened to be cut in the Skins, of which the Parchments were made.

The very Covers of a great many MSS are Curioſities; there having been different ways of binding Books in different Ages. And ſome have happened to have been bound with ſo good Materials, as to have laſted a great while: which may be proved by ſeveral Books, which upon Examination appear to have been but once bound: but more plainly by the Memorandum written on the Cover of the Book, 6 D II. *Though Parchment was not uſed by the Ancients for covering their Books, yet no Binding is comparable to it for laſting. Each Skin of the Vellum of Books alſo is generally marked for Direction of the Binder; and that oftentimes both on the firſt and laſt Leaf. And thoſe Marks do now, by Accident, often ſerve to diſcover if a Book be imperfect, and how much is wanting; and that ſometimes, when there are no other means of knowing.*

Impreſſions on Wax, or Seals, are very durable: and our Anceſtors were curious in having them finely done; whereof many are ſtill remaining. St. Auſtin's Church at Canterbury, St. Andrew's at Rocheſter, and Trinity Church at Norwich had their Convent Seals letter'd round about the Edges. King Edward the Confeſſor ſeems to be the firſt in England that made uſe of a Seal, hanging to his Charters or Grants; ſome of them remaining at this Day: whereas, amongſt the vaſt number of Charters, written before his time, which are ſtill preſerved, there is not one Seal to be found; nor any Sign, that there ever was any. All thoſe Charters have a great many Witneſſes to them, whoſe Names are always written in the ſame Hand that the Charter is: and Croſſes are prefixed to each Name; yet for the moſt part ſo alike, that it's plain, the Witneſſes did not make even theſe Croſſes, (unleſs perhaps they traced the Strokes with a dry Pen:) notwithſtanding it's expreſly ſaid in the Charters, that they did ſign them with the ſign of the Croſs. Some will have it, that thoſe are the Acts of the Parliaments of thoſe times. That they are moſt of them Originals, there ſeems to be no reaſon to doubt. How elſe ſhould ſo many of thoſe remain, with all the Characters of the times in which they are dated, and not one true Original of thoſe times be found? This made it an eaſy matter to forge ſuch Charters: which the Monaſteries were juſtly ſuſpected ſometimes to practiſe. A notable Inſtance hereof is in the Cottonian Library; [Aug. II. 4.] *by the Contents appearing to be the Foundation Charter of Peterborough Abbey, and dated A. D.* 664: *but that it was written after the Conqueſt, is eaſy to prove by comparing Hands: and probably was done to ſave their Lands. The Charter next following in the ſame Book, is a Grant of King Edgar*

to

to Perſor Abbey, A. D. 972: but no Croſſes are prefixed to the Witneſſes Names, altho' after four of them it's written, that they ſign'd them with the Sign of the Croſs: which makes it probable, that it was never executed. To this is join'd a Letter of Godfrey Arch-Deacon of Worceſter to Pope A. ſolemnly affirming, that there were three Seals to it; one of King Edgar, another of St. Dunſtan, and the third of Alfere Duke of the Mercians. The Regiſter of the Church of Canterbury tells us, that one Godfrey was made Archdeacon of Worceſter A. D. 1148, and died A. D. 1167. The Pope A. therefore in the Letter muſt be Adrian the 4th, who was made Pope A. D. 1154; and before that was called Nic. Breakſpeare, and was an Engliſhman. That the foreſaid Charter was written A. D. 972, there is no room to doubt: but there is a great deal of Reaſon to believe, that, near 200 Years after the writing thereof, this Arch-Deacon affirm'd a Falſhood. He knew, that Seals were common at the time of his writing: but did not know, that they were not in uſe in King Edgar's time. The Charter itſelf does not mention the Seals, as was uſual, when they came into uſe. If the Seals were there, why did he not ſhew them to the Pope, and to them that diſputed the Title to the Lands named in the Charter? Why muſt a Matter of Fact, and of ſuch Conſequence, be believed on his ſingle Teſtimony, when it was capable of being proved beyond Diſpute, if true? This therefore may be reckoned another Monkiſh Forgery. And ſuch ſilly Evidence is not ſufficient to make us believe, that Seals were uſed before Edward the Confeſſor's time. There are in the Cottonian Library four other Charters of King Edgar, and alſo four of Edward the Confeſſor, all without Seals; and yet all Originals. They had indeed, long before the Confeſſor's time, an effectual Security againſt forging of Leaſes for Years, and ſome other Inſtruments, by writing the Word CIROGRAPHUM *in large Capitals between two Indentures or Tallies, which were written on the ſame Parchment, and cut aſunder in the midſt of that Word, ſo that the upper half of its Letters ſhould go along with the one, and the lower half with the other. Of which ſort ſeveral old ones are ſtill remaining; particularly Number 31, 32, and 65 of the laſt named Book.*

But I am obliged to take notice, that in the above quoted Sentence, from St. Jerom's Prologue to the Book of Job, Page XII, *is commonly read* uncialibus, ut vulgo aiunt, literis: *and ſo it is printed, and always quoted in print: and not* initialibus, *as I have put the Word, by the Authority*

rity of ſeveral MSS; and by the known way of reading ſuch ambiguous Words, which is, to take that Reading, which agrees beſt with common Senſe. See Page viii *above. By* initialibus literis *it's obvious to underſtand ſuch Letters as are wont to be put at the beginnings of Books, or Chapters, or Paragraphs: wherein if a whole Book ſhould be written, it would be indeed rather a Burden than a Book, as Jerom ſays. And ſeveral ſuch old Books are ſtill remaining. But what can be made of* Literis uncialibus ? *Letters of an Inch length? Who has ever read of the Ancients writing Books in ſuch monſtrous Characters? And how happens it, that no Scrap of any ſuch Book is ſtill remaining, if ever there were ſuch? Ay, but this was not their length neither: but it was a grand Secret, like ſome of the Jewiſh Cabala. For Monſieur Peyrat, in his Hiſtory of the French King's Chapel, page* 525, *ſays,* Scriptor Regius, Bercaudus, dicitur aliquarum Literarum, duntaxat earum quae maximae ſunt, et *unciales* a quibuſdam vocari exiſtimantur, habere menſuram deſcriptam: *May not we fancy, that the Writers of Popes Bulls, and ſome other public Records, know as much of the Secret as Bercaud? at leaſt they have given a more conſiſtent Interpretation of the Words, than any that have hitherto in Print pretended to know the meaning of them, by their common Practice for ſome Centuries, of writing the firſt Lines (or ſeveral Letters of the firſt Lines) of thoſe Bulls or Records, in Characters about an Inch long. See Plate* VIII *and* IX. *But it may be ſaid, that the Addition,* ut vulgo aiunt, *in Jerom's Sentence, will not ſuit* initialibus *as well as* uncialibus. *It is true. For, the more abſurd the Word is, if it is uſed at all, the more it needs that Addition. Yet, ſuppoſe a whole Book to be written in larger Letters than ordinary, if all thoſe are called* Literae initiales, *the adding* ut vulgo aiunt *will not be unneceſſary: which is enough for my purpoſe.*

Juſt ſuch another miſtake happened, when, upon ſeeing in a Calendar, upon the 12*th of the Calends of November,* Undecimilla Virgo & Martyr, *ſome Blunderer read* undecim mille; *and then of courſe the Words following muſt be changed to* Virgines & Martyres: *and ſo has been raiſed the Story of the eleven thouſand Virgins and Martyrs.* Undecimilla, *a Diminutive of* Undecima, *was a Woman's Name: becauſe, I ſuppoſe, ſhe was the eleventh Child of her Parents. But I will not ſay the ſame of* Priſcilla, *in Acts* XVIII, 2 *and* 26, *and Romans* XVI, 3: *for the true Reading thereof is Priſca, as in* 2 *Tim.* IV, 19.

This same single Sentence of Jerom has been very fruitful of Errors. For, besides the Literae unciales, *which first sprang from it, and have passed muster so long and so universally; the* Literae minutae, *or small Letters, have been found to be couched in it. For by* Literis initialibus (*or* uncialibus, *if you please*) *they would have* Capitals *to be meant, in opposition to* small *Letters, which the* pauperes scedulae *were supposed to be written in; and which were imagined to differ as much as the great and small Letters do now: whereas it's obvious to all who are conversant in Books and Inscriptions as old as to Jerom's time, that small Letters were not then found out; and that there were no other Characters made use of for writing, but Capitals. This being matter of fact, it is a sufficient Proof, to shew, that all the old Books and Inscriptions of those times, which happen yet to remain, are in Capitals; and that there cannot be produced one single Instance to the contrary. But it may be also proved from old Authors. Pliny in the 58th Chapter of his 7th Book,* de Literis antiquis, *says,* Veteres Graecas fuisse easdem paene, quae nunc sunt Latinae. *And Tacitus, Lib.* XI, Formae Literis Latinis, quae veterrimis Graecorum. *And also Priscian, Lib* I, Apud antiquissimos Graecorum non plus quam sedecim erant Literae; quibus ab illis acceptis, Latini antiquitatem servaverunt perpetuam. *It's manifest, that the Letters here spoken of must be Capitals; which still have a great Resemblance: whereas the small Greek and Latin Letters are so little alike, that the above Sentences could by no means be true of them. Justus Lipsius, de pronunt. Ling. Lat. Cap.* VIII, *speaking of the Letters, says,* Nam hae minutae ignotae olim. *By* Literis initialibus *therefore Jerom can mean no more than a larger sort of Capitals: for his* pauperes Scedulae *were written in Capitals too; but of a smaller sort; and, abating for the Difference of several Hands, differed from the other only in Size. Though the Alexandrian MS is all written in Capitals, they are much smaller than those of the foresaid four remaining Leaves of the Greek Gospels: and all the Letters of these are of equal Size with the initial Letters of each Paragraph of the Alexandrian MS; as may be seen in Plate* XI.

But it is still objected, that those Characters are so inconvenient for dispatch, that it cannot be imagined, that so many Volumes as were published by some of the Ancients, could be written in them: and that they could not miss the finding out a quicker way of Writing for ordinary Business. This supposes, that they had such Pens and Ink as we have. But I answer; When an useful thing is first found out, Men generally wonder, that it was not found

ound out ſooner. And the Argument is as ſtrong, that the Art of Printing and moſt other uſeful Inventions muſt have been found out ſooner; nay, even that the World muſt have been made ſooner, than it really was: but it does not prove, that they were ſo. But further, the Ancients had a way of noting things down quick in Hieroglyphics, and Short-hand; notare *as well as* ſcribere; *an Iliad in a Nut-ſhell; to be written at leiſure in the Characters that are tranſmitted down to Poſterity.*

From ſuch ſmall Errours of Scribes, or miſconſtruing of Authors Meanings, have ſprung many grand Errors in Hiſtory. I cannot refrain adding the following, which I had in converſation from my worthy Patron, the truly Reverend Dr. Bentley, that great Inſtance of the vaſt Capacity of Human Mind. In St. Auſtin's 2d Book de Doctrina Chriſtiana, *ſpeaking of the ſeveral Verſions of the Holy Scriptures, is added*; In ipſis autem interpretatitonibus *Itala* caeteris praeferatur: *nam* eſt verborum tenacior, cum perſpicuitate ſententiae: et Latinis quibuſlibet emendandis Graeci adhibeantur. *Which the Doctor corrects,* illa *caeteris preferatur,* quae *eſt verborum tenacior. Which, or ſomething like it, muſt be the true Reading. For had there been a Verſion in Auſtin's time, diſtinguiſhed by the Name of* Italic, *to which he gave the Preference, for its ſtrict Adherence to the Words of the Original, how comes he never to name it, but this once; and that in the Poetic Word* Itala, *and not* Italica? *How ſhould all other Latin Fathers be ſilent about it? How could Jerom in particular miſs naming it, who wrote ſo much on that Subject in ſeveral of his Works? and eſpecially in his Preface to the New Teſtament; wherein he ſays, that Pope Damaſus ordered him to compare the ſeveral Latin Verſions with the Greek, and to make ſuch a one as ſhould be Authentic? or in his Epiſtle to Pammachius, about the beſt way of tranſlating? where he ſays*; Et ego enim non ſolum fateor, ſed libera voce profiteor, me in interpretatione Graecorum, abſque ſcripturis ſanctis, ubi et verborum ordo myſterium eſt, non verbum e verbo, ſed ſenſum exprimere de ſenſu. *In a MS of* 800 *or* 900 *Years Age, in the Bodleian Library,* [*Laud D* 100] *it is* ita labor caeteris praeferatur: nam. *In another, of about the ſame Age,* [*Laud D* 40] ita lica caeteris praeferatur: nam: *And in the margin of this,* vel ita la *Both wrong. And it's no wonder, that MSS vary one from another, where there is a Fault, Errour being endleſs. From the Readings of theſe two Manuſcripts, it ſeems not improbable, that it was at*

first illa Latina *caeteris praeferatur : which being changed to* Itala, quae *muſt be changed to* nam *of courſe. And this is the more probable, from the* Latinis quibuſlibet *ſet in oppoſition to it in the ſame Sentence. Theſe are the only two old MSS I have ſeen of this Book. A modern one in his Majeſty's Library, and another in Merton College, agree with the printed Editions. What now will become of the Labours of thoſe Benedictine Monks, who for ſeveral Years laſt paſt have been employed, and have made a great Progreſs, in preparing an Edition of the* Italic *Verſion? and for a Specimen have printed St. Matthew's Goſpel and St. James's Epiſtle at Paris? Shall we not ſuſpect, that they know, that they are publiſhing the true Verſion of St. Jerom? but dare not give it out ſo; becauſe the Pope's and the Council of Trent's Infallibility are ſtampt on the preſent St. Jerom's Verſion, or the Latin Vulgate; which, from the Nature of copying MSS, muſt unavoidably have ſeveral Variations from the Original: tho' it is ſtill the beſt Latin Verſion, that is printed; being (what Auſtin gives the preference to)* verborum tenacior; *keeping cloſer to the Words of the Original than any.*

I am again obliged to acquaint the Reader, that the above quoted Sentence out of Jerom's Epiſtle to Pammachius differs a little from the printed Editions of it, which have ubi et verborum ordo et myſterium eſt: *the Meaning whereof let them find out that can. But that it is the true Reading, appears from four very old Copies of his Epiſtles in the King's Library, which all agree in it; as well as from common Senſe. And that the Order of Words is kept in his Verſion, is a matter of fact, which plainly appears from old MSS thereof. And ſuch as have the Latin Verſion in the ſame Volume with the Greek, not only anſwer Word for Word, but Line for Line: as, the old Copy of the Acts of the Apoſtles in the Bodleian Library; and the two Books whereof Montfaucon gives Specimens in Page 216 and 219 of his Palaiographia; and others. Which alone is a ſufficient Confutation of Dr. Middleton's two angry Pamphlets againſt Dr. Bentley's Propoſals for printing a new Edition of the Greek and Latin Teſtament.*

The ſeventh Verſe of the fifth Chapter of St. John's firſt Epiſtle is now generally given up, as ſpurious; being in no Greek MS; ſave one at Berlin, which is diſcovered to have been tranſcribed from the printed Biblia Complutenſia; *and another modern one at Dublin, probably tranſlated*

of

or corrected from the Latin Vulgate. See how the eight firſt Verſes of that Chapter are read in the Alexandrian MS, in the Specimen thereof, in Plate XI. *But how to account for this Verſe's being firſt inſerted, is the Difficulty: and ſome hot Heads have not ſtuck to call it a grand Forgery. But I hope better things; and that it may be made appear to have happened by a Miſtake of a Latin Scribe, in the eighth or ninth Century, on the following occaſion. St. Cyprian, a famous Latin Father, has the Words of that Verſe in his Works: and it's no wonder, if they were tranſcribed thence into the Margin, or between the Lines of the eighth Verſe of a Book of ſome one, who had a great Veneration for that Father, as a Gloſs: which is very common in MSS: (as it's not improbable, that Caſſiodorus, in his* Complexiones in Epiſtolas, *and others who have the Words, took them from Cyprian.) Next, a Copyiſt, being employed to write out this particular Book, and finding the Words ſo inſerted, imagined that the former Copyiſt by Miſtake had omitted them; and therefore put them into the Text. Such Inſertions of explanatory Words or Sentences from the Margin into the Text are common in MSS. Jerom, in one of his Letters, ſays, that an explanatory Note, which he himſelf had made in the Margin of his Pſalter, had been incorporated by ſome Tranſcriber into the Text. Dr. Bentley, in the 96th Page of his Epiſtle annexed to Malala's Chronicle, has proved* Σινᾶ ὄρος ἐστὶν ἐν τῇ Ἀραβίᾳ, *in Galatians* IV, 25, *to be of the ſame Stamp. And thus this Inſertion might reſt till a long time after; when being obſerved to be in this Copy, and perhaps in others copied from it, it might in thoſe barbarous Ages be thought to be genuine; and to have been omitted by Miſtake, or even on purpoſe, in the other Copies that wanted it. And then of courſe the ſham Preface to the Catholic Epiſtles muſt be made, complaining of the unfaithful Tranſlators for leaving it out: which ſays;* Ab infidelibus Tranſlatoribus multum erratum eſſe a Fidei veritate comperimus; trium tantummodo vocabula, hoc eſt Aquae et Sanguinis et Spiritus, in ipſa ſua Editione ponentibus, et Patris Verbique et Spiritus teſtimonium omittentibus. *Whereas, it being matter of fact, that no Greek Copies of this Epiſtle had that Verſe, neither the Author of the Preface, nor any Friend for him, ſearched for it in any Greek Copy. And it's not altogether improbable, that they could not do it; the Proverb,* Graecum eſt, non poteſt legi, *being remarkably true of thoſe times. Nay, long*

before

before, and longer after the making of this Preface, the Fathers of the Latin Church were generally ignorant of the Greek Tongue; as may be eaſily made out from Hiſtory, and their Works, if it were worth the while to enquire. That Venerable Bede, one of the beſt Scholars of his time, did not underſtand it, is probable, by his not quoting the Greek Text in any of his Commentaries on the New Teſtament; and more eſpecially by his contenting himſelf with the Latin Verſion of the Acts of the Apoſtles, when he had the Greek by him in the ſame Volume; as appears in Page IX *above. Buxtorf, in his Epiſtle Dedicatory to his Hebrew Lexicon, ſays*; Poſt Hieronymi tempora ſtudium Linguarum ſacrarum diu ceſſaſſe videtur: unde non tantum Tranſlatio ipſius graviores depravationes paſſa eſt, quam unquam antea Biblia Graeca, (quae ſubinde ſuos cultores et reſtauratores habuere) ſed et in univerſa Doctrina Eccleſiae, horrendae tenebrae obortae ſunt, quae ad mille fere annos durarunt. *Although Buxtorf here ſpeaks principally (if not only) of the Hebrew and Chaldee Languages, in which the Old Teſtament was written: yet what he ſays is equally true of the Greek, the original Language of the New. This may be made further evident, by comparing the Latin Vulgate thereof with the Greek; where (beſides* 1 *John* V, 7) *may be found ſome other ſuch ſingular Differences as could not have happened, but upon an almoſt univerſal Ignorance of the Greek Tongue. For inſtance: The Word* ſi *before* ſic *has been left out of almoſt all Latin Copies, in two Places together of the* XXI *Chapter of St. John's Goſpel; which Omiſſion is not ſupported by any one Greek MS. See Page* XIII *above, and Plate* XIII *and* XIV. *Another Inſtance is in* 1 *Joh.* V, 6; *where inſtead of* Spiritus eſt veritas, *which is the true Reading, by the Authority of all Greek Copies, is read in all Latin Copies now extant,* Chriſtus eſt veritas. *And ſo the printed Latin Vulgate has both thoſe Places: and alſo John Wiclif accordingly, in his Engliſh Verſion; which proves, that even he tranſlated from the Latin Vulgate, and did not or could not compare his Verſion with the Greek. Now, will any one ſay, that, ſince the time thoſe groſs Errors were committed, the generality of the Latin Fathers did or could read the Greek Teſtament; and yet could miſs the diſcovering them; or would let them paſs, after they were diſcovered, without taking the leaſt notice of them? A great deal moreover may be owing to the ſuperſtitious Veneration had for*

the

the Latin Vulgate, and the general Perſuaſion, that it was by Miracle preſerved faultleſs; as it was alſo believed, that the ſeventy Jews in different Cells, were all miraculouſly directed to hit upon one and the ſame Verſion of the Old Teſtament: And ſo thoſe few that had ſome ſmattering of Greek, might never ſeek for Errors there, not in the leaſt expecting to find any: Or, if any were known, who durſt venture to declare them? When Men were ſeverely uſed for entertaining harmleſs Notions of Philoſophy differing from the Vulgar, what might they not fear, if they ſhould be found meddling with Fundamentals of Religion? But, whatever was the Occaſion, it is matter of fact, that thoſe Errors, and a great many more, have kept their ground for ſeveral Centuries. The former of thoſe Errors might eaſily happen at firſt, by reaſon of the Letters si *coming over again in* sic, *which immediately follows. And tho'* Spiritus *and* Chriſtus, *written or printed at length, differ very much, yet in old MSS they differ only in a ſingle Letter, the firſt being always written* $\overline{\text{sps}}$, *and the latter* $\overline{\text{xps}}$; *id eſt,* $\overline{\chi\rho\varsigma}$, *which is an Abbreviation for* χριϛὸς. *For in Latin MSS, the Greek Letters of the Word* Chriſtus, *as alſo of* Jeſus, *are always retained; except that the Terminations are changed according to the Latin Language.* Jeſus *is written* $\overline{\text{IHS}}$, *or in ſmall Characters* $\overline{\text{ihs}}$; *which is the Greek* $\overline{\text{IH}\Sigma}$, *or* $\overline{\iota\eta\varsigma}$, *an Abbreviation of* ἰησοῦς. *However, the Scribes knew nothing of this for a thouſand Years before the Invention of Printing; for if they had, they would not have written* $\overline{\text{ihs}}$ *for* ἰησοῦς *but they ignorantly copied after one another ſuch Letters as they found put for thoſe two Words: nay, at length they pretended to find* Jeſus Hominum Salvator *comprehended in the Word* $\overline{\text{IHS}}$; *which is another Proof, that they took the middle Letter to be* h *not* n. *The Daſh alſo over the Word, which is a Sign of an Abbreviation, ſome have changed to the Sign of the Croſs. The Abbreviations of both thoſe Words may be found in Plate* I, II, III, IV and XII.

But notwithſtanding Jeſus Chriſtus *be always written in the foreſaid manner in Latin MSS, yet Greek MSS (of which one would imagine it is an Imitation) retain only the firſt and laſt Letters of thoſe Words, thus* $\overline{\iota\varsigma}$ $\overline{\chi\varsigma}$ *as may be ſeen in Plate* XI. *The Word* Δαβὶδ *in like manner is written in Greek MSS, only with the firſt and laſt Letters,* $\overline{\Delta\delta}$. *ſo that it is difficult, if not impoſſible, now to prove what is the true Greek Spelling thereof. And there are more and greater Difficulties*

in

in ſeveral Hebrew Names; the Maſorites having corrupted them, making Xerxes, Ahaſuerus, Nebuchodonoſor, Nebuchadnezzar. *The Name* Jehovah *was never heard of till Luther's time. It is* Jao *in Heathen Authors.*

But, to return to 1 *Joh.* v. 7. *when the foreſaid Preface to the Catholic Epiſtles was made, then was alſo the Text inſerted into other Copies, that had it not; ſeveral of which are now to be found in Libraries. See an Inſtance, in Page* 15 *of this Catalogue, of a Book that has the Verſe inſerted with a different Hand: and that after the eighth Verſe; becauſe there happened to be left half a Line unwritten at the end of the Paragraph. And ſeveral modern MSS have the Witneſs in Heaven after the Witneſs in Earth, as being copied from ſuch as this. And yet this very Book has the Preface in the original Hand; and that with ſuch falſe Latin, as ſmells rather of the Author of it, than the Tranſcriber; which has ſince been corrected. Compare the Sentence quoted there, being the very Words of the MS, with that above. But it may be asked, how it happened, that the Prologue is in that Book, and the Verſe originally wanting. I anſwer, that it was a very rare thing to have the whole New Teſtament, and much more both the Old and New, in one Volume and one Hand in thoſe times; as they are here: the four Goſpels generally making one Volume, St. Paul's Epiſtles another, &c. And ſome Perſon, deſiring to have all the Books of both the Old and New Teſtament in one Volume and the ſame Hand, gives the ſeveral Parts to a Writer, to be copied; and directs him alſo to inſert the ſaid Prologue in its place. But the Copy of the Catholic Epiſtles, from which the Scribe wrote, had not the Verſe.*

I wiſh, that the Inſertion of the Article of Chriſt's Deſcent into Hell *into the Apoſtles Creed could be as well accounted for as the Inſertion of the ſaid Verſe. The beſt that can be ſaid for it is, that it might poſſibly have come in in like manner, not long before, from a Gloſs or Paraphraſe, that was at firſt put in the Margin or between the Lines. For it is not in ſome old Copies thereof. See one in the King's Library;* 2 A XX3; *and a Specimen thereof in Plate* XIII: *and another in the Cottonian Library; Galba* A XVIII 23.

CATALOGUS

Librorum Manuſcriptorum

BIBLIOTHECAE REGIAE.

1 A. I—X. 12^mo, 8^vo & 4^to.

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II. Biblia latina; cum interpretatione Nominum Hebraicorum alphabeticâ. XIV

III. Biblia latina. XIV

IV. 1. A Rule, þat tellip in whiche Chapitris of þe Bible ȝe may fynde þe Leſſouns, Piſtlis & Goſpels, þat ben red in þe Chirche aftir þe uſs of Salisbiri: *Or*, a Kalender of Leſſouns, Piſtlis & Goſpels of al þe Zeer. XIV

2. The New Teſtament of John Wiclif's Tranſlation.

V. Biblia latina; cum interpretatione Nominum Hebraicorum alphabetica. XIV

In hoc Codice ſunt quidam verſus technici, ad juvandam memoriam.

VI. Biblia latina; cum interpretatione Nominum Hebraicorum alphabetica. XIV

In initio Codicis eſt Aquila aurea depicta ſuper Scutum nigrum.

VII. Biblia latina; cum interpretatione Nominum Hebraicorum alphabetica. XIV

VIII. 1. Biblia latina. XIII

2. Correctorius Bibliorum: Libellus 11 foliorum. XIV

IX. Danielis Prophetia; Graece reddita per Hugonem Braughton, & Elizabetae Reginae Angliae inſcripta. In Charta. XVI

X. 1. A Rule, þat tellip in which chapitris of þe Bible new law ȝe mown fynd þe Epiſtlis & þe Goſpels, þat ben rad in þe Chirche at Maſſe, aftir þe vſſe of Salisbiry. XIV

2. The New Teſtament of John Wiclif's Tranſlation.

1 A. XI——XVIII. 8vo. & 4to.

3. The Ten Commandments, with a ſhort Expoſition.

XI. Biblia latina; cum interpretatione Nominum Hebraicorum alphabetica. XIV

XII. The New Teſtament of John Wiclif's Tranſlation. XIV

This was preſented to Queen Elizabeth, by John Bridges, her Chaplain.

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XVII. 1. Biblia latina; cum interpretatione Nominum Hebraicorum alphabetica. XIV

2. Sybillae verſus de die Judicii.

XVIII. Codex Evangeliorum latinus, 9 Saeculo exaratus manu Italica; 4*to*. In cujus initio, literis Saxonicis, ſcribitur; *Hunc Codicem Aethelſtan Rex devota mente Dorobernenſi tribuit Eccleſiae.* Et in fine manu 400 Annorum ſcribitur, *De Clauſtro Cantuarie.* Alterum latus Operculi antiqui excavatur, ut etiam Codicum 1 D IX, 2 B IX & X; fortaſſis ad colligendas Eleemoſynas, aut Imaginem aliquam ſacram ibi infigendam. IX

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1. Euſebii Canones Evangeliorum.
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3. Prologus & Capitula Evangelii ſecundum Marcum.
4. S. Marci Evangelium. In cujus fine ſic ſcribitur; *Explicit Evangelium cata Marcum.* Aliis etiam in locis hujus Codicis ſcribitur *cata* pro *ſecundum.*
5. Brevis Evangelii digeſtio cata Lucanum. *Sic Codex.*
6. Argumentum Lucae Evangelii.
7. Interpretatio Nominum de Luca.
8. Evangelium cata Lucam.
9. Brevis digeſtio Evangelii cata Johannem.
10. Argumentum ejuſdem.

11. Evangelium

1 A. XIX, XX. 4to. & 1 B I——VI. 4to.

11. Evangelium ſecundum Johannem. Deficit in Cap. XVIII, v. 21.
12. Sequitur alia manu, ſed ejuſdem temporis, Prologus quatuor Evangeliorum, qui caret initio.
13. Euſebii Prologus & Breviarium eorundem.

XIX. Biblia latina; cum interpretatione Nominum Hebraicorum alphabetica. XIV

XX. Bibliorum ſecundum Volumen; incipiens a Proverbiis Solomonis; Gallice. XIV

In hoc Codice, ante libros Maccabaeorum, inſeritur Liber Alexandri Magni.

In fine etiam ſic ſcribitur, *Anno milleno tricenteno duodeno hoc opus tranſcriptum eſt a Roberto de Marchia Clerico, Pariſius in carcere mancipato: a quo velit deliberare Deus, qui eſt retributor omnium bonorum in ſecula ſeculorum. Amen. Te Deum laudamus & cetera.*

1 B. 4to.

I. 1. S. Pauli, Jacobi, Petri, Johannis & Judae Epiſtolae; Gr. XIV
2. Euthalii Diaconi Prologus. In Charta admodum lacera ſcribitur hic Codex. Huic etiam Codici deeſt verſus 1 Joh. v. 7.

II. Prophetarum minorum & majorum Prophetiae; Gr. Quibus accedunt Notae marginales uſque ad finem Eſaiae; Gr. XII

III. Biblia latina; cum interpretatione Nominum Hebraicorum alphabetica. XIV

IV. Solomonis Proverbia, Eccleſiaſtes, Cantica, cum Prologis; et Sapientia. XIII

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V. Biblia latina. Deficit in XVI. Cap. Apocalypſeos. XIII

VI. The New Teſtament, in old Engliſh; not of Wiclif's Tranſlation. Before which is *A Kalender of Leſſouns, Piſtlis and Goſpels of al ye Zeer, aftir ye uſs of Saliſbirie.* XIV

In the end of this Book, is written, as follows. *This Booke folowithe to moche after the tranſlacione of the leter, and not after the ſence and*

1 B VII——XII. 4to. & fol.

meaning of the ſentence: and therefore this old tranſlacione is not ſo goode as the tranſlacione at this daie, 25 Marcii, 1569. Averye Vuedale.

VII. Quatuor Evangelia; cum Praefationibus, & Euſebii Canonibus; Latine; Literis Saxonicis. VIII

VIII. Biblia latina. XIII

IX. St. John's Goſpel; in old Engliſh and Saxon: with a Preface, and the Contents of the Chapters, in Saxon. In Paper. Folio. XVI
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3. Tabula Scientiarum: unica Pagina.
4. Tabulae Virtutum & Vitiorum.
5. Petri Pictavenſis compendium veteris Teſtamenti: pulchre delineatum.
6. Cotationes Epiſtolarum & Evangeliorum per totum annum, ſecundum uſum Sarum.
7. Commemorationes Sanctorum per totum annum.
8. Tituli & initia Pſalmorum.
9. Tabula Concordantiae ſuper Evangelia.
10. Interpretatio nominum Hebraicorum alphabetica.

XI. 1. Evangelia quatuor; cum Prologis & Argumentis uſitatis; Latine. In *8vo.* forma oblonga. XII
In fine additur, alia manu,
2. Rentale Monaſterii S. Auguſtini Cantuarienſis, 2 foliis.

XII. Biblia latina; cum interpretatione Nominum Hebraicorum alphabetica. *4to.* XIII
In fine ſic ſcribitur, eadem manu qua Codex; *Hunc Librum ſcripſit Willielmus de Hales, Magiſtro Thome de la Wile, quem vocavit Magiſter Radulphus de Hebham tunc Cancellarius Sarum ad regimen Scolarum Sarum: quibus Deus in hoc Seculo & in futuro propicietur. Amen. Factus fuit Liber anno 1254 ab incarnatione Domini.*

1. C. I—IX. Fol. 1 D. I—VIII 4to.

I. Biblia latina. XIII
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V. & VI. Biblia latina, in 2 Tomis. Finita A. D. 1451, in domo Clericorum Zwollis. XV

VII. Joſuae, Judicum, & Regum Libri. XII

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IX. A Volume of the Bible; of John Wiclif's Tranſlation; ending at the Book of Job. XIV
In the Margin whereof, are ſome of Lyra's Gloſſes.

1 D. 4to. & Folio.

I. Biblia latina; cum interpretatione Nominum Hebraicorum alphabetica. Fol. Willielmus Devonienſis ſcripſit iſtum librum. XIV
Hic Codex, in Apocalypſeos Cap. XXII, *v.* 3, recte habet, *Sedes Dei & Agni in illa erit*; cum plerique omnes alii legunt *erunt*.

II. Liber Ruth, Regum libri 4, Paralipomenωr, Eſdrae, Aeſtherae, Maccabaeorum libri 3; Aeſtherae iterum, diverſus a priore; & Eſaiae: cum notis marginalibus, variis in locis; Gr. *4to.* XIV
Οὗτος ὁ Βίβλος ἦν Τῆς ἁγίας Τριάδος Τῆς ἐν Τῇ νήσῳ Χάλκης.

III. Quatuor Evangelia; cum Euſebii Canonibus, & Praefationibus uſitatis. *4to.* XI
Hic Codex ſaepius habet *cata* pro ſecundum.
In initio, ſic ſcriptum fuit, 300 abhinc Annos, *Textus de Eccleſia Roffenſi, per Godam Comitiſſam.* Fortaſſe circa hoc tempus datus fuit hic Codex iſti Eccleſiae, per illam nobilem foeminam.

IV. Biblia latina; cum interpretatione Nominum Hebraicorum alphabetica. *4to.* XIV

V, VI, VII, VIII. Biblia graeca; Literis majuſculis exarata; 4 Tomis. *4to.* ſcripta Saeculo IV vel V

Hic

1 D. V——VIII. 4to.

Hic Codex Bibliorum, quae nunc extant, omnium antiquiſſimus, vulgo *Alexandrinus* dicitur: quia ſcriptus fuiſſe fertur in *Alexandria*, urbe Aegypti, per *Theclam*, nobilem Aegyptiam & Martyrem. Et veriſimile quidem eſt: cum, ſi per manum vulgarem ſcriptus eſſet & in uſum vulgarem traditus, multis abhinc Annis, vel potius Saeculis, perditus fuiſſet.

Hoc pretioſiſſimum Cimelion R. Carolo I, per manum Thomae Roe Militis, Regis in iſtis partibus Legati, circa A. D. 1628, dono miſit Cyrillus Lucaris, tunc Patriarcha Conſtantinopolitanus; qui, relicta Sede Alexandrina, ſecum abſtulerat. Quid refert de Codice, in Literis propria illius manu ſcriptis & Tomo primo praefixis legendum eſt; quae ſic ſe habent. *Liber iſte Scripturae Sacrae N. & V. Teſtamenti, prout ex Traditione habemus, eſt ſcriptus manu Theclae Nobilis foeminae Ægyptiae, ante mille & trecentos Annos circiter, paulo poſt Concilium Nicenum. Nomen Theclae in fine Libri erat exaratum: ſed, extincto Chriſtianiſmo in Ægypto a Mahometanis, & libri una Chriſtianorum in ſimilem ſunt reducti conditionem; extinctum ergo et Theclae nomen & laceratum: ſed Memoria et Traditio recens obſervat.*

Cyrillus Patriarcha Conſtantinopolitanus.

In ſecunda Pagina eſt Sententia Arabica, quae Latinè ſonat; *Memorant, hunc Librum ſcriptum fuiſſe manu Theclae Martyris.*

Quanquam non tantae prorſus vetuſtatis ſit Codex iſte, quantam refert Cyrillus; cum Athanaſii Epiſtolam ad Marcellinum Pſalterio (ut hic eſt) praefixam fuiſſe, eo adhuc vivente, vix credibile ſit; ille autem juvenis 27 Annorum fuit tempore Concilii Niceni, & mortuus A. D. 371; cum tamen Evangeliis tantum praefixa hic ſint κεφάλαια, quae quidem compoſuit Euſebius Caeſarienſis; in reliquis autem N. Teſtamenti Libris nulla hic adſcripta hujuſmodi κεφάλαια, quae non extabant ante A. D. 396, compoſita ſcil. per Euthalium Diaconum, qui hoc tempore floruit; probabile eſt, aut hujus ſaltem tempore, aut certe non multo poſt ſcriptum fuiſſe.

Variae illius Lectiones accuratiſſime ſunt impreſſae in Bibliis Polyglottis, per Brianum Waltonum editis Londini, 1657. Johannes Erneſt Grabius etiam Codicem hunc verbatim edendum curavit, Oxonii, annis 1707, 1709, 1719 & 1720.

Hi vero inſunt Tractatus.

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8. Preces Mannaſſis.

9. Preces

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9. Preces Azariae.
10. Hymnus Patrum noſtrorum.
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Non poſſum non addere Codicis hujus Alexandrini Contenta, ut ſunt ſcripta in prima Pagina, & jam paene detrita.

ΓΕΝΕΣΙΣ ΚΟΣΜΟΥ.
ΕΞΟΔΟΣ ΑΙΓΥΠΤΟΥ.
ΛΕΥΙΤΙΚΟΝ.
ΑΡΙΘΜΟΙ.
ΔΕΥΤΕΡΟΝΟΜΙΟΝ.
ΙΕΣΟΥΣ ΝΑΥΗ·
ΚΡΙΤΑΙ.
ΡΟΥΘ.
ΟΜΟΥ ΒΙΒΛΙΑ $\overline{H}$
ΒΑΣΙΛΙΩΝ $\overline{A}$
ΒΑΣΙΛΙΩΝ $\overline{B}$
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ΒΑΣΙΛΙΩΝ $\overline{Δ}$
ΠΑΡΑΛΙΠΟΜΕΝΩΝ $\overline{A}$
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ΑΜΩΣ $\overline{B}$
ΜΙΧΑΙΑΣ $\overline{Γ}$
ΙΩΗΛ $\overline{Δ}$
ΑΒΔΙΟΥ $\overline{E}$
ΙΩΝΑΣ $\overline{S}$
ΝΑΟΥΜ $\overline{Z}$
ΑΜΒΑΚΟΥΜ $\overline{H}$
ΣΟΦΟΝΙΑΣ $\overline{Θ}$
ΑΓΓΑΙΟΣ $\overline{I}$
ΖΑΧΑΡΙΑΣ $\overline{IA}$
ΜΑΛΑΧΙΑΣ $\overline{IB}$
ΗΣΑΙΑΣ $\overline{IΓ}$
ΙΗΡΕΜΙΑΣ $\overline{IΔ}$
ΙΕΖΕΚΙΗΛ $\overline{IE}$
ΔΑΝΙΗΛ $\overline{IS}$
ΕΣΘΗΡ.
ΤΩΒΙΤ.
ΙΟΥΔΕΙΘ.
ΕΣΔΡΑΣ $\overline{A}$ ΙΕΡΕΥΣ.
ΕΣΔΡΑΣ Β ΙΕΡΕΥΣ.
ΜΑΚΚΑΒΑΙΩΝ ΛΟΓΟΣ $\overline{A}$
ΜΑΚΚΑΒΑΙΩΝ ΛΟΓΟΣ $\overline{B}$
ΜΑΚΑΑΒΑΙΩΝ ΛΟΓΟΣ $\overline{Γ}$
ΜΑΚΚΑΒΑΙΩΝ ΛΟΓΟΣ $\overline{Δ}$
ΨΑΛΤΗΡΙΟΝ ΜΕΤΩΔΩΝ.
ΙΩΒ.
ΠΑΡΟΙΜΙΑΙ.
ΕΚΚΛΗΣΙΑΣΤΗΣ.
ΑΣΜΑΤΑ ΑΣΜΑΤΩΝ.
ΣΟΦΙΑ Η ΠΑΝΑΡΕΤΟΣ.
ΣΟΦΙΑ ΙΗΣΟΥ ΥΙΟΥ ΣΙΡΑΧ.

·Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ.

ΕΥΑΓΓΕΛΙΑ $\overline{Δ}$

1 D. V——XV. 4to.

ΚΑΤΑ ΜΑΤΘΑΙΟΝ.	ΑΠΟΚΑΛΥΨΙΣ ΙΩΑΝΝΟΥ.
ΚΑΤΑ ΜΑΡΚΟΝ.	ΚΛΑΙΜΕΝΤΟΣ ΕΠΙΣΤΟΛΗ Α
ΚΑΤΑ ΛΟΥΚΑΝ.	ΚΛΑΙΜΕΝΤΟΣ ΕΠΙΣΤΟΛΗ Β
ΚΑΤΑ ΙΩΑΝΝΗΝ.	ΟΜΟΥ ΒΙΒΛΙΑ. . . .
ΠΡΑΞΕΙΣ ΑΠΟΣΤΟΛΩΝ.	ΨΑΛΜΟΙ ΣΟΛΟΜΩΝΤΟΣ
ΚΑΘΟΛΙΚΑΙ Ζ	ΙΗ
ΕΠΙΣΤΟΛΑΙ ΠΑΥΛΟΥ ΙΔ	

Hi Pſalmi 18, Solomonis dicti, qui olim in fine hujus Codicis fuerant, jam prorſus deſunt per tempus rerum edax deperditi. Si vero hi Pſalmi hic non fuiſſent, admodum veriſimile eſt, quod de Clementis Epiſtolis jam prorſus actum eſſet; cum unicum illarum quod reſtat exemplar MS. proxime ante hoſce Pſalmos collocabatur, & abſque illis detritum eſſet & periiſſet.

IX. 1. Evangelia 4, latina; cum Prologis uſitatis; at ſine Canonibus. Deeſt ultimum folium S. Johannis Evangelii. XI

2. Index Lectionum Eccleſiae per totum Annum.

Hujus etiam Libri Operculum antiquum eſt altera parte excavatum. Vide 1 A XVIII.

Ante initium Marci Evangelii ſcribitur, *In nomine Domini noſtri Jeſu Chriſti.* Þeꝑ if appiten CNVTES Kýnꝛeſ nama, ꝑe if uꝑe leoꝛa hlaꝛoꝛꝺ ꝛoꝑ ꝑoꝑulꝺe, ⁊ uꝑe ꝛaſtolica bꝛoꝺoꝑ ꝛoꝑ ꝛoꝺe; ⁊ Þapolꝺ ꝺæſ kinꝛeſ bꝛoꝺoꝑ. id eſt; *Hic eſt ſcriptum CNUTONIS Regis Nomen, qui eſt noſter dilectus Dominus pro Mundo, & noſter Spiritualis Frater pro Deo; & Haroldi Regis Fratris.* Cnutonis etiam Chartae hic occurrit examplar, in Lingua Saxonica ſcriptae, confirmantis Libertates Eccleſiae. Hujus forte Regis Codex erat: illius certe tempore fuit ſcriptus. XII

X. 1. Picturae plures Evangelicae, auro ſpiſſius obductae. XIII

2. Kalendarium.

3. Pſalterium.

4. Pſalmi Poenitentiales; Te Deum; Quicunque vult; &c.

XI, XII, XIII, XIV, & XV. S. Pauli Epiſtolae; cum variis Lectionibus notabilioribus inter Textum Atramento rubro aſcriptis. 5 Vol. XVI

Haec 5 Volumina pulcherrime ſunt ſcripta, per Petrum Meghen, Monoculum Teutonicum; ut patet conferendo cum Codice, 1 E V, ubi

hujus

1 E. I—V. Fol.

hujus ſcriptoris nomen additur. Novem tantum ſunt Lineae in qualibet Pagina, & quinque plus minus Verba in Linea; ut Locus relinqueretur Gloſſae, quae tamen non adeſt; ut nec Illuminatio, quam deſignatam eſſe apparet ex Literis initialibus Epiſtolarum omiſſis, quae ſolent eſſe Illuminatoris opus.

1 E. Fol.

I. Biblia latina. XIII

II. Biblia latina; cum interpretatione Nōminum Hebraicorum alphabetica. XIV

III. Pſalterium; cum Hymnis Eccleſiaſticis: per Petrum Meghen ſcriptum. Vide Codicem, 1 E V. Gloſſae adduntur, uſque ad Pſalmum 51. XV

IV. Pentateuchus Moſis; Libri Joſuae, Judicum & Ruth. XVI

V. S. Lucae & Johannis Evangelia; S. Pauli & Catholicae Epiſtolae: in duabus Columnis per ſingulas Paginas deſcripta; in quarum una ſcribitur Verſio S. Hieronymi, in altera Eraſmi Roterodami. XVI

Hic Codex vegrandis pulcherrime ſcriptus eſt per Petrum Meghen; qui ad finem D. Johannis Evangelii ſic ſcribit;

Summe & individue Trinitati, Patri & Filio & Spiritui ſancto, ſit Laus & Gratiarum actio: Dulciſſime quoque Virgini Marie Dei Filii Genitrici, cum totius Celeſtis Curie exercitu: Quorum adjutorio opus hoc duorum Evangeliorum, Luce videlicet & Johannis, conſcriptum eſt; Juſſu & impenſis reverendi domini & venerabilis Viri D. Joannis Colett, Eccleſie Cathedralis Divi Pauli Londini Decani, ſacre quoque Theologie Profeſſoris, pie memorie egregii Viri Henrici Colett Militis, opulentiſſime Civitatis Londini quondam Senatoris, ejuſdemque bis Conſulis, filii; Arte vero ac induſtria Petri Meghen Monoculi, Theutonis, natione Brabantini, Oppidi Buſchiducenſis, Leodienſis Dioceſeos; 7° die Menſis Septembris, A° Dominice Incarnationis 1509; Regni vero illuſtriſſimi Regis Henrici octavi anno primo.

P. M.

Simile ad finem Epiſtolarum ſcribit, ſcriptarum A.D. 1506. *Kal. Novembris*, 22 H. 7. Et ſic pergit. *Eodem anno, nobiliſſimus Princeps illuſtriſſimuſque, Philippus Rex Caſtilie, Arragonie, &c. Archidux Auſtrie, Dux Burgundie, Brabantie, &c. Tempeſtate compellente, in Angliam applicuit: Quem ſereniſſimus Rex Henricus 7us ſupradictus, ut Pater*

1 E. V—VIII. Fol.

Filium, recepit, ſumma humanitate tractavit, maximis honoribus decoravit, plurimis muneribus dotavit: Qui K. Octobris viam univerſe carnis ingreſſus eſt: Cujus Anime & omnium fidelium defunctorum miſereri dignetur Altiſſimus. Amen.

Scripſit etiam hic Petrus Meghen Codices, 1 D XI, XII, XIII, XIV, & XV, & 1 E III.

VI. Quatuor Evangelia, Latine. VII

Hic Codex, mille abhinc Annos exaratus, poſtulat, ut particulatim exponam.

1. In primo folio, manu 400 Annorum, inſcribitur, *Liber ſancti Auguſtini Cantuarienſis:* Unde patet, olim ad iſtud Monaſterium pertinuiſſe.
2. Secundum folium eſt coloris violacei, (cujuſmodi plura per manum ſacrilegam exſecta ſunt:) et in eo literis uncialibus, aureis & argenteis, ſcriptum eſt, *Haec eſt ſpecioſa Quadriga luciflua aiae;* [i. e. animae;] *Spiritus gratia, per os Agni Dei inluſtrata: in quo quattuor Proceres conſona voce magnalia Dei* [*ca* .... lege] canunt.
3. Hieronymi Epiſtola ad Damaſum Papam.
4. Capitula Evangelii ſecundum Matthaeum.
5. Euſebii Canones decem.
6. S. Matthaei Evangelium. *Deficit uſque ad v.* 19 *Capitis* I.
7. Capitula Evangelii ſecundum Marcum.
8. Folium coloris violacei, cum Pictura S. Marci.
9. S. Marci Evangelium. *Deficit uſque ad v.* 4 *Capitis* I: *etiam a Cap.* III, 32, *ad* V, 14: *et a Cap.* XV, 39, *uſque ad finem.*
10. Capitula Evangelii ſecundum Lucam.
11. Folia duo coloris violacei: in quorum uno S. Lucas ſingulari modo pingitur.
12. S. Lucae Evangelium. *Deſunt* 4 *primi Verſus.*
13. Capitula Evangelii ſecundum Johannem.
14. Evangelium S. Johannis. *Deſunt* 5 *primi Verſus; & a Cap.* XI, 37, *ad finem.*

VII. & VIII. Biblia latina. IX

Haec Biblia latina, plus 800 abhinc annos manu Italica ſcripta, omnium, quae in Anglia habentur, ſunt antiquiſſima; ſi excipias unum exemplar nuper ad Bibliothecam Harleianam acquiſitum. Pauca quae deſiderabantur folia recenti manu ſupplentur. Et in hoc Codice inſunt ſequentia: ſcil.

In

1 E. VII, VIII. Fol.

In primo Tomo.

1. Posterior pars Prologi Hieronymi, de omnibus Divinae historiae Libris.
2. Pentateuchus Mosis; cum Capitulis singulorum quinque Librorum. *Folia* 8 *prima sunt manus recentis.*
3. Liber Josuae; cum praefatione Hieronymi in hunc & 2 sequentes, & Capitulis.
4. Liber Judicum; cum Capitulis.
5. Liber Ruth.
6. Libri 4 Regum; cum Prologo Hieronymi & Capitulis.
7. Isaiae Prophetia; cum Prologo Hieronymi.
8. Jeremiae Prophetia; cum Prologo Hieronymi.
9. Lamentatio & Oratio ejusdem.
10. Ezekielis Prophetia; cum Prologo Hieronymi.
11. Danielis Prophetia; cum Prologo Hieronymi.
12. Accedit ad finem, ex Theodotionis editione, Historia Susannae, & Idoli Bel & Draconis.
13. Prophetae 12 minores; cum Prologo Hieronymi. *Priores* 4 *antiqua manu; & inde ad finem hujus prioris Tomi, omnia recenti manu scribuntur.*
14. Prophetia Baruch.
15. Esdrae liber 3^us & 4^us.

In altero Tomo.

16. Liber Job; cum brevi historia illius Familiae. *Primum Folium est recens.*
17. Psalterium, in Versus, quales nunc in Liturgia habentur, divisum: cum Praefatione Hieronymi; & alio Tractatulo, dicto, *Origo Prophetiae David Regis, Psalmorum, numero* 150.
A Psalmo CX *ad* CXLIII *recens est manus.*
18. Solomonis Proverbia; cum tribus Praefationibus, & Capitulis: Ecclesiastes & Cantica Canticorum.
19. Liber Sapientiae; cum Prologo & Capitulis.
20. Liber Jesu filii Sirach, qui dicitur Ecclesiasticus; cum Prologo & Capitulis.
21. Libri Paralipomenon duo; cum Prologo Hieronymi.

22. Hezrae

I E VIII. Fol.

22. Hezrae Liber; cum Praefatione Hieronymi.
23. Liber Hester; cum Praefatione Hieronymi.
24. Tobiae Liber; cum Praefatione Hieronymi.
25. Liber Judith; cum Praefatione Hieronymi.
26. Maccabaeorum Libri 2; cum Praefatione Hieronymi, & Capitulis.
27. S. Matthaei Evangelium; cum 4 Prologis, Argumento, & Breviario sive Capitulis.
28. S. Marci Evangelium; cum Prologo & Breviario.
29. S. Lucae Evangelium; cum Prologo & Breviario.
30. S. Johannis Evangelium; cum Prologo & Breviario.
31. Actus Apostolorum; cum Argumento, Praefatione Hieronymi, & Capitulis.
32. S. Jacobi Epistola; cum Prologo Epistolarum Catholicarum; & Capitulis & Argumento hujus Epistolae.
33. S. Petri Epistolae 2; cum Capitulis & Argumentis.
34. S. Johannis Epistolae 3; cum Capitulis ad omnes, & Argumentis ad 2 posteriores.
35. S. Judae Epistola; cum Capitulis.
36. S. Pauli Epistola ad Romanos: cui praefigitur,
    1. Argumentum ejusdem.
    2. Praefationes duae Epistolarum Pauli.
    3. Argumentum solius Epistolae ad Romanos.
    4. Aliud Argumentum.
    5. Damasi Episcopi urbis Romae Versus.
    6. Capitula Epistolae ad Romanos.
37. S. Pauli Epistola ad Corinthios 1ª; cum 2 Argumentis, & Capitulis.
38. ——————————————— 2ª; cum Argumento & Capitulis.
39. S. Pauli Epistolae ad Galatas, Ephesios, Philippenses, Colossenses, Thessalonicenses, Timotheum 2ae, Titum, Philemonem, & Hebraeos; cum Argumentis & Capitulis ad singulas.
40. Ejusdem Epistola ad Laudicenses; cum Capitulis.
41. S. Johannis Apocalypsis; cum Prologo Hieronymi, & Capitulis. *Hujus primum solummodo Folium est antiquae manus; reliqua recentis.*

Huic Codici antiquo, pluribus in locis inseruntur Correctiones & Additiones, altera manu. Exempli gratia; in 1ª Epistola S. Johannis, Cap. V, ver. 7 & 8, sic scriptum erat a prima Manu, *Quia tres sunt qui testimonium*

I E VIII. Fol.

nium dant, Spiritus, Aqua et Sanguis: et tres unum ſunt. Quod a ſecunda Manu ſic corrigitur; *Quia tres ſunt qui teſtimonium dant* IN TERRA; SPIRITUS, *Aqua & Sanguis: &* HI *tres unum ſunt.* ET TRES SUNT QUI TESTIMONIUM DANT IN CAELO; PATER & FILIUS & SPIRITUS SANCTUS: ET HI TRES UNUM SUNT. Vox ſcilicet *Spiritus* eraditur, in cujus locum ſcribitur *in trā ſps:* et reliquum additamentum partim inter Lineas, partim in Margine ſcribitur. Prologus nihilominus Epiſtolarum Catholicarum, antiqua manu in hoc Codice ſcribitur: ubi Autor fictitius, (Hieronymi enim fuiſſe vix credendum eſt) querens de infidelitate Interpretum, ſic pergit; *Illo praecipue loco, ubi de unitate Trinitatis, in prima Johannis Epiſtola, poſitum legimus: In qua etiam ab infidelibus Tranſlatoribus multum erratum eſſe, Fidei veritate comperimus; trium tantummodo vocabula, hoc eſt, Aquae, Sanguinis & Spiritus, in ipſa ſua editione ponentes; & Patris Verbique & Spiritus teſtimonium omittentes.* Et obſervatu dignum eſt, quod *Teſtimonium in Caelo* in hoc Codice poſtponitur *teſtimonio in Terra*; quia ad finem Paragraphi ſpatium erat relictum, in quo pars Clauſulae *Teſtimonii in Caelo* ſcribenda erat. Aliqui etiam recentiores Codices eodem ordine habent haec *Teſtimonia*, ex hujuſmodi ſcilicet Codicibus deſcripti.

Alius Codex eſt Bibliorum Latinorum, tam vegrandis, ut in Abacum poni non poſſit; pulcherrime ſcriptus & illuminatus; quaerendus inter impreſſa. XIV

Praeter caeteris communia, habet hic Codex, poſt Johannis Evangelium, Tractatum Paſſionis Chriſti, ſecundum Nichodemum.

2 A I, II. 12mo.

I. 1. Calendarium. xv
2. Horae ſanctae Crucis.
3. Horae beatae Mariae Virginis.
4. Pſalmi 7 poenitentiales.
5. Litania.
6. Oratiuncula pro Patre & Matre, una, & alia pro omnibus fidelibus. Codex minutiſſimus.

II. Manuale Devotionis, factum per Willielmum Turnout, fratrem minorem, in proprium uſum: In quo plura continentur; viz.
1. Formae Abſolutionis, Fratribus in extremis conſtitutis impertiendae. xv
2. Indulgentiae, 7 Eccleſiis Romae per totum Annum conceſſae: & aliae Indulgentiae.
3. Tabula ad Inveniendum Paſcha.
4. Calendarium.
5. Pſalmi 7 poenitentiales.
6. Litania.
7. Vigiliae Defunctorum.
8. Horae (ſive Curſus, ut hic,) beatae Mariae Virginis.
9. Quindecim Gradus.
10. Praeparamentum Miſſae.
11. S. Ambroſii Oratio ante Miſſam.
12. De Virgine glorioſa, quaedam; dicenda ante Miſſam.
13. Gratiarum Actio & Orationes poſt Miſſam.
14. Johannis Pecham Archiep. Cant. Meditatio de Sacramento.
15. Tabula de Dominicis vacantibus: quae *Rubrica Pariſienſis* dicitur.
16. Modus intonandi Hymnos per totum Annum.
17. Ordo ad benedicendam Menſam per totum Annum.
18. Cantilenae quaedam piae.
19. Breves horae de Sancta Cruce.
20. Compaſſio Virginis glorioſae.
21. Breves horae de S. Franciſco bis; & de S. Katherina.
22. Virginis Mariae Litania, Corona & Roſarium.
23. Oratio, de Compaſſione Virginis Mariae. Alia de Salvatore noſtro in Cruce pendente. Alia de S. Michaele. Aliae ad plures Sanctos.
24. Anſelmi Oratio pro venia impetranda.
25. S. Edmundi Remedium contra temptationem Carnis.

26. Verſus

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26. Verſus pii rhithmici.
27. Orationes S. Bernardi rhithmicae.
28. Dionyſii Carthuſiani tractatus de Compunctione.
29. Regulae Fratrum minorum.

III. Pſalterium; cum Oratione ante Pſalterium dicenda, Calendario, Hymnis Eccleſiaſticis, Litania, & Orationibus in Vigiliis Mortuorum dicendis. XIV

IV. 1. Calendarium. XV
2. Memoria de S. Barbara.
3. Horae B. Mariae, ſecundum conſuetudinem Angliae.
4. Pſalmi 7 poenitentiales.
5. Litania.
6. Vigiliae Mortuorum.
7. Commendationes Animarum.
8. Pſalterium S. Hieronymi.
Codex bene ſcriptus & illuminatus.

V. Pſalterium; cum Calendario & Hymnis Eccleſiaſticis; pictum. XIV

VI. Pſalterium Graecum. XI
Huic etiam inſunt, ante Pſalterium, Graecè;
1. Prologus in Prophetam David.
2. Methodus, ex Joſephi Hiſtoria, quomodo compoſitum eſt Pſalterium; & quomodo Pſalmi ſunt expoſiti; & quinam Libri memorantur in Scripturis, ſed non inventi; & qui denique per David ſunt facti; & quinam interpretati ſunt Pſalterium, & quot, & quando.
3. S. Athanaſii ad Marcellinum Epiſtola, de laudibus Pſalmorum: ſed curta eſt.
4. Oratio ad Dominum noſtrum Jeſum Chriſtum.
5. —— ad ſanctiſſimam Deiparam.
Poſt Pſalterium, item Graecè;
1. Pſalmus David, cum pugnavit contra Goliath.
2. Canticum Moſis in Exodo.
3. ———— in Deuteronomio.
4. Oratio Annae Matris Samuelis.
5. Oratio Prophetae Ambakum.
6. Oratio Eſaiae Prophetae.
7. Oratio Jonae Prophetae.

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8. Oratio trium Puerorum, & Hymnus eorundem.
9. Magnificat, & Benedictus.

VII. Horae Doloris Virginis Mariae: quas composuit Johannes Papa 22; & concessit omnibus dicentibus eas quotidie, 40 Annos Indulgentiarum. XV

VIII. 1. Calendarium. 2. Preces ad plures Sanctos. XIV
3. Horae B. Mariae, secundum usum Sarum.
4. Psalmi in honorem Passionis Domini; & Poenitentiales.
5. Litania. 6. Vigiliae Mortuorum, & Commendationes Animarum.
7. Psalterium beati Hieronymi abbreviatum.
Variae insunt Picturae.

IX. 1. Libellus ad Sancti Spiritus invocationem metricus. XIV
2. Salutatorium B. Mariae metricum.
3. Psalterium Sanctae Crucis rhithmicum.
4. Orationes ad Virginem Mariam rhithmicae: & plures aliae.
5. Psalterium a S. Hieronymo abbreviatum.
6. Preces ad Virginem Mariam rhithmicae; in Lingua Gallica.

X. Breviarium: scil. Calendarium, Psalterium, Litania, Hymni & Lectiones, abbreviata. XII

Hic Codex, hujus generis antiquissimus, in Psalmis tantum habet cujuslibet Versus, quantum in unica Linea scribitur; & fines Versuum desunt, quos memoriter repetere potuit Congregatio. In initio, manu 300 Annorum, scribitur; *Hic est Liber Sancti Albani: quem qui abstulerit aut Titulum deleverit, Anathema sit. Amen.* Et in Operculo; *Johannes Wardur.*

XI. Breviarium. XIII

XII. 1. Calendarium.
2. Breviarium secundum morem Sarum. XVI
3. Ordo Psalterii secundum Ritum Ecclesiae Sarum.
4. Litania.
5. Forma Dedicationis Ecclesiae.
6. Servitia Sanctorum propria.

Pulchre scribitur Codex, & pingitur. Et in Corio Operculi octies sic imprimitur, *Anthoninus de Mauere, ob laudem Christi, Librum hunc recte ligavi.*

XIII. Martyrologium, cum Collectis & Precibus per totum Annum. XIII

2 A XIV—XX. 8vo.

XIV. 1. Breviarium ſecundum uſum Sarum, *&c.* XIV
2. Commemoratio B. Brigitte. XVI
XV. Exhortationes B. Mariae variae, cum precibus annexis. XVI
XVI. Pſalterium, in uſum R. Henrici 8 pulchre ſcriptum, per Johannem Mallardum, Regis Oratorem & a Calamo. In hujus margine ſunt Notulae Regis propria manu ſcriptae. Duae etiam inſunt Picturae Regis optimae. XVI
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2. Horae B. Mariae.
3. Litania.
4. Pſalmi 7 poenitentiales.
5. Ordo Mortuorum.
6. Pſalmi Paſſionis.
XVIII. 1. Obituarium breve Familiae de Grandiſone. *Hinc conjicere licet, hunc Codicem pertinuiſſe ad aliquem hujus Familiae.* XV
2. A Medſon for the Meigrem; and for a Purgacyon.
3. Preces ad plures Sanctos, cum Picturis eorum pulcherrime delineatis. Hic occurrit Pictura duarum precantium ad Virginem Mariam; & alterius, ad Angelum proprium: Perſonae forte ſunt de Familia de Grandiſone.
4. Calendarium.
Huic inſeruntur, alia manu, memorabilia quaedam.
5. Horae B. Mariae.
Hic eſt Pictura ejuſdem precantis ad B. Mariam, qui ſupra pingebatur precans ad Angelum proprium.
6. Pſalmi 7 poenitentiales.
7. Litania.
8. Vigilia Mortuorum.
9. Pſalterium; cum Hymnis Eccleſiaſticis.
10. The Life of Saint Dorothee.
XIX. Officium de immaculatâ conceptione B. Mariae. XV
XX. Manuale Devotionis. VIII
1. Lectiones quaedam ex Evangeliis.
2. Oratio Dominica; cum verſione Saxonica.
3. Symbolum Apoſtolorum: ubi ſinguli Articuli ſingulis Apoſtolis in lingua Saxonica aſcribuntur: & Articulus de *deſcenſu Chriſti ad Inferos* abeſt.
4. Epiſtola Jeſu Chriſti ad Abagarum Regem.

2 A XXI. 8vo.

5. Hymni Eccleſiaſtici; & Orationes ad Deum & Sanctos: quorum aliquibus aſcribitur Verſio Saxonica.
6. S. Auguſtini Hipp. Orationes 2: & alia alibi.
7. Litania.
8. Hymnus Angelicus; qui incipit, *Gloria in excelſis Deo:* cum verſione Saxonica. *Hic Hymnus eſt etiam in Codice Alexandrino: ubi dicitur,* MATUTINUS; *& in longiorem protrahitur.*
9. Fides Catholica: quae non amplius hic habet quam; *Credimus in unum Deum, Patrem, Omnipotentem; & in unum Dominum noſtrum Jeſum Chriſtum, Filium Dei; & in Spiritum ſanctum, Deum: non tres Deos; ſed Patrem & Filium & Spiritum ſanctum, unum Deum, colimus & confitemur.*
10. Verſus 14 de S. Trinitate.
11. Pſalmus 84, &c. Carmine Elegiaco.
12. Sedulii Hymnus Iambicus de Chriſto; Opera ejus ſuccincte complectens.
13. Hymnus Iambicus de Caeleſti Hieroſolyma: et alia.

XXI. 1. Ordo Baptiſmi.
2. Benedictio Ignis.
3. Ordo Matrimonii.
4. Ordo ad viſitandum infirmum.
5. Miſſa pro defunctis, & in Vigiliis mortuorum. XIV

In principio hujus Codicis ſic ſcribitur. ‘ Memorandum, quod Anno ‘ Domini 1408, Johannes Popham miles de Comitatu Southampton com- ‘ paravit & libere donavit iſtum librum Eccleſie parochiali de Southchardeforth, in feſto purificationis beate Virginis Marie. Pro anima ejus ſuorumque benefactorum omnes hoc Volumen inſpicientes Deum piiſſime exorent. Et, iſtum Librum qui alienaverit, Anathema Dei, beate Marie & omnium ſanctorum ei contingat in perpetuum. Amen. Amen. Amen. per charite.’ Et in medio ſic. ‘ Memorandum, quod tam Eccleſia Parochialis de Southchardeforde quam Cymiterium, in Dyoceſi Winton. & in Com. Southampton. in feſto ſancte Agnetis Virginis primo, A. D. 1404, dedicabatur per Nicholaum, Dei gratia Criſtopolitanum Epiſcopum. Qui dictus Nicholaus plenariam habuit poteſtatem a Thoma Arundel, venerabile in Chriſto patre ac domino, tunc temporis Cantuarienſi Archiepiſcopo, eodem tempore ſede Wynton. vacante poſt deceſſum Willielmi Wigham, venerabilis patris, quondam Wynton. Epiſcopi: & hoc ad inſtantiam & ſectam Johannis Popham militis, domini

2 A XXII. & 1 B I, II. 8vo, & 4to.

' de Southchardeforthe, ſuis propriis ſumptibus & expenſis, aſſenſu & con-
' ſenſu fratris Johannis London. tunc temporis Prioris de Bremmore, &
' ejuſdem loci Conventus. Etiam dictus Nicholaus conceſſit omnibus
' vere contritis & confeſſis predictum Cimiterium devote intrantibus &
' circueuntibus ac *Pater noſter* & *Ave Maria* pia devotione dicentibus
' pro fidelibus defunctis 40 dies indulgentie, totiens quotiens hoc opus
' ſanctum inchoaverint & perfecerint. Inſuper dictus Johannes Popham
' miles devotiſſime deprecatur, ut omnes & ſinguli pro ſalute ſue Anime
' & animarum hujus loci Benefactorum, preteritorum, preſentium & fu-
' turorum, intuïtu caritatis, Deum devotiſſime perorent.'

XXII. 1. Auguſtini Laus Pſalterii. XLII

2. Calendarium; cum Regulis inveniendi Cyclos, &c.
3. Orationes ante Pſalterium.
4. Picturae Chriſti, V. Mariae & Davidis.
5. Pſalterium; cum Hymnis Eccleſiaſticis.
6. Litania.
7. Orationes S. Auguſtini, Gregorii & Berengarii.
8. Plurimae aliae Orationes.
9. Pictura cujuſdam, cum Corolla in Capite, Sceptro in Dextra, & in Veſte, Iridibus & Variato.

Pictura alterius, armati, cum parvis Crucibus in Tunica. Pictura S. Chriſtophori; & Epiſcopi cujuſdam.

Imago Chriſti, per ipſum, (ut dicitur) Veronicae, Sudario impreſſa. Pictae ſunt Tinctura (ut vocant) Aquea.

2 B. 8vo & 4to.

I. 1. Calendarium. XIV

2. Pſalmi plurimi ſelecti, cum Titulis, & Oratione ante Pſalterium dicenda.
3. Litania in 7 partes diviſa, pro tota Septimana.
4. Septem Pſalmi, cum Litania in honorem V. Mariae: cum Antiphonis & Orationibus de S. Chriſtophoro, Georgio & Urſula.

II. 1. Calendarium. XIII

Huic inſeritur Obitus Clementis Lyffyn & aliorum ejus Nominis, A. D. 1450.

2. Pſalterium, cum Hymnis Eccleſiaſticis.
3. Litania.

4. Oratio

2 B III——VII. 4^to.

4. Oratio ad B. Mariam, alia manu ejuſdem ſaeculi 13 incipientis ſcripta.

III. Pſalterium, cum Calendario, Hymnis Eccleſiaſticis & Litania: In cujus initio ſunt ſex Folia, in quibus Chriſti Nativitatis hiſtoria pingitur. XIII

In Calendario, inter alia, manu ſaeculi 15. ſcribitur, *Miſſa Botulphi:* & alibi, *Exequie Walteri Nele in Eccleſia Botulphi:* Unde conjicere licet, ad hanc Eccleſiam olim pertinuiſſe Codicem. Et hinc ablatus & R. Mariae datus, per Radulphum Pryne Aromatarium Londinenſem, videtur, ex Inſcriptione Anglicana in primo Folio, quae ſic ſe habet:

God ſaue the moſt vertuus and nobull Quene Marys gras:
And ſend her to in Joye the crowne of Eyngland long tyme and ſpas.
Her ennimys to confunde, and hutterly to defacer
And to folo her godly procedynges God geue vs gras.
As euery ſubyegte ys bounde for her gras to praye
That God may preſerue her body from all daungers both nyght and daye
God ſaue the Quene
Be me your humbull and poore Orytur Rafe Pryne Grocer of Loundon, wyſhynge your gras proſperus helthe.

IV. Liber Hymnorum pro feſtis Diebus, cum Notis Muſicis. XIII

V. 1. Precatio ad Deum, B. Mariam, S. Machutum & S. Eadburgam directa. IX

2. Oratio pro peccatis, in Lingua Saxonica.

3. Pſalterium, cum Gloſſa, & verſione Saxonica interlineari.

4. Cantica Eſaiae, Ezechiae, Annae, Moyſi, Abbacuc, in Deuteronomio, trium puerorum, Zachariae, Mariae, Symeonis; cum verſione Saxonica interlineari.

5. Hymnus Athanaſii; & Gloria in excelſis; cum verſione Saxonica interlineari.

6. De trimoda incarnatione Domini, de Paſcha, de aetatibus Mundi, de menſuris variis, & Prognoſtica ex tonitru.

7. Orationes 2, Saxonicè.

VI. Pſalterium, cum Calendario, Picturis, Hymnis Eccleſiaſticis & Litania. In cujus initio ſic ſcribitur. *Hunc Librum dedit frater Johannes de Dalling, ex licentia Domini Johannis Abbatis, Deo & Eccleſie S. Albani: ita tamen quod habeat uſum tantum in vita ſua.* XIII

VII. 1. Hiſtoriae V. Teſtamenti, coloribus aqueis depictae; quarum Tituli ſunt Gallicè ſcripti. XIV

2. Picturae

2 B VIII.

2. Picturae plurimorum Sanctorum, Auro ſpiſſius circundatae.
3. Calendarium.
4. Pſalterium, cum Hymnis Eccleſiaſticis, Litania in 7 partes diviſa; cum plurimis Picturis deauratis: Et in margine inferiore cujuſlibet Folii ſunt Picturae aqueae; & aliquae etiam ſatis ridiculae. In ultima hujus Codicis Pagina ſic ſcribitur: *Hunc Librum, Nautis ad Exteros tranſvehendum datum, ſpectatus & honeſtus Vir Baldwinus Smithus Londini a Portoriis & Vectigalibus, retraxit, atque Mariae illuſtriſſimae Angliae, Franciae & Hiberniae Reginae donavit, Menſe Octobri, A. D.* 1553, *Regni ſui primo.*

VIII. Pſalterium, cum Calendario auctiori, Hymnis Eccleſiaſticis, Litania & vigiliis Mortuorum; in uſum Johannae, Regis Ricardi 2 matris, ſcriptum, A. D. 1380. XIV

Quae continentur in Calendario hoc curioſo, accipe ex Canone, Auctoris ipſius verbis.

Ad honorem Dei & virginis glorioſe, nec non ſanctorum Confeſſorum, Franciſci, Antonii & Epiſcopi Lodowici; in opuſculo tertio Kalendarii, ad inſtantiam nobiliſſime Domine, Domine Johanne Principiſſe Wallie, Duciſſe Cornubie, Comitiſſe Ceſtrie, & Domine de Wake, ac matris illuſtriſſimi Regis Anglie & Francie Ricardi ſecundi poſt Conqueſtum, ad meridiem tamen Univerſitatis Oxonie, ex precepto reverendi Patris, fratris Thome Kyngesburi, Miniſtri Anglie, compoſito a fratre Johanne Semour, Ordinis Minorum, A. D. 1380, iſte ordo obſervatur. Primo, premittitur Tabula, docens Algoriſmum legere. Secundo, ſequitur Tabula, docens quis ſit Annus biſſextilis. Et habet ſic cognoſci in Tabula. Ubicunque due Littere Dominicales, una rubca & altera, ut communiter, nigra, ponuntur ſimul in latitudine Tabule, ille due Littere deſerviunt partialiter anno biſſextili: Ita quod prima Januario & Februario, uſque ad vigiliam S. Matthei Apoſtoli, ubi eſt locus Biſſexti; altera abhinc uſque ad finem anni. Indictio autem notatur per Litteram rubeam, in longitudine Tabule inter nigras collocatam. Et ibi habet quotari ſemper Indictio prima, a qua quevis aliam ſequens per excreſcentiam numeri naturalem uſque ad quintamdecimam in diviſione eſt denominanda. Quibus Aureus Numerus, Primatio, ſeu numerus per quem habet Luna prima illo Anno in Kalendariis cognoſci, iſtis nectitur in Linea ſequenti. Deſcendendo ergo cum annis Domini, a nativitate Regis predicti, collocando eam in

prima

prima Littera Tabule, C; ubi a ſiniſtris ponitur quinarius, notans Indictionem illius anni, & novemdenarius a dextris, notans Primationem anni ejuſdem, uſque ad annum quem volueris, patebit tibi qualis ſit annus ille: id eſt, quotus a Biſſexto, que ſit Littera Dominicalis, quota ſit Indictio & quota ſit Primatio. Cum quibus Feſta mobilia ſic habebis in ſecunda parte Tabule. Aureum numerum anni, cujus volueris, in prima linea queras, & Litteram Dominicalem ejuſdem anni & menſis, proximo eum, ſequentem in ſecunda linea invenias: in cujus directo ſingula ſub ſuo titulo reperies ordinate. Prima Linea Kalendarii oſtendit quantum Clocke vicinius ortui Solis previe pulſabit de mane: quas horas cum minutis ſi duplicaveris, habebis quantitatem Noctis: et quibus (ſimplis non duplicatis) ſi 12 Horas addideris, patebit tibi quantum diſtat ortus ſolis a Diei meridie precedentis. Sequuntur 2 Cycli Conjunctionum, oſtendentes Diem, Horam & Minutum Conjunctionis veriſſime Solis & Lune; inchoando Diem, cui inſcribitur conjunctio ipſa, a Diei meridie precedentis; & poſt meridiem ejuſdem Diei, cui inſcribitur Conjunctio ipſa; toto tempore, id eſt, tot horis & tot minutis poſt meridiem ejuſdem Diei, eſt complete Luna prima: et ab illo inſtanti, uſque ad tempus conſimile in craſtino, incipit eſſe, & erit ſecunda: & ſic etatem Lune numerabis uſque in finem Lunationis. Incipit autem Cyclus primus A. D. 1387: et terminatur ultimus A. D. 1462. Poſtea inſcribitur Altitudo meridiana, cum qua poteris horas artificiales in Quadrante ſic faciliter invenire. Pone perpendiculum in Quadrante ſuper tot gradus & minuta, quota illo die erit altitudo meridiana; & ſitua Margaritam ſuper ultimam Lineam archualem, verſus dexteram: & Margarita, ſole per ambo foramina pinnularum lucente, oſtendit horam preſentem ipſa die. Et horas de Clocke conformiter in Quadrante invenies ad hoc facto. Ut autem altitudinem meridianam ad aliam regionem habeas, ſi ibi fueris, obſerva quacunque Die volueris, quanta ſit in meridie altitudo Solis: que ſi equalis fuerit altitudini meridiane, iſti Kalendario pro eadem Die inſcripte, Kalendarium iſtud, quantum ad hoc, illi regioni deſerviet; ſi major, differentiam ad illud uniformiter omni Die adde; ſi minor, ſubtrahe: & habebis in ipſa regione meridianam altitudinem omni die. Habita autem meridiana altitudine, feliciter poteris declinationem Solis & altitudinem Poli cognoſcere. Sequitur gradus Solis, Kalendarium commune & quantitas Hore artificialis; quam ſi a 30 gradibus ſubtraxeris, patebit tibi quantitas hore nocturne

nocturne inequalis. Adnectuntur duo ultimi cicli conjunctionum, & medietas diei artificialis, indicans quotiens pulsabit Horologium propinquius ante occasum Solis: quas horas cum minutis si duplicaveris, patebit tibi quantitas Diei artificialis. Et ex ista linea cum prima & aliis previe dictis faciliter patere potest advertenti, utrum Conjunctio quam queris sit diurna vel nocturna, & quota sit hora Diei vel Noctis, & cujus sit Diei, inchoando Diem ab ortu Solis. Ad Meridianum autem occidentaliorem Meridiano Oxonie, minuas tempus distantie a tempore Conjunctionis vere; & ad Meridianum orientaliorem adde: & habebis instans vere Conjunctionis, ubicunque fueris. Sequuntur Tabula Planetarum pro horis, Tabula Lune, Ymago Signorum, & Figure Eclypsium: ubi supra Figuram ponitur tempus principii Eclypsis; quod erit eodem die, ante occasum Solis, vel ante mediam noctem proximo sequentem, tot horis & minutis post meridiem, quot ibi hore fuerint cum minutis, si hore cum minutis ibi posite sint pauciores 12: si vero fuerint plures 12, incipiet eadem nocte Eclypsis Lune, vel in crastino Eclypsis Solis, tot horis & tot minutis post mediam noctem, quot fuerint hore residue, cum ab eis ablate fuerint hore 12. Circa Figuram vero in prima parte, notatur quantum de diametro Solis vel Lune eclypsabitur. Est enim eorum Diameter in 12 partes equales divisa; quarum quelibet vocatur Punctum, Digitus, vel una pars 12^{a}. Punctumque hoc in 60 partes equales est divisum; quarum quelibet dicitur unum Minutum; cujus pars 60^{a} vocatur secundum. Puncta igitur si 12 pauciora fuerint, Eclypsis partialis erit, & lux in aliqua parte corporis remanebit: si vero precise 12 fuerint, Eclypsis quidem universalis erit, set moram in umbra nullam habebit: si autem Punctorum numerus excedat 12, corpus ipsum, etsi tantum proportionaliter esset, quantum foret, si haberet tantam diametrum, quantus est ibi cum fractionibus scriptus numerus punctorum, totum esset eclypsatum & retinens quantitatem propriam habebit in umbra sensibilem moram. Cujus temporis medietas communi nomine vocatur Dimidium more. In parte secunda Figure ponitur tempus casus, in quo Luna in suam vel Terre incidit umbram, vel excidit a sua vel Terre umbra: quod tempus, cum tempore dimidie more, in tertia parte Figure posito, si aliqua mora fuerit, ad tempus principii Eclypsis additum, reddit tempus medie Eclypsis: ad quod eadem addideris, habere finem Eclypsis. Duratio vero in ultima quarta ponitur, Littera domi-

 nicalis

2 B IX——XV. 4^to. & Fol.

nicalis ejuſdem Anni a ſiniſtris ſub Figura ſcribitur, Aureus vero numerus a dextris collocatur. Et ſic patebunt Eclypſes, cum omnibus ſuis circumſtantiis & ſuis temporibus, ſive quinque habeant tempora, ſive tantum tria. Sed utrum tota Eclypſis videbitur, vel ſolum pars ejus, & que erit illa, faciliter haberi poteſt, comparando tempora Eclypſis ad horas de Clocke, in directo Dierum vel Noctium Kalendario ſignatas, in quibus accidit Eclypſis. Que omnia poſſunt per hunc verſum retineri.

Puncta cadente mora, duratio, tempus & hora.

Explicit Canon.

IX. Pſalterium cum Canticis Eccleſiaſticis: pulcherrime ſcriptum & pictum. In Charta. XVI

Petruccius Ubaldinus Florentinus Henrico Comiti Arundellio, Mecænati ſuo, ſcribebat, Londini, 1565: *ſicut in fine Codicis additur.*

X. Pſalterium, cum Calendario. XV

XI. Prior pars hujus Codicis eſt exſecta: & incipit in parte Viſitationis Aegrotorum. Inde ſequuntur Sepultura & Vigilia Mortuorum. XV

XII. XIII. Evangelia & Epiſtolae Dierum feſtorum in Eccleſia legenda; pulchre picta; & cum notis muſicis ad eorum aliqua appoſitis. XV

Hi duo Codices nitidi habent Opercula antiqua ex altera parte excavata. Vide Codicem 1 A XVIII.

In primo utriuſque Folio, una manu ſcribitur: *Orate pro bono ſtatu Stephani Jenyns, Militis & Aldermanni Londonenſis, & Domine Margarete uxoris ſue, dum vixerint; & pro Animabus ipſorum, cum ab luce migraverint hac; nec non pro Anima Willielmi Buck. Qui quidem Stephanus & Margareta Librum dederunt iſtum Eccleſie Beate Marie de Aldermanbury, ibidem imperpetuum permanſurum, Anno Domini* 1508, *& Anno* 24 *H.* 7. *Quo tempore ſive Anno, dictus Stephanus Londonie predicte Major fuit. Quibus eternam Deus det Luminis claritatem. Amen. N. E. E.*

XIV. Pſalterium; cum Calendario, Hymnis Eccleſiaſticis & Litania. XV

Hic Codex nobiliſſimae Bourcheriorum Familiae olim erat; ut apparet ex Nomine ST. BOURGCHIER, ad finem aſcripto; & ex Obituario Bourcheriorum, in Calendario ab A. D. 1458 ad 1488 inſcripto.

XV. 1. Calendarium. XV

2. Obituarium Familiae Buttelerorum, Comitum Ormondiae, ſcriptum eadem manu qua Codex. Ibi dicitur R. Henricus VI obiiſſe inter 21 & 22 Maii;

2 C I—III. Fol.

Maii; cum alia Calendaria ponant illius obitum ad 4 Martii. Unica Pagina eſt iſtud Obituarium. Septimo etiam Folio ſequente, eſt Scutum Buttelerorum, quod eodem tempore, quo Codex, pingebatur. Unde patet, hunc Codicem in uſum hujus Familiae olim Nobiliſſimae ſcriptum fuiſſe.

3. Orationes ad S. Trinitatem; cum Picturis ejuſdem tribus, ſatis craſſis.
4. Horae B. Mariae.
5. Septem Pſalmi poenitentiales.
6. Litania.
7. Vigilia Mortuorum.
8. Commendatio Animarum.
9. Pſalmi de Paſſione Domini.
10. Pſalterium S. Hieronymi.

Hic Codex, Picturis ſcatens, R. Mariae quondam fuit: ut patet ex Literis M. R. in Lamina Operculi ſculptis: ut etiam Codex, 2 B III, & VII.

2 C Fol.

I. Petri Comeſtoris Scholaſtica Hiſtoria, S. Scripturae ſeriem exponens. XIII

In Margine primae Paginae eſt haec Notula: *Per Radulphum de Stok Monachum, Liber Hiſtoriarum Scholaſticarum, de Clauſtro Roffenſi: quem qui alienaverit, alienatum celaverit, vel hunc Titulum in fraudem deleverit, Anathema ſit. Amen.* Et in ultimo folio ſic ſcribitur: *Cautio Thome Wybarun, excepta in Ciſta de Chichele A. D.* 1468, 20 *die menſis Auguſti: & eſt liber M. Petri,* &c.——*Et jacet pro* 26 *s.* 8 *d.* Et plures hujuſmodi Ciſtas publicas fuiſſe in Anglia circa hoc tempus patet ex pluribus hujuſce Bibliothecae Codicibus, qui in iis oppignorati fuiſſe memorantur. Vide Indicem.

II. Commentarius in S. Pauli Epiſtolas. XIII

Incipit: *Principia rerum inquirenda ſunt prius.* In Operculo, manu 200 Annorum, aſcribitur Petro Comeſtori.

III. 1. Gregorii Papae I, Homilia in Lectionem Evangelii Dominicae in Septuageſima: quae incipit; *In explanatione ſua multa ad loquendum S. Evangelii lectio poſtulat.* X

2. ——— Homilia in Lectionem Evangelii Dominicae primae poſt Septuageſimam: quae incipit; *Lectio Sancti Evangelii, quam modo, Fratres kariſſimi, audiſtis, expoſitione non indiget.*

2 C III. Fol.

3. ——— Homilia in Lectionem Evangelii Dominicae secundae: quae incipit; *Redemptor noster praevidens ex passione sua Discipulorum animos perturbandos.*

4. ——— Homilia in Dominica 1 Quadragesimae: cujus initium est; *Praedicaturus vobis, Fratres delectissimi, sacratissimum maximumque jejunium.*

5. ——— Homilia in Lectionem de Temptatione Christi in Deserto: quae incipit; *Dubitari a quibusdam solet, a quo Spiritu sit Jesus ductus in Desertum.*

6. Leonis Papae I, Sermo in Quadragesima: qui incipit; *Licet vobis, Dilectissimi, appropinquante Pascha, jejunium Quadragesimae ipse legitimi temporis cursus indicat.*

7. ——— Homilia in Lectionem in Dominica 1 Quadragesimae; ex Matt. XVII: quae incipit; *Evangelica Lectio, Dilectissimi, quae per Aures corporis interiorem mentium nostrarum pulsavit auditum.*

8. Ex Commentario S. Hieronymi, Sermo, in Dominica 2, in Lectionem ex Mat. XV, 21, &c. qui incipit; *Scribis & Pharisеis Calumniatoribus derelictis, transgreditur in partes Tyri & Sidonis.*

9. Ex Commentario Bedae Presbyteri, Homilia, in Dominica 3, in Lectionem ex Lucae XI, 14, &c. qui incipit; *Demoniacus iste apud Matheum non solum mutus, sed & cæcus fuisse narratur.*

10. Bedae Homilia, in Dominica 4, in Lectionem secundum Johannem; Cap. VI, 1, &c. quae incipit; *Qui signa & miracula Domini & Salvatoris recte, cum legunt vel audiunt, accipiunt.*

11. Gregorii Papae I, Homilia, in Dominica 5, in Lectionem secundum Joh. Cap. VIII, 46, &c. quae incipit; *Pensate, Fratres karissimi, mansuetudinem Dei.*

12. Bedae Presb. Homilia, in Dominica in Passione, in Lectionem ex Mat. XXI, 1, &c. quae incipit; *Mediator Dei & Hominum Homo Christus Jesus.*

13. Leonis Papae I, Sermones 5, de Passione Domini: Quorum 1 incipit; *Desiderata nobis, Dilectissimi, & universo optabilis Mundo, adest Festivitas.* 2. *Gloria, Dilectissimi, Dominicae Passionis.* 3. *Sermonem, Dilectissimi, de gloriosa Passione Domini.* 4. *Sacramentum, Dilectissimi, Dominicae Passionis.* 5. *Dum multis modis, Dilectissimi, Judaica Impietas laboret.*

14. Jeremiae

2 C III. Fol.

14. Jeremiae Lamentationum Cap. I, 1——17.
15. S. Auguſtini Sermo in Pſal. LXIV, 1 : qui incipit ; *Sevierunt Inimici in Martyres.*
16. De Epiſtola ad Corinthios I, Cap. XI, 20, ad XII, 6 ; Lectio.
17. Bedae Presb. Homilia in Lectionem ex Joh. XIII, 1. &c.
18. Leonis Papae I, Sermo in Coena Domini : qui incipit ; *Scio quidem, Dilectiſſimi, Paſchale feſtum.*
19. Jeremiae Lament. Cap. II, 1—— 14.
20. Sermo in Pſal. LXIV, 2 : qui incipit ; *Noſtis, qui Conventus erat malignantium Judeorum.*
21. Lectio de Epiſtola ad Hebr. IV, 11, ad V, 14.
22. Leonis Papae I, Sermones 2, de Paſſione Domini. Quorum 1 incipit ; *Decurſis, Dilectiſſimi, Sermone proximo, iis, quae ad comprehenſionem Domini praeceſſerunt.* 2. *Sacram, Dilectiſſimi, Dominicae Paſſionis Hiſtoriam.*
23. Jeremiae Lament. III, 1——36
24. Tractatus ſuper Pſal. LXIV, 3 : qui incipit ; *Arcum dicit Inſidias.*
25. Lectio ; ab Hebr. IX, 11, ad X, 4.
26. S. Auguſtini Sermones 3 in Natali S. Stephani : qui incipiunt ; 1. *Quoniam video noſtras Diſputationes Graphio Ceraque ligari.* 2. *Glorioſiſſimus & in Chriſto beatiſſimus Martyr.* 3. *Jeſus filius Nave in Heremo pugnabat.*
27. ——— Sermo in Converſione S. Pauli : qui incipit ; *Videte, fratres kariſſimi, Omnipotentis Dei divinum Myſterium.*
28. Ex Commentario S. Hieronymi, Homilia in Mat. XIX, 27. &c. quae incipit ; *Grandis fiducia.*
29. Sermo in Purificatione B. Mariae : qui incipit ; *Si ſubtiliter a fidelibus, quae ſit hujus Diei feſtivitas, perpendatur.*
30. Bedae Venerabilis Homilia in Luc. II, 22, &c. quae incipit ; *Solennitatem nobis hodiernae celebritatis.*
31. Lectio in Cathedra S. Petri : quae incipit ; *Inſtitutio feſtivitatis hodiernae a ſenioribus noſtris* Cathedrae *nomen accepit, ideo quod primus Apoſtolorum Petrus hodie Epiſcopatus Cathedram ſuſcepiſſe referatur.*
32. Bedae Presbyteri Homilia in Mat. XVI, 13, &c. quae incipit ; *Lectio S. Evangelii, quam modo, fratres, audiſtis.*

33. S.

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33. S. Auguſtini Sermo in Natali S. Mathiae, in Lectionem ex Mat. XI, 25, &c. qui incipit; *Sanctum Evangelium cum legeretur.*
34. S. Ambroſii Sermo in Adnunciatione S. Mariae: qui incipit; *Adeſt nobis, fratres dilectiſſimi, optatus dies.*
35. Sermo ex Commentario Bedae Presb. in Luc. I, 26, &c. qui incipit; *Iccirco Angeli privatis nominibus cenſentur.*
36. S. Auguſtini Sermo ex Commentario ejus, in Natali S. Marci, in Lectionem ex Joh. XV, 1, &c. qui incipit; *Iſte locus evangelicus.*
37. ——————Homilia in Lectionem in Natali S. Philippi & Jacobi, ex Joh. XIV, 1, &c. quae incipit; *Erigenda eſt nobis, fratres, ad Deum major intentio.*
38. Sermo ex Commentario S. Auguſtini in Joh. III, 1, &c.
39. Bedae Presb. Homilia de Lectione in Vigilia S. Johannis Baptiſtae, ex Luc. I, 5, &c. quae incipit; *Venturus in Carne Dominus & Redemptor noſter.*
40. Sermo in Nativitate S. Johannis Baptiſtae: qui incipit; *Nativitatem S. Johannis, fratres kariſſimi, hodie celebramus.*
41. Bedae Presbyteri Homilia in Luc. I, 57, &c. quae incipit; *Praecurſoris Domini Nativitas.*
42. Maximi Taurinenſis Epiſcopi Sermones 3, de S. Johanne Baptiſta: quorum 1 incipit; *Cunctorum quidem Prophetarum.* 2. *Feſtivitatem preſentis Diei.* 3. *Solennitatem nobis diverſorum Martyrum.*
43. Sermo ex Commentario Bedae Ven. in Luc. I, 18, &c.
44. Bedae Venerabilis, Homilia in Joh. XXI, 15, &c.
45. Leonis Papae I, Sermo in Natali S. Petri & Pauli: qui incipit; *Omnium quidem ſanctarum Solennitatum, Dilectiſſimi, totus Mundus eſt particeps.*
46. S. Auguſtini Sermones 3, in eorundem Natali. 1 incipit; *Filioli mei, audite nos, & liberate vos.* 2. *Duorum ſanctorum Apoſtolorum Petri & Pauli.* 3. *Audiamus, fratres kariſſimi, hunc Piſcatorem.*
47. Maximi Taurinenſis Epiſcopi Sermones 3, in Natali S. Laurentii. Incipit 1; *Sanctum eſt, fratres, ac Deo placitum.* 2. *Sicut patrum noſtrorum.* 3. *Beati Laurentii.*
48. S. Auguſtini Sermo in Lectionem in Aſſumptione S. Mariae, ex Luc. X, 38, &c.
49. Sermo ex Commentario Bedae Venerabilis, in Luc. X, 38, &c.

50. Homelia

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50. Homilia in Mat. v, 13, &c. quae incipit; *Sal appellantur Apoſtoli.*
51. Sermo ex Commentario Bedae Venerabilis, in Marc. VI, 17, &c.
52. ——————————S. Hieronymi in Mat. I, 1, &c.
53. Homelia excerpta ex Comm. S. Auguſtini in Joh. XII, 31, &c.
54. Sermo ex Comm. Bedae Venerabilis, in Luc. V, 27, &c.
55. Sermo in Feſtivitate S. Matthaei: qui incipit; *Sancta quatuor Animalia.*
56. Bedae Venerabilis Homilia in Mat. IX, 9, &c.
57. Maximi Taurinenſis Epiſcopi Sermo in Die S. Matthaei: qui incipit; *Glorioſiſſimos Chriſtianae fidei Principes.*
58. S. Auguſtini Sermo in Commemoratione S. Pauli: qui incipit; *Procedat nobis, Fratres kariſſimi, beatus Paulus.*
59. Leonis Papae I, Sermo de Nativitate S. Johannis: qui incipit; *Poſt illum ſacro-ſanctum Domini Natalem.*
60. Homiliae 2, excerptae ex Commentario Origenis in Mat. XVI, 13, &c. & XIX, 27, &c.
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62. S. Auguſtini Sermo in Mat. XIV, 22, &c.
63. Sermo in Mat. XX, 20, &c. qui incipit; *Haerent ſibi Divinae Lectiones.*
64. Lectio in Feſtivitate S. Petri ad Vincula: quae incipit; *Notandum eſt, Fratres kariſſimi, qua de Cauſa celebratur.*
65. Leonis Papae I, Sermo in eandem Feſtivitatem: qui incipit; *Exultemus in Domino.*
66. Sermo ex Comm. Bedae Venerabilis in Luc. IX, 23, &c.
67. Sermo ex Comm. S. Auguſtini in Joh. XII, 24, &c.
68. Homilia in Feſtivitate S. Michaelis; excerpta ex diverſis Tractatibus: & incipit; *Quotiens legimus Domini Diſcipulos de ordine prioratus inter ſe contendiſſe.*
69. Sermo in Feſtivitate S. Lucae: qui incipit; *Per ſanctum Prophetiae Spiritum.*
70. Gregorii Papae I, Homilia in Luc. X, 1, &c.
71. Sermo in Feſtivitate omnium Sanctorum: qui incipit; *Legimus in Eccleſiaſticis Hiſtoriis.*

72. Bedae

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72. Bedae Venerabilis Homilia in Joh. I, 35, &c.
73. Gregorii Papae I, Homiliae 2 in Mat. IV, 18, &c. & in Joh. XV, 12, &c.
74. Homiliae 2 ex Comm. S. Auguſtini in Joh. XV, 12, &c.
75. Homilia ex Comm. Bedae Venerabilis in Luc. IX, 46, &c.
76. S. Hieronymi Sermo in Mat. X, 34, &c.
77. Gregorii Papae I, Homilia in Luc. XIV, 26, &c.
78. Sermo ex Comm. S. Hieronymi in Mat. X, 26, &c.
79. Gregorii Papae I, Homilia in Luc. IX, 23, &c.
80. Homilia ex Comm. Bedae Venerabilis in Luc. XIX, 12, &c.
81. S. Auguſtini Sermo in Natali plurimorum Martyrum: qui incipit; *Pſalmus, qui cantatur Domino, videtur ſanctis Martyribus convenire.*
82. Bedae Venerabilis Sermo in Luc. VI, 17, &c.
83. Leonis Papae I, Sermo in Mat. V, 1, &c.
84. Maximi Taurinenſis Epiſcopi Sermo: qui incipit; *Qui Sanctorum merita religioſa caritate miratur.*
85. Gregorii Papae I, Homilia in Luc. XXI, 9, &c.
86. Maximi Taur. Epiſcopi Sermo: qui incipit; *Sufficere nobis deberent.*
87. Bedae Venerabilis Sermo in Marc. XIII, 1, &c.
88. Fulgentii Ruſpenſis Epiſcopi Sermo: qui incipit; *Dominicus Sermo, quem debemus.*
89. Homilia in Mat. XXIV, 42, &c. ex diverſis excerpta: quae incipit; *Perſpicue oſtendit Dominus.*
90. Maximi Taur. Epiſcopi Sermo: qui incipit; *Ad ſancti & beatiſſimi patris noſtri N.*
91. Gregorii Papae I, Homilia in Mat. XXV, 14, &c.
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94. Gregorii Papae I, Homiliae 2, in Luc. XII, 35, &c. & in Mat. XXV, 1, &c.
95. S. Auguſtini Homilia in Mat. XXV, 1, &c.
96. Gregorii Papae I, Homilia in Mat. XIII, 44.
97. S. Auguſtini Homilia in Dedicatione Templi: quae incipit; *Quotienſcunque, Fratres kariſſimi, Altaris vel Templi Feſtivitatem colimus.*
98. Sermo ex Comm. Bedae Venerabilis in Luc. XIX, 1, &c.
99. Verſus Rhythmici, de Corpore & Sanguine Domini; & de Ploratu Peccatoris.

2 C IV——XII. Fol.

Hic Liber Homiliarum in ſingulas Anni Feſtivitates, pertinebat ad Clauſtrum Roffenſe, ut ſcribitur in prima pagina, manu recenti; & in fine, manu 500 Annorum.

IV. Maccabaeorum Libri 2; cum Gloſſa. XIV

V. Nicholai de Gorram, Poſtillae in Pſalterium. XIV

In initio ſcribitur alia manu; *Liber de Clauſtro Roffenſi, per fratrem Robertum de Gelham:* & adhuc aliâ; *Accommodatur iſte Liber Magiſtro Thome Duraunt ſacre Pagine Profeſſori, poſt feſtum S. Petri Cathedre, Anno Chriſti* 1334 *incompleto.*

VI. 1. Radulphi Nigri Monachi Flaviacenſis, Commentarius in Leviticum, Libris 20. XIII

2. Anſelmi Archiepiſcopi Cant. Libri 2 contra Gentiles: quos, *Cur Deus Homo*, nominavit.

3. ——————De Incarnatione Verbi, Liber 1.

VII. Poſtillae ſuper Iſaiam, Threnos, Eccleſiaſten & Actus Apoſtolorum. XIV

Liber quondam Eccleſie beate Marie Wigorn.

VIII. 1. Gloſſae ſuper Geneſin, Exodum, Leviticos & Deuteronomium: item ſuper Libros 4 Regum & Iſaiam. XIII

2. Petri Cantoris Pariſienſis Gloſſae ſuper Jeremiam & ejus Lamentationes, Danielem, 12 Prophetas minores & Parabolas Solomonis.

Probabile eſt, hunc Petrum (qui floruit circa A. D. 1200) Autorem etiam eſſe Gloſſarum reliquarum hujus Codicis.

IX. 1. Unum ex 4 Evangeliis: quod Tatianus Graece edidit; & Victor Capuae Epiſcopus in linguam latinam tranſtulit. XIII

2. Petrus Cantor Pariſienſis: ſuper Unum ex quatuor Evangeliis, ſive Harmoniam Evangeliſtarum.

X. Claudii Scoti (qui ſcripſit A. D. 815) Expoſitio in S. Matthaei Evangelium; 3 Libris. XII

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2. Iſidori Hiſpalenſis Epiſcopi (qui claruit A. D. 630) Commentarii in Pentateuchum, Joſuam, Judices, Ruth & Regum 4 Libros.

3. Liber de Natura quorundam Animalium & Lapidum, & quid ſignificetur

2 C XIII. Fol. & 2 D I—VI. 8vo.

ficetur per eam. Incipit autem; *De Natura Leonis, Beſtiarum ſeu animalium Regis.*

Liber quondam *Thome de Bred, Abbatis Glouceſtrie.* Et alia manu ſcribitur; *Liber Monaſterii S. Petri Glouceſtrie.*

XIII. Evangelia Matthaei & Marci Gloſſata. XIV

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I. Summaria Compilatio metrificata, docens quid communius & utilius continetur in unoquoque Capitulo totius Bibliae. XV

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3. Commentarius in Eccleſiaſten: qui incipit; *Verba Eccleſiaſtes, &c. Liber iſte, qui Eccleſiaſtes dicitur.* Fol. 262.

4. Roberti Holkote, qui claruit, ſecundum Pitſeum, A. D. 1349, Comm. in Librum Sapientiae: qui incipit; *Diligite Juſticiam &c. Videmus enim, quod id quod eſt amatum.* Fol. 514.

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3. De Situ Terrae Agarenorum Tractatus; & de Saladino & Saphadino & filiis ejus: Per Patriarcham Ieroſolymitanum, ex mandato Innocentii Papae. Incipit; *Dominus Papa Innocentius bone memorie.* 4 foliis.

4. Tractatus 1 Folii; qui incipit, *Hec eſt expoſitio Libri filii Achab. Erat autem ipſe filius Achab Phyſicus & Philoſophus.*

5. Compotus:

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5. Compotus: qui incipit; *Antequam principale Propoſitum aggrediamur, primo videamus, quid ſit hec Ars, que* Compotus *nominatur.*
6. Edmundi Cantuarienſis Archiepiſcopi Vita: apud Pontiniacum edita.
7. Homiliae ſive expoſitiones in varias Lectiones Eccleſiaſticas. Imperfectae.
8. Tractatus imperfectus, qui incipit; *De Sacramentis Eccleſiaſticis ut tractarem.*
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Liber olim de Clauſtro Roffenſi.
VIII. Faſciculus Obſervationum in Pentateuchum, Joſuam, Job, Iſaiam, Jeremiam, Ezechielem & Libros Regum. Incipiunt: *In principio creavit, &c. Celum ſignificat ſumma, inviſibilia, ſpiritualia.* Alia manu Opus aſcribitur *M. Gyles* cuidam: ſed qua ratione, & quiſnam iſte ſit, neſcio. XIV
IX. Johannis de Alba Villa Homiliae in Epiſtolas & Evangelia in Dominicis. Incipit: *Cum ſacro-ſancta Mater Eccleſia.*
In initio ſcribitur: *Hunc Librum fecit ſcribi Guido Praecentor; quem qui alienaverit a Domo Sancti Ædmundi, Anathema ſit.* XIV
X. Iſaiae Phophetia Gloſſata. XIV
XI. Prophetae 12 minores & Liber Job; cum Gloſſis. XIV.
In fine manu recenti ſcribitur: *Liber Eccleſiae beatae Mariae Wigorne, teſte ſcriptore Guil. Thornhill Eboracenſi, ejuſdem Eccleſiae Prebendario octavo.* Idem reperias Scriptum in fine Codicis 2 F I, & 3 A VIII, & in aliis.

XII. 1.

2 E XII——XIV. 4to. & 2 F I——VII. Fol.

XII. 1. Poſtillae ſuper Geneſin, Deuteronomium, Joſuam, Judices, Ruth, Jeremiam & Baruch. XIV

2. Sermo in Mat. VIII; 23, 24: & in Mat. XV, 21, &c.

XIII, XIV. 1. S. Hieronymi Commentarius in Pſalmos 100 priores. IX

2. In initio prioris Tomi, occurrunt 2 Folia Sedulii Poematis in Luc. I. &c. VIII

3. Et in fine hujus Tomi, ſunt altera 2 Folia antiquiſſima Commentarii alicujus in Judic. VII. VI

2 F. Fol.

I. 1. S. Pauli Epiſtolae; cum Commentariis ex Origene, Ambroſio, Auguſtino, Hieronymo & Aimone. XII

2. De Sacramentis N. & V. Teſtamenti; 2 Libris. Incipiunt; *Quoniam Homo peccando tam voluntate quam opere ſuum offendit Conditorem.*

II. 1. Heſychii Presbyteri Hieroſolymitani Commentarius in Leviticum; 7 Lib. XIII

2. Sexti Pythagorici Sententiae; cum Prologis Hieronymi & Ruffini.

III. Radulphi Flaviacenſis Monachi Commentarius in Leviticum; 20 Libris. XIII

IV. Evangelia 4, Gloſſata. XIV

Liber olim de Clauſtro Roffenſi, Radulphi Ailesberi.

V. Magni Aurelii Caſſiodori Senatoris, Expoſitio in Pſalmos 50 medios. XII

VI. Eſaiae Prophetia; cum Gloſſa. XIII

Liber de Clauſtro Roffenſi, per Paulum Priorem.

VII. Hujus Codicis Titulum dabo in verbis ſcriptoris. XV

Hunc Librum fieri fecit Dompnus Johannes Beauer, Monachus Monaſterii Sancti Albani: quem Librum, ex licentia venerabilis Magiſtri Johannis Whathamſtede, ſacre Theologie Profeſſoris ejuſdemque Monaſterii Abbatis, contulit Deo, Beate Marie & Eccleſie Sancti Albani.

Quicunque hunc Librum a predicta Eccleſia fraudulenter abſtulerit, indignationem Omnipotentis Dei, ſanctiſſime Marie & beatiſſimi Albani, Anglorum Prothomartiris, ſe noverit incurſurum. In quo Libro continentur ſubſcripta;

1. In.

2 F VII——XIII. 4to, & Fol.

1. In primis, Liber qui dicitur, Exemplum ſacre Scripture, tam contra Vitia quam pro Virtutibus. Incipit; *Creatio rerum fuit ita mirabilis.*
2. Item, Liber Magiſtri Roberti Holcot, ſuper Librum ſapientiae, abbreviatus; & hoc per modum Alphabeti.
3. Item, Doctoris Ringſtede, ſuper Parabolas Solomonis, abbreviatus per modum Alphabeti.
4. Item, Tractatus Magiſtri Wilelmi Kyngeſtoun de Ordine Predicatorum, ſuper Librum Eccleſiaſticum.

Thurifices Chriſto, qui Codice cernis in iſto,
Ut Precis incenſum: bene vivat Factor in evum.

In prima Litera initiali, eſt Crux Sancti Andreae aurea, in ſcuto caeruleo: cui circumſcribitur,

Beavir ab adverſis Albon tueatur in Armis.

VIII. Gulielmi Paris Archidiaconi Commentarius ſuper Pſalterium. XV

Hunc Librum dedit Frater Willielmus Parys Deo & Eccleſie Sancti Albani: quem qui alienaverit vel Titulum deleverit Anathema ſit. Amen. Sic in initio Libri ſcribitur.

IX. Angelomi Explanationes in Libros 4 Regum. XVI

X. 1. Commentarius in Pſalterium: cui primum Folium deeſt. XIV

2. Tractatus metricus de Calendario, Terminis Temporum, Ciclis Solis & Lunae & Epactis. Incipit; *Aureus in Jano Numerus Claveſque novantur.*

In primo folio ſcribitur recenti manu: *Pretium* 10 *s. quinto die Menſis Februarii.*

Offendit Chriſtum, librum qui ſurripit iſtum:
Et maledicatur, niſi pretium reſtituatur.
per me Edmondum Cecillium.

XI. Pſalterii Flores, per Lethbertum Abbatem collecti; cum Praefatione Walteri Magalonenſis Epiſcopi. Incipiunt; *Beatus vir, &c. De Domino noſtro Jeſu Chriſto accipiendum eſt.* Vide 2 D VI. XIII

Liber olim *de Clauſtro Roffenſi, per Laurentium Epiſcopum:* ut alia manu ſcribitur.

XII. Prophete 12 Gloſſate, per Magiſtrum Richardum de Graueſende Lincolnienſem Epiſcopum. De Clauſtro Roffenſi. XIV

Sic Titulus in Codice, alia manu; ſed ejuſdem aetatis, qua Codex.

XIII. Liber Geneſeos Gloſſatus. XIII

3 A I——X. 4to.

I. Liber Numerorum Gloſſatus. XIV
Liber olim S. Auguſtini Cantuarienſis.
II. Leviticus Gloſſatus. XIV
III. Haymonis Commentarius in Apocalypſin. XIII
IV. Paſchaſii Radberti Expoſitio Lamentationum Jeremiae, Libris 5. XII

In prima Pagina ſcribitur, *Hic eſt Liber S. Marie de Rading; quem qui celaverit vel fraudem de eo fecerit, Anathema ſit.* Et ſic in Libro, 3 A VI.

V. Gregorii I, Papae, Expoſitio in Ezechielis Prophetiam; 22 Homeliis. XIII
VI. 1. Michaelis Meldenis Diſtinctiones ſuper Pſalterium. XIII
2. Abbonis cujuſdam Verſus 100 barbari Latini: quibus immiſcentur plurimae voces Graecae: & incipiunt:

Clerice Dipticas Lateri ne dempſeris unquam.

VII. Iſidori, Hiſpalenſis Epiſcopi, Expoſitio in Pentateuchum Moſis & Librum Joſuae. XIII
VIII. Jeremiae & Danielis Prophetiae, gloſſatae. XIII
In Operculo duo ſunt Folia Bibliorum, ex Num. XI, 900 abhinc annos exarata. IX
IX. Johannis de Abba-Villa Sermones ſuper Epiſtolis & Evangeliis Feſtivalibus; cum Indice Alphabetico. XVI
Liber olim Domus Sancti Thome de Acon Londini; ex Dono Magiſtri Willielmi Pyknam, Archidiaconi Norwicenſis.
X. 1. Clementis Lantonienſis Presbyteri Concordia Evangeliſtarum. XIV
2. Petri Cantoris Pariſienſis Verbum abbreviatum.
3. De Oblationibus Judaeorum. Incipit; *Inter Oblationes, quas Deo obtulerunt Filii Iſrael.*
4. Homiliae variae.
5. Stephani Abbatis de Stanlow, Speculum Confeſſionis.
6. Epiſtolae Catholicae & S. Pauli, Apocalypſis, & Prophetae minores.
7. Fragmenta quaedam Evangeliorum.
8. Quaeſtiones de Caſibus Conſcientiae: quae incipiunt; *Queritur, utrum Spiritualia vendere ſit Peccatum?*

3 A XI———XV. 4^to. & B I—III. 4^to.

XI. 1. Hiſtoria Veteris & Novi Teſtamenti; a Magiſtro Petro Manducatore edita. XIII

Hujus Petri Epitaphium ſic ſcribitur in initio Codicis.

Petrus eram, quem Petra tegit, dictuſque Comeſtor:
Nunc comedor. Docui vivus: nunc ceſſo docere
Mortuus: ut dicat, qui me videt incineratum,
Quod ſumus, iſte fuit: erimus quandoque quod hic eſt.

2. De Mahometa quaedam.

XII. Bedae Presbyteri Expoſitio allegorica in Prophetam Eſram. XIII

Liber olim Sancte Marie de Cireceſtre, D. Andree Abbatis ſecundi tempore ſcriptus, per Manum D. Fulconis Canonici, poſtea Prioris; D. Alexandro de Weleue tunc Cantore.

XIII. Sermones Dominicales, & B. Marie, & aliarum Feſtivitatum. XIV

Liber olim S. Marie de Gyſeburn, aſſignatus Armariculo Clauſtri; ex Dono Fratris Walteri de Hemmyngburch, quondam Canonici ejuſdem Domus, Anno ſcil. Domini 1307.

XIV. Magiſtri Willielmi Kynguſhome, Poſtilla ſuper 7 Capitula Libri Eccleſiaſtici. Morte autem preventus reſiduum non complevit. XIV

Hunc Librum Clauſtralibus Radyngie dedit Frater Johannes Bokyngham.

XV. 1. Paterii Liber Teſtimoniorum Veteris & Novi Teſtamenti. XIV

2. Johannis Caſſiani Liber de Inſtitutis Cenobiorum, & octo principalium Vitiorum Remedio.

3. ———Liber de decem Collationibus Patrum.

Iſte fuit Liber de Domo de Sempringham, ex impetratione Johannis de Glynton, Canonici dicte Domus. Pretium Libri 13 s. 4 d.

3 B I. 4^to.

I. 1. Iſidori Hiſpalenſis Epiſcopi Expoſitio in Pentateuchum, Librum Joſuae, Judicum & Ruth, 8 Lib. XII

2. S. Hieronymi Presbyteri Expoſitio Epiſtolarum Pauli ad Titum & Philemonem.

Liber olim de Clauſtro Roffenſi, per A. Priorem datus.

II. Radulphi Nigri Flaviacenſis Monachi Expoſitionum in Leviticum Libri 9 poſteriores; ſcil. a 12 ad 20. XIII

III. 1. Concordantia Bibliorum. XIV

2. Interpretatio

3 B IV——XVI. 4to.

2. Interpretatio nominum Hebraicorum in Bibliis, ſecundum ordinem Alphabeticum.

Iſte Liber Concordantiarum ſuper Bibliam fuit de Domo de Sempringham, ex impetratione Johannis de Glynton; & erat pretium Libri 100 s.

IV. Rodberti de Brellinctuna, Expoſitio in Leviticum, ex Patribus collecta. XIII

V. S. Lucae Evangelium gloſſatum. XIII

VI. Expoſitio Libri Job compendioſa, Proſa & Carmine; ad mentem R. Levi Ben Gerſon. In Charta. XVII

Elias Levita Grammaticus ſcripſit.

VII. S. Johannis Chryſoſtomi Homiliae ſuper Matthaeum; cum Indice Alphabetico. XIV

VIII. Ammonii Alexandrini Concordantia Evangeliſtarum; cum Gloſſa. XIV

Liber olim Monaſterii Spaldyng.

IX. Pſalterium Gloſſatum. XIII

X. 1. Gervaſii Presbyteri Ciceſtrenſis Editio ſuper Malachiam Prophetam, de Ordinis Sacerdotalis Inſtructione; 13 Libris. XIII

2. Homilia in Ezek. XLIV, 17; de Sanctitate Ordinis Sacerdotalis.

3. Homilia in Laudem S. Johannis Baptiſtae.

XI. Excerptum cujuſdam in Pſalterium, ex Dictis Sanctorum. Incipit; *Apud Hebreos Opus iſtud intitulatur Liber Ymnorum.* XIII

In prima Pagina ſcribitur eadem manu qua Codex; *Expoſitor hujus Pſalterii fuit Magiſter Ricardus de Sancto Victore, ut creditur:* ſed prorſus diverſa eſt ab hujus Annotationibus in Pſalterium impreſſis.

Liber olim Monaſterii Rameſeye.

XII. Thomae Dockinge Expoſitio in Deuteronomium. XV

Alia manu ſic Titulus ſcribitur; *Liber Magiſtri Thome Gude, i. e. Boni, Doctoris Sacre Theologie Oxonie, & Ordinis Minorum, vocati Dockyng, eo quod natus fuit in Villa vocata Dockyng.*

XIII. Eſaiae Prophetia gloſſata. XIV

XIV. S. Pauli Epiſtolae gloſſatae. XIV

XV. Ammonii Alexandrini Concordantia Evangeliſtarum; cum Gloſſa. XIII

XVI. S. Hieronymi Explanationes in Jeremiae Prophetiam; 6 Libris. XI

3 B XVII, XVIII. 4to. & C I—XI. Fol.

XVII. Aurelii Auguſtini Hipponenſis Epiſcopi, de Concordia Evangeliſtarum Libri 4. XII

XVIII. Paraphraſis Chaldaica in Librum Joſuae; Latine; cum Annotationibus. In Charta. XVI

3 C. Fol.

I. S. Pauli Epiſtolae; cum Commentario, ex Auguſtino, Ambroſio, Hieronymo, &c. XIII

II. Liber Geneſeos gloſſatus. XIV

III. S. Pauli Epiſtolae ad Romanos & Corinthios; cum Comm. ex Auguſtino, Origene, &c. XIV

IV. Liber Job; tranſlatus a B. Hieronymo de Hebraeo Arabicoque Sermone; cum Gregorii I Papae Commentariis in eundem; Libris 16. XI

Liber olim de Clauſtro Roffenſi, per R. Precentorem datus.

V. Pſalmi 51 priores, cum Gloſſa. XIII

Matthaeus Paris propria manu in prima Pagina ſcripſit; *Hic eſt Liber Sancti Albani; quem qui abſtulerit aut titulum deleverit, Anathema ſit. Amen.*

VI. Liber Job, Parabolarum, Eccleſiaſtis, Canticorum, Sapientiae & Eccleſiaſtici; cum Gloſſis. XIV

VII. Zachariae Chryſopolitani Comm. in Unum ex Quatuor; 4 Libris; cum Indicibus & Canonibus Euſebii. XIII

Accedit Tabula Alphabetica Fratris Willielmi Thornham. XIV

Liber olim de Clauſtro Roffenſi, per Alexandrum Priorem datus.

VIII. Leviticus, Numeri & Deuteronomion; cum Gloſſa. XIII

IX. Leviticus, Numeri & Deuteronomion: cum Gloſſa. XIII

Liber olim de Clauſtro Roffenſi, per Radulphum de Ros Priorem donatus.

X. 1. S. Johannis Evangelium. XII

2. S. Auguſtini Hipp. Homiliae in Johannis Evangelium.

Liber olim de Clauſtro Roffenſi, per Walterum Epiſcopum datus.

XI. Evangelia 4, Actus Apoſtolorum, Epiſtolae Catholicae, & Apocalypſis; cum Gloſſa. XIII

Liber olim Communitatis Fratrum minorum Conventus Cantuarie, ex Dono Fratris Radulphi de Maydeneſtane, quondam Epiſcopi Herefordenſis.

3 D I——IX. & E I——III. Fol.

I. 1. Tabula ſeptem Cuſtodiarum. Sic intitulatur Codex, qui enumerat omnes Commentatores in quaſcunque partes V. & N. Teſtamenti. XV

2. Collectorium Nominum Doctorum & Operum eorundem.

Ad finem alia manu ſcribitur; *Hunc Librum dedit Conventui fratrum minorum Lichefeldie magiſter Radulphus Collynwod, quondam hujus venerabilis Clauſi Decanus, qui erat famoſus predicator & ſacre Theologie Doctor.* Verba autem *Conventus fratrum minorum Lichefeldie* ita abraduntur, ut vix dignoſci poſſint; a fure viz. qui Codicem abſtulerat.

II. Prophetiae Iſaiae, Jeremiae & Danielis; cum Gloſſa. XIV

Liber olim de Communitate Fratrum Minorum Cantuarie, ex Dono Magiſtri Ade de Rychemund.

III. 1. Fratris Alani de Lenna Carmelite, D. D. Tabula alphabetica ſuper Reductorio Morali. XV

2. Petri Berchorii Reductorium Morale Bibliae; Libris 31.

IV. S. Pauli Epiſtolae gloſſatae. XIV

Codex quondam fratrum minorum Cant. ex dono fratris Henrici de Rya.

V. Bibliorum Tomus prior; cum Gloſſa: ſcil. uſque ad Pſalterium. XIV

VI. Petri Comeſtoris Hiſtoria Scholaſtica. XIII

VII. Nicholai de Lira, Poſtillae ſuper Pentateuchum Moſis, Libros Joſuae, Judicum, Ruth, Regum, & Paralipomenωn. XIV

VIII. Ezechielis, Danielis, 12 minorum Prophetarum & Maccabaeorum Libri gloſſati. XIV

Codex pertinebat fratri Johanni Fantyng, ordinis S. Auguſtini, A. D. 1406.

IX. Radulphi Nigri, Flaveacenſis Monachi, Expoſitionum in Leviticum Libri 20. XII

Liber olim Monachorum Sancte Marie de Kyrkeſtede.

3 E. Fol.

I. Geneſis & Exodus; cum Gloſſa. XIV

II. Leviticus, Numeri & Deuteronomion; cum Gloſſa. XIV

III. Libri Joſuae, Judicum, Ruth, Eſdrae, Nehemiae, Tobiae, Judith, Heſter & Maccabaeorum; cum Gloſſa. XIV

Liber

3 E IV——XI. Fol.

Liber olim Fratrum Predicatorum Conventus Londoniarum.

IV. Proverbia Solomonis, Eccleſiaſtes, Cantica, Sapientia, & Eccleſiaſticus; cum Gloſſa. XIV

V. Ezechielis & Danielis Prophetiae, gloſſatae. XIV

VI. Evangelia 4, Gloſſata. XIV

Liber olim Domus Jorevallenſis.

Ad finem ſcribitur, *Mr. William Willee Dein of Mydilham, A.D.* 1538.

VII. Pſalterium; cum Gloſſa. XIV

In hujus fine ſic ſcribitur; *Memorandum, quod die Lune, in feſto beate Marie, videlicet* 8° *Die Septembris, Anno Domini* 1326, *& Anno R. R. E. filii R. E.* 20°, *iſte Liber impignoratur Magiſtro Jacobo de Iſpania, Canonico S. Pauli London, per Fratrem Willielmum de Rokeſle, de Ordine & Conventu Predicatorum Londonie, pro* 20 *s. quos idem Frater Willielmus recepit mutuo de predicto Jacobo, ad opus predicti Conventus, ſolvendos in Quindena S. Michaelis proximo ventura.*

Condonatur; quia pauper.

VIII. Evangelia quatuor Gloſſata. XIV

IX. Geneſis & Exodus; cum Gloſſa. XIV

Liber olim de Communitate Fratrum minorum Cantuarie.

X. Gloſſa in Evangelia Matthaei & Johannis, Apocalypſin & Epiſtolas Catholicas. XV

Liber olim Domus S. Thome de Acon, Londonie; ex Dono Magiſtri Willielmi Pyknam Archidiaconi Norwicenſis.

XI. Gloſſa in Evangelia Marci & Lucae. XV

Scripta eadem manu qua praecedens Codex; & per praedictum W. Pyknam donata Domui de Acon.

4 A I—XIII. 4to & 8vo.

I. Hopeman Commentarius in Epiſtolam ad Hebraeos. XIV

Hoc eſt Nomen Autoris, ut patet in folio Codicis 138, Col. 2: Licet Jo. Baleus aſcribat Thomae Walleys. Et in fine Codicis ſcribitur, *Commentarii iſti in Epiſtolam ad Hebreos per Thomam Walleys videntur eſſe collecti; qui incarceratus erat per Johannem 23 Papam. Quum predictus Papa claram viſionem Dei, ante Diem ultimum, in Beatis pernegaſſet, idem Thomas in Chriſti verbo potenter obſtitit, perferens & opprobria & Carceres.* Et alio Attramento, ſed eadem manu, ſequitur; *Sed in Folio* 138 *hujus Libri invenies, Cognomen ejus eſſe* Hope Man, *ſicut de ſeipſo dicit.*

In prima Pagina ſcribitur, manu ejuſdem Antiquitatis, cujus Codex; *Iſti tres quaterniones ſunt fratris Nicholai Walleys.*

II. Liber Geneſeos; cum Gloſſa. XIII

III. Epiſtolae Pauli; cum Gloſſa. XIII

IV. Concordia Evangeliſtarum Ammonii Alexandrini; cum Gloſſa. XIII

In fine ſcribitur; *Iſte Liber conſtat Eccleſie S. Marie de Tupholm.*

V. Liber Job, Gloſſatus. XIII

VI. Laurentii Dunelmenſis Coenobii Prioris Hypognoſticon N. & V. Teſtamenti, Carmine Elegiaco; in IX Libris; incipiens; *Principium rerum ſine tempore tempora formans.* XII

Iſte Laurentius electus eſt Prior Dunelmenſis A.D. 1149; & obiit 1154.

VII. Lucae Evangelium gloſſatum. XIII

In prima Pagina ſcribitur; *Liber de Clauſtro Roffenſi, J. de Glanville.*

VIII. Pſalterium gloſſatum. XIII

IX. Leviticus gloſſatus. XIII

Willielmus Hanbury perlegit A.D. 1527: ut ſcribitur in operculo.

X. Geneſis gloſſata. XIV

XI. Eſaiae Prophetia gloſſata. XIV

Hi duo Codices quondam fuerunt S. Auguſtini Cantuarienſis.

XII. Evangelium Matthaei & Epiſtolae Canonicae; cum Gloſſa. XIII

Liber olim *de Clauſtro Roffenſi, per Dominum Benedictum Epiſcopum:* uti ſcribitur in Principio.

XIII. 1. Willielmi Wodeforde Commentarius in quaedam Ezechielis Loca. Incipit; *Porta hec clauſa erit.* XIV

2.——in

4 A XIII——XVI. 4^to & 8^vo. & B I——IV. 4^to.

2. ——————in Eccleſiaſten. Incipit; *Verba Eccleſiaſtes. Dividitur iſte Liber.*
3. ——————in Lucae Cap. VI, VII, VIII & IX. Imperf.
4. ——————in 8 priora Capitula Epiſtolae Pauli ad Romanos: qui incipit; *Fons Ortorum, Puteus Aquarum.*
5. ——————Philoſophia Naturalis: quae incipit; *Queris, Venerande Dux Normannorum.*

XIV. 1. S. Hieronymi Commentarius in Pſalmos 41 poſtremos; Literis Saxonicis. VIII

2. ——————Homilia in Num. XX, 10. Incipit; *Audite me, increduli, &c.*

XV. Nicholai de Lyra, Gloſſa ſuper Pentateuchum, Pſalterium & Job. XV

In prima Pagina ſcribitur fuiſſe *de Clauſtro Roffenſi, per Johannem Whytefeld.*

XVI. Gloſſa in Evangelium S. Matthaei. Incipit; *Cum poſt aſcenſionem Domini.* XII

Liber quondam de Clauſtro Roffenſi, per G. Archidiaconum.

4 B. 4^to.

I. Gregorii I Papae, Homiliae 10 in poſteriorem Ezechielis Prophetiae partem. Incipiunt a Cap. XL, 1. *In viceſſimo, &c. Quoniam multis curis prementibus.* XIII

Liber olim de Clauſtro Roffenſi, per G. Epiſcopum.

II. Epiſtolae Pauli & Canonicae, gloſſatae. XIII

Liber olim de Clauſtro Roffenſi, per Fratrem Henricum de Mepeham.

III. Bedae Commentarius in Epiſtolas Canonicas; & in Librum Tobiae. XI

In fine ſic ſcribitur: *Ex dono Magiſtri Edmundi Cartere, quondam Vicarii & nunc Canonici hujus Collegii Regii, 27 die Oct. Anno Chriſti* 1503, *& Anno R. R. Henrici* 7^mi 19^o.

IV. 1. S. Pauli Epiſtolae; cum Gloſſis Lanfranci & Auguſtini in 3 priores. XII

2. Cantica Canticorum; cum eorundem Comm.
3. Apocalypſis; cum eorundem Comm.
4. Attici Epiſcopi Conſtantinopolitani Epiſtola, de Numeris in finibus Epiſtolarum per Literas graecas exprimendis.

4 B IV——IX. 4^to.

5. Caii Sollii Apollinaris Sidonii, Avernorum Epiſcopi, Opera. Ubi, praeter impreſſa in Editione Pariſienſi, 1609, occurrunt Verſus de 12 Caeſaribus & finibus eorum; & Vita brevis Autoris.

Liber olim Monaſterii Wygornie.

V. S. Marci Evangelium; cum Gloſſa. XIV

VI. Pſalterium; cum Gloſſa. XIII

VII. 1. Pſalterii Flores, per Lethbertum Abbatem collecti: cum praefatione Walteri Magalonenſis Epiſcopi. XII

Vide 2 F XI.

2. De Evangeliis Libri 4; dicti 10^us, 11^us, 12^us & 13^us. Incipiunt; *Parentes primi generis humani.*

3. Tabulae genealogicae Judaeorum.

4. Chronicon ſuccinctum ab Adam ad A. D. 1184: quod incipit; *Divinarum Scripturarum expoſitio omnis.*

Liber olim de Clauſtro Roffenſi.

VIII. 1. Jeremiae Lamentationes, Solomonis Proverbia, Eccleſiaſtes, Cantica Canticorum & Sapientia; cum Gloſſis. XIII

2. Sermones plures de Purificatione B. Mariae. Incipit primus; *Sollemnitas inſtans, quam Candelariam nominamus.*

3. Alii de Nativitate ejuſdem: quorum primus incipit; *Mulierem fortem quis inveniet?*

4. Sermones in die Epiphaniae. Incipit primus; *Apertis Theſauris ſuis, obtulerunt.*

5. Sermones de Converſione S. Pauli. Incipit primus; *Beniamin Lupus rapax.*

6. Sermones de S. Gileberto, Oſwaldo, omnibus Sanctis, Martino, Clemente, Eadmundo, Cecilia, Catherina, Dioniſio, Mattheo, Andrea Cruce, Laurentio, Michaele, Angelis, Johanne Baptiſta, Apoſtolis.

7. Sermo in 1 Tim. v, 17. Incipit; *Presbiter Grece, Senex Latine dicitur.* Ubi tractatur de Fide, Oratione, Virtutibus & Vitiis.

8. Sermo de Virtute S. Crucis & Sacramento Altaris.

9. Lotharii Diaconi Sermo in Jer. xx, 18: De miſeria Hominis.

10. Loci Communes ex S. Scriptura, alphabeticè.

11. Sermo in 1 Cor. XIV, 12. Incipit; *Bene dicit, Emulatores.*

IX. Rhabani Mauri Expoſitionis in Matthaeum Libri 8. XVI

4 B X. 4^to.

X. Hec ſunt que in hoc Libro continentur; *ut in primo folio ſcribuntur.* XIV

1. Epithoma ſuper Yſayam.
2. Scolia ſuper Librum Machabeorum.
3. Sermo de Villico, quomodo placavit Dominum ſuum ſibi iratum.
4. Sermo ad Clauſtrales: *Ecce, quam bonum.*
5. Scolia de Libro Bernardi Abbatis, intitulato, De 12 Gradibus Humilitatis.
6. Sermo in Aſcenſione Domini vel in Aſſumptione Sancte Marie: qui ſic incipit; *Malarum Filiarum Mater eſt ſuperbia, &c.*
7. Sermo de eodem: qui ſic incipit: *Secunda Filiarum.*
8. Sermo in die Pentecoſtes. *Spiritus Dei re, &c.*
9. Sermo, quomodo Spiritus Spiritualem facit: qui ſic incipit; *Spiritualis dijudicat omnia.*
10. Sermo de Cruce Domini. *Circuire poſſum.*
11. Scolia: id eſt, excerptum de Commento Bede ſuper Ezram.
12. Excerptiones de Tullio, de Officiis.
13. Excerptiones de Muſica Auguſtini.
14. Excerpta de Libro Anſelmi, de Veritate.
15. Item; de Caſu Diaboli.
16. Item; de Monologio Anſelmi.
17. Item; de Proſlogio ejuſdem.
18. Item; de Libertate Arbitrii.
19. Item; de Incarnatione Verbi.
20. Excerpta de *Cur Deus Homo.*
21. Meditatio Redemptionis humane.
22. De Conceptu Virginali: & de originali Peccato.
23. Tractatus de Spiritu Sancto.
24. De Preſcientia Dei, & Libero Arbitrio.
25. De Gratia & Libero Arbitrio.
26. Breve Capitulum de pluribus Abyſſis.
27. Sermo: *Sint Lumbi veſtri precincti.*
28. De immobili Veritate Prophetarum.
29. Breve Capitulum ſuper, *Deus meus, pone illos, ut Rota.*
30. Probatio, quod beata Virgo potuit concipi ſine Peccato.
31. Breve Capitulum; quod Sacramentum poſſit repeti.

32. Scolia

4 B X——XIV. 4to.

32. Scolia ſuper Parabolas Solomonis.
33. Brevis Tractatus de Offerendis ad Miſſam.

XI. Pſalterium Verſionis S. Hieronymi; cum Expoſitione Petri Lombardi. XIV

XII. Exodus & Leviticus; cum Gloſſa. XIV

XIII. 1. Beda Presbyter in S. Marci Evangelium. XII
2. Pſeudo-Hieronymus in S. Marci Evangelium.
3. Viſio cujuſdam, propriae illius Animae: quae incipit; *Incendio Domus mea corruerat.*

XIV. Hec ſunt que in hoc Volumine continentur; *ut in initio ſcribitur.* XIII
1. Pauca de Eccleſiaſtice tranſcripta.
2. De Eccleſiaſtico quedam excerpta.
3. De Libro Sapientie aliqua.
4. Sermo: *Cum fortis armatus, &c.*
5. Sermo de 7 Plagis Egypti.
6. Quidam Floſculi: qui ſic incipiunt; *Duo ſunt Altaria, &c.*
7. De Auguſtino, de beata Vita.
8. Sermo de Spiritu Sancto: qui ſic incipit; *Si non abiero, &c.*
9. De Libro Auguſtini, qui intitulatur, *De vera Religione.*
10. Quedam excerpta de Ierarchia.
11. De Epigramatibus Proſperi.
12. Item, de Libro ſuper Eccleſiaſten.
13. De Aratore excerptio.
14. De Epiſtolis Hyldeberti.
15. De Libro Sedulii.
16. De Dictis Sanctorum pauca.
17. Sermo in Die Pentecoſtes: qui ſic incipit; *Siquis diligit me, &c.*
18. Deſcriptio Locorum circa Jeruſalem.
19. Quedam Queſtiones & Sententie.
20. Tractatus de Voluntatibus Chriſti, ſecundum quod Deus & ſecundum quod Homo.
21. Tractatus, utrum Poteſtas Dei major ſit quam Voluntas.
22. Sermo, qui ſic incipit; *Quod natum eſt ex Carne, Caro, &c.*
23. Breve Capitulum de *Deus eſt ubique.*
24. De Auguſtino, ad Paulum & Eutropium.

4 B XIV. 4to. & C I—VIII. Fol.

25. De Auguſtino, ad Timaſium & Jacobum; de Gratia.
26. De Epiſtola Auguſtini ad Valentinum Monachum.
27. De Auguſtino, de Corruptione & Gratia; ad eundem.
28. Auguſtinus de Predeſtinatione Sanctorum; ad Proſperum & Hylarium.
29. Auguſtinus de Bono Perſeverantie.
30. Bernardus Abbas, de Gratia.
31. Excerptiones Florum.
32. Collectiones Fragmentorum, de Menſa Matthei Evangeliſte.

4 C. Fol.

I. Evangelia S. Lucae & Johannis, Gloſſata. XIV
In fine ſcribitur; *Sit Thomas ſanus, & ſua ſana Manus. Amen.*
II. S. Hieronymi Explanationes ſuper Naum, Abacuc, Sophoniam & Aggeum; ad Paulam & Euſtochium. XIII
Item, ſuper Zachariam Prophetam; ad Exuperium Tholoſanum Epiſcopum.
Item, ſuper Malachiam Prophetam; ad Minervium & Alexandrum.
2. Cantica Canticorum, in Laudem Dei Genetricis ſemperque Virginis Mariæ allegorice expoſita. Incipiunt; *Glorioſa Virgo Maria Typum Eccleſiæ gerit.*
3. Bulla Innocentii Papae pro Canonizatione Wulſtani Wigornienſis Epiſcopi: data Anno ſexto.
III. Expoſitio in Epiſtolas S. Pauli & Catholicas. XIII
IV. S. Auguſtinus, in S. Pauli Epiſtolam ad Romanos. XII
V. Leviticus, Numeri & Deuteronomion; cum Gloſſa. XIV
VI. Gloſſa ſuper Sapientiam Solomonis; cum Indice. XV
In initio ſcribitur; *Hunc Librum dedit Frater Thomas Besforde, Monachus Radingie, Fratribus Clauſtralibus, ad ſtudendum: quem qui alienaverit vel fraudem de eo fecerit vel violaverit, Anathema ſit. Pretium 60 s. Orate pro Anima ejus.* In fine; *Qui ſcripſit ſcriptum, Ion Luttonn eſt ſibi Nomen.*
VII. Gloſſa ſuper Pſalterium. XVI
In initio ſcribitur alia manu; *Liber Domus Sancti Thome de Acon Londonie, ex dono Magiſtri Willielmi Pyknam Archidiaconi Norwicenſis.*
VIII. Claudii Clementis Scoti Expoſitio in S. Matthaei Evangelium: 3 Libris. XIII

IX. In

4 C IX——XI. & D I—IV. Fol.

IX. In hoc Volumine continentur, (ſicut in initio ejus ſcribitur) Omelie Origenis; in Geneſi, 16; in Exodo, 14; in Levitico, 16; in Jeſu Nave, 26; in Libro Judicum, 8; in Regnorum, 1; in Yſaia, 9; in Jeremia, 14; in Ezechiele, 1. XII

X. Pentateuchus Moſis; cum Gloſſa Haymonis Archidiaconi Angli. XIII

In initio, alia manu ſcribitur; *Pentateucum de Clauſtro Roffenſi, Magiſtri Hamonis.*

XI. 1. S. Hieronymi Expoſitio Danielis Prophetae: ad Pammachium & Marcellum. XII

2. ——Explanationes in Oſeae Prophetiam; Libris 3: in Joel; Libro 1: in Amos; Libris 3: in Abdiae; Libro 1: in Jonae; Libro 1: omnes ad Pammachium.

3. ——Explanationes in Micheam; Libris 2: in Naum; Libro 1: ad Paulam & Euſtachium.

4. ——Explanationes in Abacuc; Libris 2: ad Chromatium.

5. ——Explanationes in Sophoniam; Libro 1: in Aggeum; Libro 1: ad Paulam & Euſtachium.

6. ——Explanationes in Zachariam; Libris 3: ad Exuperium Toloſanum Epiſcopum.

7. ——Explanationes in Malachiam; Libro 1: ad Minervium & Alexandrum.

8. Galfridi Monemutenſis Hiſtoria Britonum.

9. Hiſtoire d'Angleterre en Vers; par Maiſtre Wace: que commence; *Pur remembrer des Anceſurs: Les Feiz, les Diz e les Murs.* XIII

10. Hiſtoire du Charlemagne: que commence; *Veirs eſt que li pluſurs unt oi volentiers.*

4 D. Fol.

I. S. Matthaei Evangelium; cum Gloſſa. XIV

II. S. Marci Evangelium; cum Gloſſa. XIV

III. S. Johannis Evangelium; cum Gloſſa. XIV

IV. 1. Bertrandi Cardinalis Expoſitio Evangeliorum per totum Annum. XV

2. Fratris Johannis Walenſis Tractatus de Vitiis & Remediis eorum: qui incipit; *Dicendum eſt de Vitiis.*

3. ——de Poenitentia: qui incipit; *Quoniam provida Solertia eſt.*

4. Ægidius

4 D IV—VII. Fol.

4. Ægidius Romanus, de Regimine Principum; 3 Libris.
Liber olim de Conventu fratrum minorum London.

V. Petri Praemonſtratenſis Expoſitio in Pſalterium; cum Indice alphabetico. XV

VI. S. Pauli Epiſtolae; cum Gloſſa. XIV

VII. 1. Forma diſpoſitionis Arcae Noe, ſecundum Moſem & ſecundum Joſephum. XIII

2. Petri Comeſtoris Scholaſtica Hiſtoria, S. Scripturae ſeriem exponens.
In initio inſeritur folium, de Candelabro & Significatione ejus, addendum; propria Matthaei Paris manu ſcriptum.

3. Ejuſdem Petri Allegoriarum S. Scripturae Lib. 13.

4. Teſtamenta 12 Patriarcharum: tranſlata per Robertum Groſſeteſt Lincolnienſem Epiſcopum, de Graeco in Latinum: ſcripta propria Matthaei Paris manu.

Iſdem autem Matthaeus in fine ſic addit: " Hec abſcondita & celata " fuerunt per longa tempora: ita quod noſtri Doctores & antiqui Inter- " pretes hec non poterant invenire. Et hoc factum eſt per Invidiam " Judeorum; propter manifeſtas de Chriſto Prophetias, que in ipſis ſcrip- " turis inveniuntur. Verum Greci omnium veterum Scripturarum dili- " gentiſſimi exploratores hec omnia invenerunt, & de Ebreo in Grecum " tranſtulerunt: que diu, quaſi Igniculus ſubcineratus in Grecia latue- " runt. Noſtris autem temporibus, venerabilis Lincolnienſis Epiſcopus " Robertus ſecundus, Anno Dominice Incarnationis 1242, illud ſcrip- " tum, quod conſtat eſſe de Subſtantia * Bibliothece, ad Robur fidei Chri- " ſtiane, a Greco in Latinum, (in quibus Ydiomatibus fuiſſe perhibetur " peritiſſimus) aſſiſtente eidem Clerico Nicholao ab Eccleſia beati Albani " beneficiato, natione & educatione Greco, diligenter tranſtulit ac fideli- " ter. Et ſic manifeſte ac expreſſe Prophetie, que in hoc Libello repe- " riuntur, in majorem Confuſionem Judeorum & omnium Hereticorum " & univerſorum Eccleſie Inimicorum, ad Honorem Dei, in Lucem feli- " citer proruperunt."

5. Narratio, qualiter probata fuit Virginitas B. Marie. In cujus fine ſic ſcribitur: " Explicit Tractatus, quem Epiſcopus Lincolnienſis Robertus 2 " tranſtulit de Greco in Latinum, de Probatione Virginitatis beate Marie

* Biblia vult; quae ſæpius hoc Nomine notantur, circa hujus Autoris tempora. Vide 2 D VIII 2.

" &

4 D VII. Fol.

" & Sacerdotio Jeſu. Cujus notitia ad Doctores noſtros non pervenit " antiquos. Abſconditus enim extitit per multa [Secula,] ex Invidia Jude- " orum blaſphemantium & dicentium, Jeſum non fuiſſe Virginis Filium. " Hoc quoque ſcriptum adquiſivit frater Mattheus Pariſienſis ab Epiſ- " copo memorato; &, ad uſus Clauſtralium, manu ſua ſcripſit: cujus " Anima in pace requieſcat. Amen."

6. Signum, quod viderat in Caelo Claudius Senator.
7. Labarum Conſtantini M. Imperatoris a Lepre Contagio curati & ad Chriſtum feliciter converſi. Hi etiam duo Tractatus Matthaei Paris manu ſcripti fuerunt.
8. In hujus eximii Codicis initio, in Pagina vacante, reperitur ſequens Prophetia, manu recentiori ſcripta.

Anno ab Incarnatione Domini noſtri Jeſu Chriſti 1371, Indictionis ſecunde anno quarto, litera Dominicali per E apicem curſum agente, & concurrente numero decurrente binario, anno videlicet tertio poſt Biſſextum, in menſe Auguſti, fuit inventus quidam Lapis marmoreus & quadratus, fruſtum Plumbi in ſe claudens, quadratum, & in eodem Plumbo Verſus qui ſequuntur deſcripti.

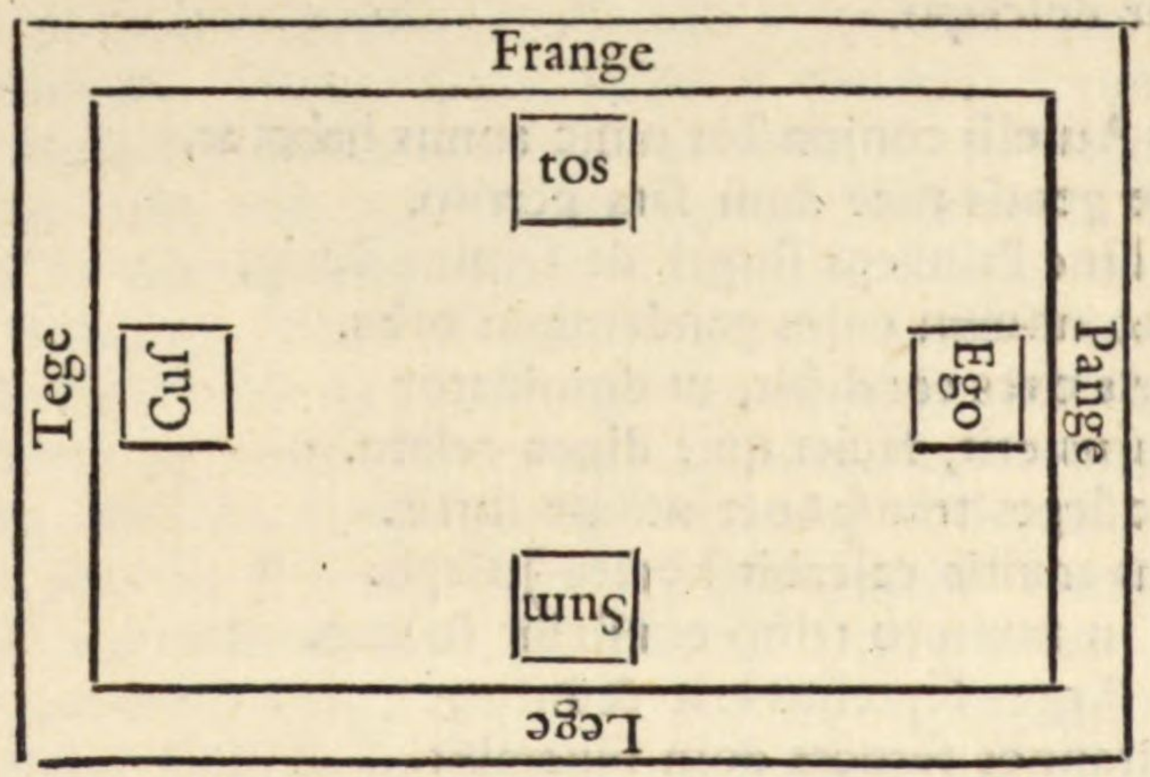
Ambros Aurelii conjunctus nunc annus habetur,
Nectaree gentis mee dum fata peroro.
Nobilis hinc Princeps ſurget de ſemine Berig,
Omen ac nomen cujus pandetur in orbe.
Maſpiteris oves tondebit, ut dominator
Impenſurus erit, faciet quia digna relatu.
Reges ac leges tranſponet omine ſortis.
Equitibus multis calcabit horrea Joſeph.
Nomen in numero trino conſtabit & uno.
Ornatos Reges ſeptenus erit & inter,
Tener tirannos feroces dum ſuperabit.
Externas gentes miro componet amore.
Rapiet & reddet cuique jura parentum.
Colliget & ſolvet que debentur ſine dolo.
Emporia ponet telorum in domo Theman.
Nepharie gentis tollet hic optima rura.

Tunc

4 D VII—IX. Fol.

Tunc ibit ad montem metropolim Melchiaſadech
Exiciale malum pellere cum ſonitu :
Niveas hinc acies ſecum deducet in armis
Obſeptam rapere ſacratam ſanguine porro
Sarta diſponens Atropos veniet reſolutor.
Et tunc gens alma diſcet altiere caput.
Parce fata tua cronizant enim capita metri,
Ter denis datis verſibus ad carmen
Vatis eſt fari, que vix valent ſperari,
Ac ego. Merlinus iſta diſcutiet unus
Gentis ſubacte, & ob hoc conſurget in hora
Eventus hujus, ut fiat Archia conſul.
Nomen ac ſtatum iſtius ne lateat ſub
Ordine finali jocarum, fac reperiri.

Hujuſmodi fiebat una pars lapidis, in quo Plumbum inventum eſt & in Plumbo Verſus predicti



Lapis ex alia parte continebat formam premonſtratam & hoc ſcriptum; videlicet, Cane. Vale.

VIII. S. Pauli Epiſtolae ; cum Gloſſa. XIII

IX. 1. Poſtilla ſuper Evangelia Dominicalia ; edita a fratre Philippo de Janua, Ordinis fratrum Minorum, tunc Lectore in Padua. XV

4 D X—XIII. E I—III. Folio.

2. Tabula per Alphabetum compoſita ſuper totum Opus praedictum, per Auctorem ipſius Operis ordinata.

X. Pſalterium; cum Gloſſa. XIII

XI. Alexander Neckam in Cantica Canticorum, Libris 6. XIII

XII. Concordantia Evangeliſtarum; ſive, Unum ex Quatuor; cum Expoſitione Zachariae Chryſopolitani. XIV

Liber olim Monaſterii Wigornie.

XIII. Iſaiae & Jeremiae Prophetiae, Gloſſatae. XIV

Liber olim de Clauſtro Roffenſi, per G. de Stratton.

E Folio.

I. Iſaiae Prophetia, gloſſata. XIV

II. Willielmi de Notingham Expoſitio Evangeliorum; cum Canonibus & Tabulis repertoriis. XIV

In fine ſic ſcribitur: *In hoc Volumine continetur Expoſitio* 12 *partium totius proceſſus Evangelici, ſecundum Ordinem & Diſtinctionem Clementis: quo qui uſi ſunt, rogent pro Anima Domini Johannis Leyre, Rectoris Eccleſie de Dodington; qui dictum Volumen ad ſuum proficuum & Honorem Dei, quoad omnia, fecit parari: pro Anima etiam Fratris Willielmi de Notingham, qui ſtudio laborioſo predictam Expoſitionem ex variis compilavit.*

Qui me complevit, non tota Nocte quievit.
Hoc Opus eſt factum: Scriptor tenuit bene Pactum.
Non petit Incauſtum, ſet Vini nobilis hauſtum:
Sorte beatorum Lector Libri potiatur:
Morteque Malorum Raptor Libri moriatur.
Anno Domini 1381.

In initio autem ſic ſcribitur: *Notingham ſuper Evangelia: ex Dono Reverendiſſimi Patris Dompni Johannis Wykwon, Abbatis Monaſterii Eveſhamie; in feſto S. Auguſtini Doctoris, Anno Domini* 1458.

III. Sermones S. Auguſtini, Maximi, Leonis I, & plurimorum aliorum anonymorum, in Evangelia & Epiſtolas in Eccleſia legendas, a Dominica Adventus uſque ad Paſcha. XII

4 E IV——IX. Folio.

IV. Zachariae Chryſopolitani Expoſitio in Unum ex Quatuor, ſive Concordantiam Evangeliſtarum; Libris 4: cum Canonibus. XIII

V. Concordantia Bibliorum. XIV

In prima Pagina ſcribitur; *Liber de Clauſtro Roffenſi, per fratrem Thomam de Horſtede Monachum.*

Hunc qui predantur Librum, rapiunt neque rite,
Horum tollantur de Libro Nomina Vite.
Fiat, fiat; Amen: habeant nullumque juvamen.

VI. Pſalterium gloſſatum. XIV

VII. Matthaei & Marci Evangelia, gloſſata. XIV

VIII. Commentarius in S. Pauli Epiſtolas; ex Auguſtino, Origene, Hieronymo, Ambroſio & Haimone. XII

Codex olim Monaſterii Ceſtrie.

IX. S. Pauli Epiſtolae, gloſſatae. XIV

5 A I——IV. 4to. & 8vo.

I. 1. D. Aurelii Auguſtini Hip. de Spiritu & Anima, Liber. XIII
Deficit in Capite 33 Editionis Lugd. 1586.
2. ——— de Cognitione Verae Vitae. Deficit in Cap. 19.
3. Tractatulus 2 foliorum; de Caſibus fortuitis, qui in celebratione Miſſae accidere poſſint: qui incipit; *Si per negligentiam evenerit, ut, perlecto Canone & peracta Conſecratione, nec Vinum nec Aqua reperiatur in Calice.*
4. Tractatulus de Virtutibus & Vitiis: qui incipit; *Odium ſuſcitat Rixas.* Et alibi, in hoc Codice.
5. Tractatus de Miſſa & Sacerdotis Indumentis: qui incipit; *Tria ſunt, in quibus precipue Lex Divina conſiſtit.*
6. De Confeſſione, Simonia, Matrimonio, & aliis Caſibus Conſcientiae. Incipit: *Qualis debeat eſſe perſcrutator.* Et in aliis hujus Codicis locis.
7. S. Ambroſii Mediolanenſis Epiſcopi, de Conflictu Vitiorum & Virtutum, Liber.
8. De Exemptionibus, Diſpenſationibus, Relaxationibus, Electionibus, Irregularitatibus & Excommunicationibus.
9. Johannis de Deo, de Penitentia Libri 7.
Olim de Clauſtro Roffenſi, per Rad. Aylard.
II. 1. B. Auguſtini, de Mendacio Tractatus. X
2. Homiliae variae. XII
3. Commentarius in *Magnificat*; ἀνέφαλ.
III. 1. S. Auguſtini, de Vera Religione, Liber. XI
Deficit initio uſque ad medium Cap. 3: & in fine caret folio.
2. ——— Soliloquiorum Libri 2.
3. ——— Dialogus de Natura & Quantitate & Qualitate Animae; ad Adeodatum.
4. Aurelii Caſſiodori Senatoris, Liber de Anima. *Deſunt 6 Cap. poſtrema; ſcil. a 13 ad 18.*
IV. 1. Lectiones paucae Eccleſiaſticae; cum Gloſſa: ſcil. 1 Cor. XIII. 2 Cor. VI, 1——10. Theſ. IV, 1—7. Epheſ. V, 1——9. Gal. IV, 22——31. Heb. IX, 11——14. 1 Cor. V, 7, 8. 1 Joh. V, 4——10. 1 Pet. II, 21——25. 1 Pet. II, 11——18. XIII
2. S. Auguſtini, de Cognitione verae Vitae, Liber. Deficit in medio Cap. 18.

I A V, VI. 4to. & 8vo.

3. Distinctiones Theologicae. Incipiunt; *Prima Distinctio.* 1. *De Linguis igneis super Apostolos.*
4. Practica de rara & abstrusa Grammatica. Incipit: *Ad evidentiam hujus partis Grammatice Artis.*
5. Chartularium parvum Monasterii S. Andreae Roffensis.
Liber olim de Claustro Roffensi.

V. 1. S. Augustini Liber de Spiritu & Anima. XIV
Deficit in Cap. 33. medio.
2. Hugonis de S. Victore Liber, de Laude Charitatis.
3. ——— Soliloquium de Arra Animae.
4. Egidii Romani Liber, de Peccato originali.
5. Speculum Incluforum. Incipit; *Pulsatus nuper precibus Caritatis.*
6. Humberti, Magistri Theologie Ordinis Predicatorum, Tractatus de 7 Profectibus Religionis: qui est tertia pars cujusdam Libelli, qui intitulatur, Formula Noviciorum.

Hic Liber olim fuit Domus S. Andree Ordinis Cartusiensis, juxta Coventriam; ex providentia & Dono Domini Roberti Odyham.

VI. 1. Tractatus, qui incipit; *Subtractio Victus Anime est omissio predicationis Verbi.* XV
2. Tractatus, qui incipit; *Duo sunt necessaria ad Salutem.*
3. S. Bernardi Regula, de modo psallendi in Ecclesia.
4. Expositio sex Notarum Musicarum.
5. S. Ambrosii Oratio apologetica.
6. S. Bernardi Tract. de Dignitate Sacerdotum.
7. Alius Tractatus de Sacerdotibus; incipiens, *Bartholomeus in suo Rosario.*
8. S. Edmundi Confessoris Speculum. Incipit; *In nomine Domini nostri Jesu.*
9. S. Augustini responsiones ad Consulta Orosii. Incipiunt; *Licet multi doctissimi & probatissimi Viri.*
10. De Compositione Symboli per Apostolos, 7 Sacramentis, 10 Mandatis, & 7 Mortalibus Peccatis.
11. Formula honeste Vite. Incipit; *Quatuor Virtutum Species.*
12. Peccata Britonum, & causa depositionis eorum. Incipit: *Negligentia Prelatorum, Rapina Potentum.*

Anno Domini 1446, Johannes Celston scripsit istud Volumen.

In

5 A VII, VIII. 4to.

In fine Libri ſcribitur alia manu. *Memorandum, quod Dominus Edmundus Kellett donavit iſtum Librum Domino Johanni Baker de Solyhull, ſub conditione ut predictus Johannes oret pro anima Domini Roberti Kellett.*

Et in initio Codicis manu recenti ſcribitur; *Liber Roberti Taylor, de Wick Curatoris; Novembris* 17, 1623. Et infra; *Liber Roberti Lark, ex dono Roberti Taylor, amici mei chariſſimi; Maii* 13, 1626.

VII. 1. S. Ambroſii Liber, de Conflictu Vitiorum & Virtutum. XII

2. S. Ephrem Syri Oratio, de Compunctione Cordis.

3. Juliani Toletani Epiſcopi, Prognoſticorum futuri Seculi Libri III.

4. S. Furſei Vita: quam Ven. Beda compoſuit.

5. S. Auguſtini Sermo de ſeipſo moribuſque Clericorum ſuorum. Incipit: *Caritati veſtræ hodie de nobis ipſis Sermo reddendus eſt.*

5. ——— Sermo de Adventu Domini. *Propitia Divinitate, fratres.*

6. ——— Sermo de Nativitate Domini. *Rogo vos, fratres.*

7. Sermones 2 in Natali Epiſcopi & Confeſſoris. Incipit 1: *Gaudeamus, dilectiſſimi.* 2. *Ecce Sacerdos magnus.*

8. Sermo in Natali unius Virginis. *Quia hodie, dilectiſſimi, Natale Sacrae Virginis N.*

9. S. Auguſtini Sermo de Adventu Domini. *Sanctam & deſiderabilem.*

10. Paſchaſii Ratberti Monachi Liber, de Corpore & Sanguine Domini in Euchariſtia.

Liber olim de Clauſtro Roffenſi, per Asketillum Monachum donatus.

VIII. 1. S. Auguſtini Liber de Spiritu & Anima. Deficit in Capite XXXIII. XIII

2. Iſidori Hiſpalenſis Epiſcopi Epiſtola, de diverſitate Canonum. Folio 17.

3. ——— 3 Libri Sententiarum, ſive de ſummo Bono. Folio 19.

4. Innocentii Papae III, Libri 3. de Miſeria Conditionis humanae. Folio 87.

5. S. Bernardi Abbatis Meditationum Liber. *Multi multa ſciunt.* Folio 108.

6. Tractatus de Virtutibus & Vitiis. Incipit: *Sunt plura, per que adquiritur Humilitas.* Folio 122.

7. B. Mariae Miracula quaedam, cum aliis notabilioribus Theologicis. Folio 144.

8. Liber

5 A IX, X. 4to.

8. Liber Scintillarum: qui incipit; *Initium Sapientie Timor Domini.* Folio 248.

Liber olim Monachorum Sancti Edmundi.

IX. 1. Petri Comeſtoris Allegoriae breves ſuper Vetus Teſtamentum; 8 Libris: & ſuper Novum; unico. XIII

2. S. Auguſtini Sermo de Fide Chriſtiana. *Locutus eſt Sermo Dei ad nos.*

3. Tractatus de Amore Dei. Incipit: *O mi frater, ſi cupis ſcire (quamvis ego neſciam) quam perfectiſſima atque pleniſſima eſt Juſtitia, Deum tota Corde amare.*

4. Petri Bleſenſis Liber, de vera Amicitia.

5. S. Auguſtini Sermo, de una Trinitate & trina. *Evangelica Lectio propoſuit nobis, unde.*

6. Diſtinctiones ſecundum Alphabetum. Incipiunt: *Quare Anima Chriſti dicatur unica.* Deficit in Litera F.

X. 1. S. Bernardi Florum Libri X. *Dum non eſſem alicui exercitio magno opere occupatus.* XIV

2. Tractatus de Laudibus B. Mariae. *Non eſt quod me delectet magis.* Folio 129.

3. Iſidori Hiſpalenſis Epiſcopi, Sententiarum, ſive de ſummo Bono, Libri III. Folio 133. XIII

4. S. Chryſoſtomi Homilia, de Muliere Chananea. *Multae Tempeſtates & inquietudo Aeris.* Folio 222.

5. S. Auguſtini Sermones 2 in Gal. VI, 2. *Quia Lex Veteris Teſtamenti cuſtodia.* Folio 231.

6. Homilia in Joh. XIV, 27. *De Pace dicturi.* Folio 233.

7. Homilia. *Licet noveritis, Domini mei & fratres, qualiter vivere debeatis.* Ibid.

8. Homilia. *Cum in omnibus Actionibus noſtris, querendum ſit, ut boni ſimus.* Folio 235.

9. Tractatus de diverſis modis Laborum & Meritorum Hominum. *Quia in preſenti Vita.* Folio 236.

10. Tractatus de Voluntate propria. *Voluntas eſt velut quedam adultera Regina.* Folio 238.

11. Queritur, Cur S. Benedictus aliter Monachis Horas ordinaverit, quam Mos Eccleſie habuerit? Folio 240.

In

5 A XI, XII. 4to.

In prima Pagina ſcribitur. *Liber de Clauſtro Roffenſi, per fratrem Thomam de Horſtede Monachum.*

Bernardi flores, pro Thoma, qui legis, ores.
Dic etiam, Thomas placeat, precor, ille Deo, mas.
Gloria ſit Genti, flores cum Corde legenti:
Tartara tollenti Titulum ve Librum rapienti.

XI. 1. S. Auguſtini Enchiridion, de Fide, Spe & Charitate, ad Laurentium Primicerium Notariorum Eccleſie Urbis Rome. XI
2. Milonis Cenobitæ Poema heroicum de Sobrietate; Libris 2: Carolo M. Imperatori inſcriptum.
Liber olim S. Petri de Gloeceſtria.

XII. 1. Liber de 4 Virtutibus Cardinalibus: in quo continetur Breviloquium antiquorum Principum & Philoſophorum. Incipit; *Quoniam Miſericordia & Veritas cuſtodiunt Regem.* Fol. 1. XV vel XVI
2. Breviloquium de Sapientia Sanctorum. *Cum vani ſint omnes Homines.* Folio 21.
3. S. Bernardi Tractatus ſuper Pſalmum *Magnificat.* Folio 26.
4. S. Chryſoſtomi Opuſcula 2 ſuper Pſalmum *Miſerere mei Deus.* Incipiunt: *Pictores imitantur Arte Naturam.* Folio 29.
5. ——— Opuſculum; quod nemo leditur niſi a ſeipſo. Incipit: *Scio quod craſſioribus.* Folio 46.
6. ——— Libri 2, de reparatione Lapſi: ad Theodorum Monachum. *Quis dabit Capiti meo Aquam?* Folio 57.
7. ——— Epiſtola ad Theodorum Monachum. *Si Fletus poſſet & Gemitus per Literas nunciari.* Folio 77.
8. ——— Libri 2, de Compunctione Cordis. *Cum te intueor, beate Demetri.* Folio 82.
9. ——— Sermo, quomodo primus Homo praelatus fuit omni Creaturae. *Mignitas humane Originis.* Folio 99.
10. ——— Sermo, de Lapſu primi Hominis. *Nemo eſt qui neſciat.* Folio 101.
11. ——— Sermones 2 contra eos qui praevaricationem Adae imputant Deo. *In Veteri Teſtamento legimus.* Folio 102.
12. ——— Sermo de Coena Domini. *Paucis hodie neceſſarium eſt.* Folio 105.
13. ——— Sermo

5. A XII. 4to.

13. ——— Sermo de Paſſione Domini. *Hodierna Die noſter Dominus pependit in Cruce.* Folio 110.

14. ——— Sermo de Paraſcheve. *Quid dicam? Quid loquar?* Folio 113.

15. ——— Sermo de Ninivitarum jejunio. *Clementiſſimus Dominus Deus.* Folio 117.

16. ——— Sermo de Militia ſpirituali. *Bona quidem ſunt & utilia.* Folio 119.

17. ——— Sermo de Militia Chriſtiana. *Omnes Homines, qui.* Folio 121.

18. ——— Sermo de Muliere mala & bona. *Heu me! Quid agam?* Folio 122.

19. S. Auguſtini Liber de Agone Chriſtiano. *Corona Victorie non promittitur.* Folio 126.

20. S. Hieronymi Tractatus de Membris Domini. *Omnipotens Deus.* Folio 135.

21. B. Anſelmi Archiepiſcopi Cant. Libellus de 14 partibus Beatitudinum. *Nunc inveſtigare juvat.* Folio 140.

22. Hugonis de S. Victore Liber, de Virtute Orandi. *Quo ſtudio & quo affectu.* Folio 147.

23. Ailredi Abbatis Rievallenſis Tractatus ſuper Luc. II, 42, &c. *Petis a me, fili.* Folio 152.

24. B. Anſelmi Homilia in Luc. x, 38, &c. *Quid ad glorioſam Virginem.* Folio 163.

25. S. Auguſtini Libellus de Aſſumptione beatae Mariae. *Ad Interrogata.* Folio 165.

26. Argumenta quaedam de Aſſumptione beatae Mariae. *Sciet ex Patre.* Folio 169.

27. S. Bernardi Sermones 2 de quadrageſimali jejunio. *Rogo vos, Dilectiſſimi.* Folio 173.

28. ——— Sermones 15, in Pſalmum xc. *Scio, Fratres; ſcio.* Folio 175.

29. S. Auguſtini Liber de Conflictu Vitiorum & Virtutum. *Apoſtolica Vox clamat.* Folio 208.

30. ——— Liber de decem Chordis. *Dominus & Deus noſter.* Folio 214.

31. S. Bernardi

5 A XIII. 4to.

31. S. Bernardi Meditationum Liber. *Multi multa ſciunt, & ſeipſos neſciunt.* Folio 223.

32. Proſperi Aquitani Liber Excerptionum ex Libris S. Auguſtini. *In Nomine Dei.* Folio 233.

33. Tractatus de quinque Septenis. Incipit: *Quinque Septena, frater, in S. Scriptura.* Folio 295.

34. Roberti Groſtete Lincolnienſis Epiſcopi Epiſtola ad Dominum Papam. *Noverit Diſcretio veſtra.* Folio 297.

In fine hujus Codicis ſic ſcribitur: *Orate pro Anima Magiſtri Willielmi Neel, olim Vicarii de Blokley, Poſſeſſoris hujus Libri, & pro Anima Hugonis Noryſe ſive Spycer de Cycettur, Executoris ejuſdem; qui hunc Librum dedit huic Monaſterio de Heyles, 26 Die Menſis Aprilis, Anno Domini* 1533.

XIII. 1. S. Auguſtini, de Mendacio, Liber unus; & alter contra Mendacium. XII

2. ——— De Natura & Origine Animae; Libri 4.

3. ——— Sermo Arrianorum; & Liber contra eorundem perfidiam.

4. ——— contra Adverſarium Legis & Prophetarum, Libri 2.

5. ——— Liber ad Paulinum Nolenſem Epiſcopum, de Cura pro Mortuis agenda.

6. De Viſitatione Infirmi, Tractatus 2. *Viſitationis gratia Nepoti meo.* Inter Auguſtini Opera impreſſi.

7. Sermo contra Judaeos. Aſcribitur Fulberto Carnotenſi Epiſcopo, in Editione Operum ejus Pariſienſi 1608, Folio 157.

8. Tractatus de Vita ſolitaria & activa. *Uſu pariter & neceſſitate didicimus.*

9. Tractatus de Trinitate. *Verbum Dei Spiritumque Legifer in Geneſi.* Imprimitur inter Fulberti dicti Opera, Foliis 163——170: excepta prima Pagina, quae omittitur in Libro impreſſo.

10. Fulberti Carnotenſis Epiſcopi Epiſtolae aliquot: ſcil. Impreſſarum 36, 72, 73, 95*a*. 96, 95 *b*. 108, 68, 34 & 84.

11. Petri Portuenſis Epiſcopi Epiſtola ad Gulielmum Prenestinum, Matthaeum Albanenſem, Conradum Sabinenſem & Johannem Oſtienſem; de Papa irregulariter electo; ſcil. Innocentio II.

12. Anacleti Papae Bulla contra Schiſmaticos Gallos.

5 A XIV, XV. & 5 B I, II. 4to.

13. Innocentii II, Papae, Bulla pro protectione Landavenſis Eccleſiae.
Liber olim S. Marie Wigornie.

XIV. 1. S. Auguſtini Retractionum Libri 2. XIII
2. ——— de Utilitate Credendi Liber.
3. ——— de Gratia N. Teſtamenti Liber.
4. ——— Caput 29 Libri 22 de Civitate Dei: ſcil. de Qualitate Viſionis Sanctorum in Saeculo futuro.

XV. 1. S. Auguſtini Enchiridion de Fide, Spe & Charitate; ad Laurentium. XII
2. S. Ambroſii Epiſcopi Liber de Bono Mortis.
3. Lanfranci Archiepiſcopi Cant. de Corpore & Sanguine Domini, Liber, contra Berengarium.
Liber quondam de Clauſtro Roffenſi, Laurentii Epiſcopi.

5 B. 4to.

I. 1. S. Auguſtini Liber de Quantitate Animae. XIII
2. ——— Liber de Vera Religione. Folio 20.
3. ——— Libri 3, de libero Arbitrio. Folio 41.
4. ——— Liber Reſponſionum ad Quæſtiones Januarii, de Ritibus Eccleſiae. Folio 77.
5. ——— Liber Reſponſionum ad octo Dulcitii Quæſtiones. Folio 85.
6. ——— Pagina unica (ejuſdem ut dicitur) de Reſurrectione. *Ferunt autem Phyſici.* Folio 93.
7. ——— Liber de Natura Boni, contra Manichaeos. Ibid. Deficit in Cap. XXIII.
8. ——— Liber de Spiritu & Anima. Folio 96. Deficit in Cap. XXXIII.
9. Hugonis Pariſiacenſis Soliloquium de Arra Animae. *Loquar ſecreto Anime mee.* Folio 107.
10. ——— Liber de Operibus trium Dierum. *Inviſibilia Dei.* Folio 116.

II. 1. S. Auguſtini Sermo de Paſtoribus. XI
2. ——— Sermo de Ovibus.
3. ——— adverſus Donatiſtas, de Baptiſmo Libri 7.
4. ——— de Baptiſmo Parvulorum Libri 3. Au-

5. S.

5 B III—V. 4^to.

5. S. Auguſtini de Unico Baptiſmo Liber.
6. ——— de Spiritu & Litera Liber.

III. 1. Fulgentii Afri, Ruſpenſis Epiſcopi, Epiſtola ad Donatum, de Fide Trinitatis. *Multum benedico Dominum.* Folio 1. XI
2. ——— Liber de Fide Trinitatis, ad Petrum Diaconum. *Epiſtolam, Fili Petre.* Folio. 8.
3. S. Auguſtini Sermo de Utilitate agendae Poenitentiae. Folio 30. Eſt Homilia 50^a Tomi 10 Operum impreſſorum Lugd. 1586.
4. Tractatus de Poenitentia. Incipit: *Poenitentes, poenitentes, poenitentes.* Folio 40. Vide 5 C VI 11: ubi S. Auguſtini eſſe dicitur.
5. S. Auguſtini Liber de Diſciplina Chriſtianorum. Folio 41.
6. ——— Liber de Decem Chordis. Folio 48.
7. Liber Exhortationis ad Comitem quendam [*Valerium*, ut alia Manu ſcribitur.] *O mi Frater, ſi cupias ſcire.* Folio 59. Deficit in fine.
8. Gennadii Presbyteri Maſſilienſis Liber Aeccleſiaſticorum Dogmatum. Folio 81.
9. Capitula de generalibus 4 Conciliis. *Canones generalium Conciliorum.* Folio 87.
10. Paſchalis Papae Bullae 2 de Dignitate Cantuarienſis Eccleſiae ſupra Eboracenſem. Folio 88.

IV. S. Auguſtini de Trinitate Libri 15. XII

Liber olim de Clauſtro Roffenſi: quem in eodem Clauſtro ſcripſit Humfridus Praecentor. Plures libros ſcripſit hic Humfridus, etiam in hac Bibliotheca repertos: viz. 5 B XII, C I, D III, 6 A I, B VI, D V, & VI. 8 D XVI, &c.

In folio ultimo ſcribitur: Cautio mihi Joh. Kyrkby, expoſita in Ciſta de Gilford A. D. 1468, 8 die Menſis Julii,——& jacet pro 30^s.

V. S. Auguſtini Epiſtolae. XIII

1. Ad Voluſianum. *De Salute tua.* Folio 1.
2. Reſcriptum Voluſiani. *Petis me.* Ibid.
3. Ad Voluſianum. *Legi Litteras.* Ibid.
4. Marcellini ad Auguſtinum. *Vir illuſtris Voluſianus.* Folio 5.
5. Reſcriptum ad Marcellinum. *Illuſtri Viro.* Folio 6.
6. Auguſtini ad Italicam Viduam. *Non ſolum Litteris.* Folio 9.
7. Ad Marcellinum. *Epiſtolam tuam.* Folio 10.
8. Hieronymi ad Auguſtinum. *Cum a ſancto Fratre noſtro.* Folio 12.

5 B V. 4to.

9. Reſcriptum. *Jam pridem tue Charitati.* Folio 12.
10. Alipii & Auguſtini ad Aurelium. *Impletum eſt Gaudio.* Folio 19.
11. Auguſtini ad Longinianum. *Solere aiunt.* Ibid.
12. Reſcriptum. *Beatus ſum.* Ibid.
13. Auguſtini ad Longinianum. *Cepi fructum.* Folio 20.
14. ——— ad Bonifacium. *Queris a me utrum.* Ibid.
15. Paulini & Theraſiae ad Auguſtinum. *Charitas Chriſti.* Folio 22.
16. Reſcriptum. *O bone Vir.* Folio 23.
17. Paulini & Theraſiae ad Auguſtinum. *Jamdudum, Frater in Domino.* Folio 24.
18. Reſcriptum. *Cum Litteras meas.* Folio 25.
19. Paulini & Theraſiae ad Alipium. *Haec eſt vera Karitas.* Folio 26.
20. Paulini & Theraſiae ad Romanianum. *Pridie quam has daremus.* Folio 27.
21. Severi ad Auguſtinum. *Deo Gratias, Frater.* Folio 29.
22. Auguſtini ad Letum. *Legi Epiſtolam.* Ibid.
23. ——— ad Licentium. *Vix reperi Occaſionem.* Folio 31.
24. Reſcriptum metricum. *Arcanium Varronis.* Ibid.
25. ——— ad Licentium. *Si Verſus tuus.* Folio 32.
26. Maximi Madaurenſis ad Auguſtinum. *Habens crebro tuis Affectibus.* Folio 33.
27. Reſcriptum. *Seriumne aliquid.* Ibid.
28. Auguſtini ad Armentarium & Paulinam. *Vir egregius, Filius meus.* Folio 34.
29. ——— ad Valentinum & Fratres. *Venerunt ad nos duo Juvenes.* Folio 36.
30. ——— ad Valentinum & Monachos, *Creſconium.* Folio 37.
31. ——— ad Vincentium. *Accepi Epiſtolam.* Folio 38.
32. ——— ad Deogratias. *Queſtiones tibi propoſitas.* Folio 48.
33. ——— ad Bonifacium. *Laudo & gratulor.* Folio 53.
34. Macedonii ad Auguſtinum. *Miro modo afficior.* Folio 62.
35. Reſcriptum. *Quamvis Sapientiam.* Folio 63.
36. Macedonii ad Auguſtinum. *Optatatus admodum.* Folio 66.
37. Reſcriptum. *Negocioſiſſimum in Re-pub.* Ibid.
38. Dioſcori ad Auguſtinum. *Proëmiari apud te.* Folio 71.
39. Reſcriptum. *Tu me innumerabilium.* Ibid.

40. Auguſtini

5 A V. 4to.

40. Auguſtini ad Dardanum. *Fateor, mi frater.* Folio 78.
41. Paulini ad Auguſtinum. *De paucis, que.* Folio 85.
42. Reſcriptum. *Quod de tam proſpera.* Folio 88.
43. Nectarii Auguſtino. *Quanta ſit.* Folio 94.
44. Reſcriptum. *Jam ſenio frigeſcentibus.* Ibid.
45. Auguſtini ad Maximianum. *Priuſquam ad rem veniam.* Folio 96.
46. ——— ad Donatum Donatiſtam. *Si poſſis videre.* Folio 98.
47. ——— ad Euodium. *Queſtio, quam mihi.* Folio 99.
48. ——— ad Probam, de orando Deo. *Et petiſſe te.* Folio 103.
49. ——— ad Paulinam, de videndo Deo. *Memor Debiti.* Folio 109.
50. ——— ad Victorianum. *Littere tue impleverunt.* Folio 119.
51. ——— ad Orontium. *Ago gratias.* Folio 121.
52. ——— ad Olympium. *Quicquid ſis.* Ibid.
53. ——— ad Cornelium. *Scripſiſti mihi.* Folio 122.
54. ——— ad Donatum. *Nollem quidem.* Folio 123.
55. ——— ad Olympium. *Quamvis mox.* Ibid.
56. ——— ad Seleucianam. *Litteris tuis lectis.* Folio 124.
57. ——— ad Circenſes. *Si id quod in veſtra.* Folio 125.
58. ——— ad Memorium Epiſcopum. *Nullus jam debui.* Folio 126.
59. Hieronymi ad Marcellinum & Anapſichem. *Tandem ex Africa.* Folio 127.
60. Auguſtini ad Heſichium, de Die noviſſimo. *Accepi Litteras Venerationis tue.* Ibid.
61. ——— ad Florentinam. *Sanctum propoſitum tuum.* Folio 136.
62. ——— ad Italicam. *Tres Epiſtolas tue.* Folio 137.
63. ——— ad Pammachium. *Bona Opera tua.* Ibid.
64. ——— ad Severum. *Epiſtola mea, quam.* Folio 138.
65. ——— ad Felicium & Hylarium. *Non miror Satanan.* Ibid.
66. ——— ad Eccleſiam Hipponenſem. *Utinam S. Scripture.* Folio 139.
67. ——— ad Hipponenſes. *In primis peto.* Folio 141.
68. ——— ad Poſſidium. *Magis quid agas.* Ibid.
69. Audacis ad Auguſtinum. *Habeo Gratiam.* Folio 142.

70. Re-

5 B V. 4to.

70. Reſcriptum. *Brevem Epiſtolam tuam.* Ibid
71. Auguſtini ad Maximam. *Quantum nos.* Folio 143.
72. Alipii & Auguſtini ad Julianam. *Grate admodum nobis.* Ibid.
73. Auguſtini ad Anaſtaſium. *Salutandi Sinceritatem.* Folio 146.
74. ——— ad Sebaſtianum. *Quamvis ab animo.* Folio 147.
75. ——— ad Conſencium. *Quantum ad Oculos.* Ibid.
76. ——— ad Proculeianum. *Propter imperitorum.* Folio 150.
77. ——— ad Valerium. *Ante omnia peto.* Folio 151.
78. ——— ad Profuturum. *Secundum Spiritum.* Folio 152.
79. ——— ad Donatum. *Quod te adminiſtrantem.* Folio 153.
80. ——— ad Madaurenſes. *Si forte illi.* Ibid.
81. ——— ad Helpidium. *Quis noſtrum erret.* Folio 154.
82. ——— ad Nebridium. *Utrum neſcio quo.* Folio 159.
83. ——— ad Celeſtinum. *O utinam poſſem.* Folio 160.
84. ——— ad Antonium. *Cum a duobus.* Folio 161.
85. ——— ad Gaium. *Ut abs te abceſſimus.* Ibid.
86. ——— ad Romanianum. *Non hec Epiſtola.* Ibid.
87. } Nebridii ad Aug. { *Itane eſt.* Folio 162.
88. } { *Epiſtolas tuas.* Ibid.
89. Reſcriptum. *Proëmio ſuperſidam.* Ibid.
90. Auguſtini ad Nebridium. *Quamvis mei Animi.* Folio 164.
91. ——— ad Nebridium. *Nunquam eque quicquam.* Ibid.
92. ——— ad eundem. *Mirum admodum.* Folio 165.
93. ——— & aliorum Epiſcoporum, de Concilio Zertenſi. *Cum in Auribus noſtris.* Folio 165.
94. Publicolae ad Auguſtinum. *Scriptum eſt.* Folio 168.
95. Reſcriptum. *Eſtus Animi tui.* Folio 169.
96. Auguſtini ad Marcianum. *Arripui, vel potius obripui.* Folio 170.
97. ——— ad Probam. *Eſt quidem ita.* Folio 171.
98. ——— ad Optatum Epiſcopum. *Quamvis tue Sanctitatis.* Ibid.
99. ——— ad quoſdam Epiſcopos Donatiſtarum. *Dixit quidam.* Folio 175.
100. ——— ad Donatiſtas. *Karitas Chriſti.* Folio 181.
101. ——— ad Bonifacium Comitem. *Ornet mores.* Folio 185.
102. Reſcriptum. *Tue Sanctitatis.* Ibid.

5 B V. 4^to.

103. Auguſtini ad Bonifacium eundem. *Ego quos diligo.* Ibid.
104. ——— ad eundem. *Africe littus.* Ibid.
105. Reſcriptum. *Scio quod ſit.* Ibid.
106. Auguſtini ad eundem Bonifacium. *Miror quomodo.* Ibid.
107. Reſcriptum. *Humilis ſaluto.* Ibid.
108. Auguſtini ad eundem Bonifacium. *Vir illuſtriſſimus.* Ibid.
109. Reſcriptum. *Grave nobis eſt.* Folio 186.
110. Auguſtini ad eundem. *Gravi de Pugna.* Ibid.
111. Reſcriptum. *Manus ſuperba.* Ibid.
112. Reſcriptum Auguſtini. *Lecto me.* Ibid.
113. Reſcriptum. *Numquem Divinitas.* Ibid.
114. Auguſtini ad eundem. *Dum quodam.* Ibid.
115. Bonifacii ad Auguſtinum. *Furens parato.* Ibid.
116. Bonifacii ad Aug. *Caſtinus ille.* Ibid.
117. Auguſtini ad eundem. *Jam reſcripſeram.* Ibid.
118. ——— ad Euſebium. *Scit Deus.* Folio 188.
119. ——— ad eundem. *Non ego recuſanti.* Ibid.
120. ——— ad Severinum. *Litteras Fraternitatis tue etſi.* Folio 189.
121. ——— ad Donatiſtas. *Vobis, Donatiſte.* Folio 190.
122. ——— ad Januarium Epiſcopum Donatiſtarum. *Clerici & Circumcelliones veſtri.* Folio 191.
123. ——— ad Cyprianum ſchiſmaticum. *Qui humilitatem noſtram.* Folio 192.
124. ——— ad eundem. *Deum quidem timere.* Folio 193.
125. ——— ad Paſcentium Arrianum. *Volueram quidem.* Folio 194.
126. ——— ad eundem. *Si dicis te.* Folio 198.
127. Reſcriptum. *Optaveram te.* Folio 199.
128. Auguſtini ad eundem. *Littere tue nec.* Ibid.
129. ——— ad Probam & Julianam, de Converſione Demetriadis. *Impleſtis Gaudio.* Ibid.
130. ——— ad Honoratum. *Karitati tue miſſo.* Ibid.
131. ——— ad Italicam. *Cum petiviſſes.* Folio 202.
132. ——— ad Marcellinum. *Geſta que promiſit.* Folio 203.
133. ——— ad Apringium. *Non dubito in hac.* Folio 204.
134. ——— ad Marcellinum. *Circumcelliones illos.* Folio 205.

135. Silviani

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135. Silviani & aliorum Epiſcoporum ad Papam Innocentium. *Quia te Dominus.* Folio 206.
136. Auguſtini ad Honoratum. *Conſilium tuum.* Ibid.
137. ——— ad Emeritum. *Ego cum audio.* Folio 207.
138. ——— ad Eleuſium, &c. *Fortunium quem.* Folio 209.
139. ——— ad Generoſum, &c. *Quoniam nobis notam eſſe.* Folio 212.
140. ——— ad Feſtum. *Si pro Errore.* Folio 213.
141. ——— ad Fortunatianum. *Comonitorium Sancto Fratri.* Folio 215.
142. ——— ad Edictiam. *Lectis Litteris.* Folio 218.
143. ——— ad Aſellicum. *Literas Sanctitatis tue.* Folio 220.
144. S. Auguſtini Exhortationes ad quendam Comitem ſibi praechariſſimum. *O mi frater ſi cupias.* Folio. 224.

Liber olim de Communitate fratrum minorum Wigornie.

VI. 1. S. Auguſtini ſuper 1 Epiſtolam S. Johannis Sermones 10. XII
2. ——— Sermo contra Arrianos, Judaeos & Paganos. *Inter preſſuras atque anguſtias.*
3. Apocalypſis S. Johannis.
4. Cantica Canticorum Solomonis.

Liber olim de Clauſtro Roffenſi, per Laurentium Epiſcopum donatus.

VII. 1. S. Auguſtini Liber contra quinque Haereſes. *Debitor ſum, Fratres.* XII
2. S. Ambroſii Sermo de Obſervantia Epiſcoporum. *Si quis frater Oraculum Domini.*
3. Didimi Alexandrini Liber de Spiritu Sancto; tranſlatus a B. Hieronymo, cum ejuſdem Praefatione. *Cum in Babylone verſarer.*
4. S. Auguſtini Sermo de Muliere forti. *Praeſtabit nobis Dominus.*
5. Manſueti Mediolanenſis Epiſcopi Epiſtola ad Conſtantinum Imperatorem. *Si Apicem Imperialis Faſtigii.*
6. Bedae Presbyteri Expoſitio triginta Quaeſtionum. *Quae de Libro Regum.*
7. ——— Expoſitio de Templo Solomonis. *Hortatur nos Vas Electionis.*

8. Bedae

5 B VIII——XI. 4to.

8. Bedae Expoſitio ſuper Canticum Abacuc. *Canticum Prophete Abacuc.*
Liber olim de Clauſtro Roffenſi, per Asketillum Monachum.
VIII. 1. S. Hieronymi Catalogus Virorum illuſtrium. XII
2. S. Auguſtini Retractationum Libri 2.
3. Brevis Annotatio Epiſtolarum ejus & Tractatuum & quorundam Librorum. *Queſtio de credibilibus.*
4. S. Auguſtini Liber de Haereſibus; ad Quodvultdeum.
5. Gennadii Maſſilienſis Presbyteri Catalogus Virorum illuſtrium.
6. Aurelii Caſſiodori Senatoris Liber de Inſtitutionibus divinarum Literarum.
7. Iſidori Hiſpalenſis Epiſcopi Liber de Ordine N. & V. Teſtamenti. *De Librorum N. & V. Teſtamenti.*
8. ——— Liber de Ortu & Obitu Patrum. *Quorundam Sanctorum.*
9. ——— Liber de Significatione quorundam Virorum illuſtrium. *Quedam notiſſima Nomina legis.*
10. ——— Catalogus Virorum illuſtrium. *Oſius Cordubenſis.*
Liber quondam Eccleſiae beati Petri Weſtmonaſterii.
IX. 1. S. Auguſtini Sermones 10 ſuper 1 Epiſtolam S. Johannis. XIII
2. Ailredi Abbatis Rievallenſis Homiliae 31, de 11 Oneribus Iſaiae.
3. ——— de Spirituali Amicitia, Libri 3.
4. ——— de Speculo Charitatis, Libri 3.
Liber olim S. Marie, de Coggeſhale.
X. S. Auguſtini, contra Fauſtum Manichaeum, Libri 2. XI
Hi 2 Libri in Impreſſis dividuntur in 33.
XI. 1. Florilegium ex diverſis Libris S. Auguſtini. *Da mihe, Domine, ſcire.* XIV
2. Florilegium ex Operibus S. Bernardi Clarevallenſis Abbatis, Libris 10. *Quis eſt Deus?*
3. Excerpta ex Operibus ejuſdem de B. Virgine. *Non eſt quod me delectet.*
Deficit poſt ſecundum Folium.
In principio ſic ſcribitur: *Hunc Librum emebat Willielmus Bedeford Canonicus de Newenham, de Magiſtro Roberto Ware Executore Magiſtri Johannis Bryan, tempore quo ſtudebat Cantabrigie, ſ. Anno Domini* 1415, *die S. Martini. Si quis eum injuſte detinuerit, vel iſtam ſcripturam malicioſe deleverit, anathema ſit. Amen. Pretium* 16 s. 8 d.

5 B XII—XV. 4^to.

XII. 1. Catalogus Librorum Monaſterii S. Andreae Roffenſis, ſcriptus *A. D.* 1202. Fol. 1. XIII

2. S. Auguſtini, de Doctrina Chriſtiana, Libri 4. Folio 4. XII

3. ——— de vera Religione, Liber. Folio 102.

4. ——— de Poenitentia, Homilia. *Quam ſit utilis & neceſſaria.* Folio 150.

5. Tractatulus de Poenitentia. *Poenitentes, poenitentes, poenitentes.* Folio 164.

Liber olim de Clauſtro Roffenſi, ſcriptus per Humfridum Praecentorem ejuſdem: excepto Catalogo Librorum, qui ſcriptus fuit per Alexandrum ejuſdem Eccleſiae Cantorem.

Humfridus Praecentor Roffenſis plures etiam hujus Bibliothecae Libros ſcripſit: ut, 6 B VI, 6 D V, *&c.*

XIII. 1. Sententiae excerptae de Expoſitione beati Auguſtini ſuper Johannem. XI

2. ——— de Libro de Trinitate.

3. ——— de Libro de Civitate Dei.

4. ——— de Libro de cura pro Mortuis gerenda.

5. ——— de Libro ad Renatum, de Natura & Origine Animae.

6. ——— de eadem re, de Libro ad Petrum Presbyterum.

7. ——— de eadem re, de Libro ad Vincentium Victorem.

8. ——— de Libro de Vera Religione.

Liber olim de Clauſtro Roffenſi, ex Dono Siwardi Epiſcopi.

XIV. S. Auguſtini Confeſſionum Libri 13. XI

In fine ſcribitur: *Wilhelmus Birde, Eccleſie Cathedralis Bathonie ſervus, anno noſtre ſalutis* 1502.

XV. 1. S. Auguſtini Enchiridion de Fide, Spe & Charitate, ad Laurentium. Folio 1. XII

2. Leonis Papae I Liber de Conflictu Vitiorum atque Virtutum. Folio 49. XI

3. Johannis Chryſoſtomi Sermo de Muliere Chananaea. *Multi quidem confligunt Venti.* Folio 57.

4. Lectiones de Miraculis S. Lethardi Epiſcopi. *Dignus Deo Antiſtes Lethardus.* Folio 62.

5. Fulcherii Carnotenſis, Itinerarium Chriſtianorum, cum Exercitu magno in Jeruſalem contra Paganos euntium. Folio 65. XII

6. Johannes

5 B XVI. 4to. & C I——III. 4to. & Folio.

6. Johannes Joſcelinus propria manu unicam paginam addit ſuper eodem Itinerario, ex Simeone Dunelmenſi & Henrico Huntingdonenſi ſumptam. Folio 134. XVII.

XVI. 1. S. Auguſtini Confeſſionum Libri 13. XIII

2. ——— de diverſis Haereſibus Liber. *Symoniaci a Symone Mago.* Liber olim de Clauſtro Roffenſi.

5 C 4to. & Folio.

I. S. Auguſtini, ſuper Geneſin ad Literam, Libri 12. XI
Liber olim de Clauſtro Roffenſi.
Liber etiam olim Elye Precentoris ejuſdem.

II. 1. S. Auguſtini Sermones de Verbis Domini. XII
Conveniunt cum Impreſſis.

2. ———Sermones, de Verbis Apoſtoli, 24 priores. Reliqui 9, qui imprimuntur, hic deſiderantur.

3. Tractatulus de David & Nabugodonoſor. *Inter Jeruſalem & Babyloniam.*

4. Tractatulus de 4 Temptationibus & 4 Vigiliis. *Quatuor ſunt Temptationes generales.*

III. 1. Liber de artificiali Scientia Docendi. *In Doctore requiritur Peritia.* XV

2. Aegydii Romani, de Regimine Principum, Libri 3 abbreviati; cum 3 Indicibus.

3. Tabula ſuper Aphoriſmos Urſonis & Problemata Ariſtotelis.

4. Propoſitiones Metaphyſicae, Phyſicae, de Anima, Ethicae, Politicae, Rhetoricae & Poeticae, ex Ariſtotele; & Propoſitiones de Libro Senecae ad Lucillum; cum Indice Alphabetico. *Omnes homines naturaliter ſcire deſiderant.*

5. Concordantiae Materiarum Bibliae; Alphabetice, pro Praedicatoribus. *Tanta pollet Excellentia.*

6. Proſperi Aquitanici Liber Sententiarum, ex Operibus Auguſtini collectus.

7. Tituli Librorum Auguſtini, & Sententiae ex illis ſumptae; ſcil. ex Libris de Trinitate, de beata Vita, de vera Religione, de Doctrina Chriſtiana, de Libero Arbitrio; ex Epiſtola ad Honoratum, Enchiridio; ex Libris Soliloquiorum, de Bono conjugali, de ſancta Virginitate, ad Inqui-

5 C III. 4to.

sitiones Januarii, de Praedestinatione Sanctorum, de Perseverantia, de Correptione & Gratia, de Natura Boni; ex Epistolis ad Volusium & Paulinam; ex Libris de videndo Deum, de Quantitate & Immortalitate Animae, de Fide & Operibus, super Genesin.

8. Thomae Aquinatis Compendium Theologiae; Libris 7. Desunt Capita 21 primi Libri.

9. Excerpta ex Operibus Roberti Grostete Episcopi Lincolnienſis. *Exemplum esto Fidelium.*

10. Ejusdem Roberti Liber de Cessatione Legalium abbreviatus.

11. Commentarius in Boetium, de Consolatione Philosophica. *Intentio Auctoris in hoc Libro.*

12. Extracta ex S. Augustini Speculo Peccatorum.

13. Bonaventurae Cardinalis Meditationes de Passione Christi, &c. abbreviatae.

14. Extracta ex Horologio divinae Sapientiae. *Heu modernis temporibus.*

15. Simonis de Gandavo, Sarum Episcopi, Meditatio de Statu Praelati. *Solus aliquociens sedens.*

16. S. Anselmi Meditatio, exprimens Defectus nostros & Bonitatem Dei. *Si ante Oculos tuos.*

17. Carta Rogeri Fretoun, de Stauro Decanatus Ciceſtriae.

18. Licentia Papae concessa R. Regi Angliae, ad acquirendas Possessiones de Religiosis Gallicis, pro Collegio per eum fundendo in Regno Angliae.

19. Bonaventurae Meditatio de Miseria Animae abbreviata. *Anima Dei insignita Ymagine.*

20. Tractatus de Eleemosina. *Sciendum est quod.*

21. Ricardi Rolle, Heremitae de Hampole, Libellus de Incendio Amoris. *Admirabar amplius quam.*

22. Forma Praedicandi. *Predicatio est Thematis assumptio.* Dicitur esse ejusdem Ricardi.

23. Sermo in 1 Cor. I, 26. *Ista Verba Apostoli pertinent ad vos.* Dicitur S. Edmundi.

24. Sermones 32 in Cantica Canticorum. *Vobis, Fratres, alia quam aliis.* Dicuntur S. Bernardi.

In fine sic scribitur: *Liber T. Eyburhale, emptus a Johanne Pye pro* 27 s. 6 d.. *Do Henrico Mosie, quondam Scolari meo, si contingat eum presbyterari; aliter erit Liber Domini Johannis Sory, sic quod non vendatur,*

5 C IV, V. 4to.

datur, ſed tranſeat inter Cognatos meos, ſi fuerint aliqui inventi; ſin autem, ab uno Presbytero ad alium.

IV. 1. S. Anſelmi Libri 2. *Cur Deus Homo.* XIV

2. ——— Meditatio Animae Chriſtianae. *Anima Chriſtiana, Anima de gravi.*

3. ——— de Conceptione Virginali, Liber.

4. ——— de Proceſſione Spiritus Sancti, Liber.

5. ——— Oratio ad concitandum Timorem. *Terret me Vita mea.*

6. ——— Liber, qui dicitur Monologion.

7. ——— Liber, qui dicitur Proſologion.

8. Johannis Presbyteri Damaſceni Liber de arcta Traditione orthodoxae Fidei. *Deum nemo vidit.*

9. ——— Logica. *De Ente & Subſtantia.*

10. ——— Tractatus de Sphaera. *Ex Greco plures.*

11. S. Auguſtini Liber, de Opere Monachorum.

12. ——— Liber de Moribus Eccleſiae Catholicae.

13. ——— Liber de Fide, ad Petrum.

14. ——— Sermo de 4 Virtutibus Charitatis.

15. ——— Liber de 10 Chordis.

16. ——— Sermo de 10 Plagis. *Non ſine Cauſa eſt, Fratres.*

17. ——— de Anima & ejus Origine, Libri 4.

18. S. Hieronymi Presbyteri Sermo de Eſſentia, Inviſibilitate & Immenſitate Dei. *Omnipotens Deus Pater.*

19. ——— Sententia de Melchiſedech. *Miſiſti michi Volumen.*

20. S. Auguſtini Liber de videndo Deum, ad Paulinam.

21. ———Liber de Fide & Symbolo.

22. ———Sermo de Perjurio, *Prima Lectio, que nobis hodie recitata eſt.*

23. ———Liber de orando Deo, ad Probam.

V. 1. Promethei Corrogationes de Grammatica & Rhetorica, cum Expoſitione Vocabulorum S. Bibliorum. *Ferrum ſitu Rubiginem ducit.* Forte Alexandri Neckham. Vide 2 D VIII. XIV

2. Hypognoſticon contra Pelagianos & Caeleſtinos Liber quintus. Imprimitur in Appendice Operum Auguſtini.

3. S. Auguſtini Retractationum Liber: qui in Operibus illius impreſſis dividitur in duos.

4. S.

5 C V. 4^to.

4. S. Auguſtini, ad cavendas diverſas Haereſes, Liber, ad Quodvultdeum.
5. ——————de quinque Haereſibus, Oratio ſive Liber.
6. Hypognoſticωn contra Pelagianos & Caeleſtinos Libri 4 priores. Vide 2 ſupra.
7. Tractatus de Symbolo. *Sicut nonnullis ſcire permiſſum eſt.*
8. S. Auguſtini, de 10 Chordis, Sermo ſeu Liber.
9. S. Caeſarii Epiſcopi Arelatenſis Sermones 3 de Paſchate. *Bene novimus, primum eſſe ab origine.*
10. S. Auguſtini Liber de Spiritu & Anima. Deficit in Cap. 33.
11. ——————83 Quaeſtionum Liber. *De Trinitate, id eſt, de Patre & Filio.* Multum diſcrepant ab Impreſſis.
12. ——————de Mirabilibus V. & N. Teſtamenti, Liber In Impreſſis ejus Operibus in tres dividitur.
13. ——————Confeſſionum Libri 13.
14. ——————de Doctrina Chriſtiana, Libri 4.
15. ——————de libero Arbitrio, Libri 3.
16. ——————de vera Innocentia, Tractatus. *Innocentia vera eſt, que nec.* Eſt Proſperi Aquitanici.
17. ——————de Immortalitate Animae, Liber.
18. ——————de Magiſtro, Liber.
19. ——————de Quantitate Animae, Liber.
20. ——————Enchiridion de Fide, Spe & Charitate; Libro 1, ad Laurentium.
21. ——————de 12 Abuſionum gradibus, Tractatus.
22. ——————de Natura & Origine Animae, Libri 4.
23. ——————Liber Retractationis, de diverſis Quaeſtionibus 83. Concordat cum Impreſſis. Vide 11 ſupra.

Liber olim de Domo de Sempringham, ex Impetratione Johannis de Glynton, Canonici dictae Domus. Pretium 20 *s.*

In the end of this Book is the Lord's Prayer, thus written: Oure Fader þat art in Heuenes ſ and in alle holy men | hallewed be þi name in us ſ ſo þat we be holy in þi name | come þi kyngdom vntil us ſ ſo þat we þaruntο come | gef us to do þi wille in Erthe ſ als þin halwes it don in euene | geue us to dai and eueri dai' al þat we to miſter haue | and forgif us oure miſdedes' als we forgeuen hem þat us miſdon | and lat us nought be fouded of ſinne' bot þu gif us þor gein to ſtanden | deliure us out of þis wikke werlde ſ and tak us to þi ſelf into Heuene | Amen | VI.

5 C VI. 4to.

VI. 1. S. Auguſtini, Muſicae Libri 6. XIII
2. ——————de Haereſibus Liber, ad Quodvultdeum.
3. Hugonis de S. Victore Sermo, de Subſtantia Dilectionis Dei. *Cotidianum de Dilectione.*
4. S. Auguſtini, de Praedeſtinatione Sanctorum, ad Proſperum & Hilarium, Liber.
5. ——————de Natura Boni, adverſus Manichaeos Liber.
6. ——————de Geneſi, contra Manichaeos Libri 2.
7. ——————contra Academicos, Libri 3.
8. ——————de Symbolo, ad Catechumenos, Tractatus 4.
9. Innocentii III, Papae, de Miſeria Conditionis humanae, Libri 3.
10. S. Auguſtini, de Fide & Symbolo, Liber.
11. ——————Sermo de Poenitentia. *Poenitentes, poenitentes, poenitentes.* Alia ſunt Exemplaria, 5 B III 4. 5 D X 11. 6 A III 4.
12. ——————Sermo de perjurio. *Prima lectio nobis hodie recitata eſt Apoſtoli Jacobi.*
13. ——————de Aſſumptione Corporis Virginis glorioſae, Liber.
14. ——————Tractatus in Jac. II, 10. *Quod ad te ſcripſi.*
15. ——————Epiſtola ad Italicam. *Non ſolum Litteris.*
16. ——————————ad Caeleſtinum. *O utinam poſſem.*
17. Proſperi Aquitanici, de Vita contemplativa & activa, Libri 3.
18. S. Chryſoſtomi, in Pſal. L, Homilia. *Pictores imitantur.*
19. ——————Sermo de Reparatione Lapſi. *Quis dabit Capiti meo.*
20. ——————Sermo de Poenitentia. *Pura mente &.*
21. S. Auguſtini, de Diſciplina Chriſtiana, Tractatus.
22. S. Ambroſii Mediolan. Libellus de Conflictu Vitiorum atque Virtutum.
23. S. Auguſtini, de Vita Chriſtiana, Liber.
24. ——————Liber ad Comitem Julianum. *O mi Frater.*
25. Tractatus de Laude Crucis. *O Nomen Crucis.*
26. S. Auguſtini Epiſtola ad Probam; de orando Deo.
27. ——————Tract. de Poenitentia. *Quam ſit utilis & neceſſaria.*
28. ——————de Viſitatione Infirmorum, Libri 2.
29. ——————contra Pelagianos & Caeleſtinos, Hypognoſticωn Liber. Continet 4 Libros priores impreſſorum.
30. ——————ad Simplicianum, Libri 2, de Solutione quarundam Quaeſtionum ex Epiſtola Pauli ad Romanos. 31.

5 C VI—XI. 4^to. & 5 D I—IX. Folio.

31. S. Auguſtini contra 5 Haereſes, Liber.
32. ———ad Quaeſtiones Oroſii, Liber. *Licet multi doctiſſimi.*
33. ———Epiſtola ad Macedonium. *Quamvis Sapientiam.*
34. ———contra Julianum Haereticum, Libri 2, ad Florum. *Adverſus Haereticos Pelagianos, qui dicunt.*

Liber olim Monaſterii Wigorniae.

VII. 1. S. Auguſtini, de beata Vita, Liber. XIII
2. ——— contra Fauſtum Manichaeum, Libri 33.
3. ——— contra Adverſarios Legis & Prophetarum, Libri 2.
4. ——— contra Felicianum Haereticum Arrianum, de Trinitate, Liber.
5. ——— contra Maximinum Arrianorum Epiſcopum, Libri 3.
6. ——— Epiſtolae: quae eadem ſunt cum 5 B V: excepto, quod deeſt 8^a, 9, 49, 59, 144: Et ſub finem additur Epiſtola Auguſtini ad Paulinum & Theraſiam. *Kariſſimus frater Celſus.*

Iſte Liber erat de Conventu Fratrum Praedicatorum Lond. aſſignatus fratri Johanni Beauchaump.

VIII. 1. S. Auguſtini Sermones 64, de Verbis Domini. XIII
2. ———Sermones 25, de Verbis Apoſtoli. Deſunt ſcil. qui in Editione Lugd. 1586, numerantur, 25, 26, 27, 28, 29, 30, 31, 32, 33 & 35: & adduntur,
3. ———Sermones 2, de Concupiſcentia Carnis adverſus Spiritum. *Lectio divina, quæ de Pauli.*

Liber olim de Clauſtro Roffenſi.

IX, X, XI. S. Auguſtini Expoſitio in Pſalmos. XIII

5 D. Folio.

I, II. S. Auguſtini Expoſitio in Pſalmos 100 poſteriores. XI

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4. ——de S. Martyribus Gerveſio & Protaſio, Tractatus.

5. ——de Naboth Jeſreelita, Tractatus.

XIV. 1. Johannis Chryſoſtomi Conſtantinopoleos Patriarchae, de Compunctione Cordis, Libri 2. XVI

2. ——de eo, quod nemo laeditur niſi a ſeipſo, Liber imperfectus.

3. Roberti Holcot, Dicta ſeu Via Salutis, Libro 1. *Hec eſt via, ambulate.* A Johanne Balæo intitulatur; *De Peccatis mortalibus.*

4. Johannis Sowle Themata Dominicalia, Libro 1. *Abjiciamus opera Tenebrarum.* A Balæo, *Diviſiones Thematum.*

5. Roberti Holcot, Tabula, & ſecunda Dicta Salutis.

6. Ariſtotelis Liber Moralium, de Regimine Dominorum; vel, Secreta Secretorum, ad Alexandrum.

7. De Geſtis & Tranſlationibus ſanctorum trium Regum, Liber. *Cum venerandorum trium Regum.*

XV. 1. Literae Proteſtationis Simonis de Monteforti Comitis Leyceſtriae, Gilberti de Clare, &c. ad R. Henricum III; cum Regis Reſcripto, & altero a Regis ſequacibus. XIII

2. Prophetia

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2. Prophetia quaedam.
3. Regula Sancti Benedicti, cum expoſitione in partem.
4. S. Auguſtini, de Spiritu & Anima, Liber.
5. Roberti Groſtete Linc. Epiſcopi Summa; ſive, Templum Domini.
6. De Peccatis 7 criminalibus, cum eorundem Remediis. *Triplex genus Peccati mortalis.*
7. S. Bernardi Abbatis Clareval. Meditationes. *Multi multa ſciunt.*
8. ——————ad Robertum nepotem ſuum, a Claravalle ad Cluniacum fugientem, Tractatus.
9. Poenitentiae tres partes controverſae, & de Excommunicatione. *Queritur, utrum bona Opera valeant.*
10. Definitiones criminalium 7 Vitiorum, cum Concordantiis. *B. Auguſtinus. Peccatum cum Deſperatione.*
11. Petri Cantoris Pariſienſis Excerpta de Canone Miſſae. *Species Panis & Vini non ſunt duo Sacramenta.*
12. Verſus de Articulis Fidei. *Hec ſunt precipue.*

XVI. 1. S. Baſilii Caeſariae Epiſcopi, Sermo de eo quod ſcriptum eſt, Attende tibi, ne forte fiat in Corde tuo Sermo occultus, Iniquitas. XIII
2. ——————Hexaemeron, Libris 9.
3. S. Auguſtini Libri 3, contra Epiſtolam Parmeniani Donatiſtae.
4. ——————Reſponſio ad Quaeſtiones Oroſii, de Fide Catholica & Libro Geneſeos.
5. Proſperi Aquitanici Epiſcopi, de Vita contemplativa, Libri 3.
Liber olim Coenobii de Merton.

XVII. 1. Bedae Presbyteri Homiliae de Tempore, ſive Dominicales, per totum Annum. *Dicite filie Syon &c Verba iſta ſumpta ſunt.* XV
2. De Dedicatione, Sermo, in Matt. XXI, 13. *Quam diu homo eſt in hac Vita.*
3. Expoſitio Salutationis Angelicae. *Ave ex Eva formatur.*
4. Collectiones variae Theologicae, in Initio & Fine Codicis.
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XVIII. 1. Q. S. F. Tertulliani Presbyteri Carthaginenſis Apologeticus Liber. Deeſt primum Folium. X
2. S. Methodii Epiſcopi Patarenſis, de principio ſaeculi Liber. *Sciendum namque eſt.*

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I. 1. S. Ambroſii, Mediolanenſis Epiſcopi, Hexaëmeron. XII
2. De Situ Jeruſalem. *Ab Oriente eſt introitus.*
Liber olim de Clauſtro Roffenſi, Gognoſti Cantoris.
II. 1. De inventione Sanctae Crucis, Tractatus. *Anno trecenteſſimo.* XII
2. S. Origenis Adamantii Homiliae 8, in Librum Judicum.
3. ——————Homilia in 1 Lib. Regnorum; de Elkana & Pheninna & Anna & Samuel & Heli & Hophni & Phinees.
4. ——————Homiliae 9 in Eſaiam.
5. ——————Homiliae 14 in Jeremiam.
6. Hugonis de S. Victore, Tractatus in Antiphonam. *Tota pulchra es.*
III. 1. Tractatus ἀκέφαλος de 7 Sacramentis, 2 Mandatis Charitatis, 10 Praeceptis, praemiis Juſtorum, dotibus Corporis & Animae & eorum miſeriis, & de erroribus Laicorum. XIII
2. S. Auguſtini Liber ſeu Epiſtola Exhortationis ad Comitem quendam. *O mi frater, ſi cupias ſcire.* Folio 14.
3. ——————Homilia de utilitate agendae Poenitentiae. *Quam ſit utilis & neceſſaria.* Folio 27.
4. Sermo: *Poenitentes, poenitentes, poenitentes.* Folio 32. Vide 5 CVI 11; ubi S. Auguſtini dicitur.
5. S. Auguſtini, de Diſciplina Chriſtiana, Tractatus. Folio 32. *b.*
6. ——————de 10 Chordis, Liber. Folio 35.
7. Juliani Epiſcopi Epiſtola ad Demetriadem Virginem. Folio 41. In Appendice Auguſtini Epiſtolarum, No 17, imprimitur.
8. S. Hieronymi Presbyteri Epiſtola ad Nepotianum, de Vita Clericorum Monachorum. Folio 51.
9. Gregorii Papae I, Homiliae 40, de diverſis Lectionibus Evangelii. Folio 55.
10. S. Anſelmi Cant. Archiepiſcopi, de Similitudinibus, Liber. Folio 131.
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2. Ad Voluſianum 3a. *Quis autem veſtrum.* Ib.
3. Ad Marcellinum. *Ego in Epiſtola tua.* Folio 159. *b.*
4. Ad Italicam. *Non enim te deſolatam.* Folio 160.
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6. Ad Bonifacium. *Quaeris ame.* Folio 161.

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7. Ad Paulinum. *Piſcatores quod.*
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28. Ad Florentianam. *Ecce feci quod.* Folio 175.
29. Ad Italicam. *Plus ſane quam dici poteſt.*
30. Ad Severum. *Quando autem ſufficiam.*
31. Ad Hilarium & Felicem. *Non miror Satanam.* Folio 176.
32. Ad Eccleſiam Hipponenſem. *Quid opus erat.*
33. Ad Oves Hipponenſes. *Si vos aliqua moleſtia.*
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36. Ad Julianam Matronam. *Domum veſtram.* Folio 177.
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51. Ad eundem. *Profectiones quas quietas.*
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53. Ad Publicolam. *Movet te certe.*
54. Ad Martianum. *Dixit quidam maximus.*
55. Ad Probam. *Eſt quidam ita.*
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59. Ad Bonifacium. *Ornet mores tuos.*
60. Reſcriptum. *Si Torus ille.*
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64. Ad Paſcentium. *His literis accipe.* Folio 184.
65. Ad eundem. *Si autem ſic vis.*
66. Ad Probam & Julianam. *Quis verbis explicet.*
67. Ad Honoratum. *Recolimus verba.* Folio 185,
68. Ad Marcellinum. *Soleo audire.*
69. Ad Apringium. *Circumcelliones quoſdam.*
70. Ad Marcellinum. *Noli atrocius vindicari.*
71. Ad Papam Innocentium. *Nova haereſis &.* Folio 186.
72. Ad Emeritum. *Non eſt tacendum.*
73. Ad Feſtum. *Si pro errore.*
74. Ad Edieciam. *Lectis Literis Reverentiae tuae.*
75. Ad Aſellicum. *Illud quod in Lege.* Folio 187.
76. Ad Paulinam & Theraſiam. *Poſſet aliquanto.*
77. Ad Paulinum. *O bone vir.*

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12. S. Auguſtini Reſponſionum ad Quaeſtiones Oroſii, 3 prima Folia. *Oroſius cum Judei ſignum peterent.* Folio 188.

IV. S. Ambroſii, Mediolanenſis Epiſcopi, de Officiis. Libri 3. XII

Codex olim de Clauſtro Roffenſi, per R. de Cockham donatus.

V. 1. S. Fulgentii Ruſpenſis Epiſcopi, de Veritate Praedeſtinationis, Libri 3. XI

2. ——— Reſponſionum ad Objectiones Traſamundi Regis, Liber 1.

3. ——— de Myſterio Mediatoris, Liber.

4. ——— de Immenſitate Divinitatis Filii Dei, Liber.

5. ——— de Sacramento Dominicae Paſſionis.

6. ——— Epiſtola ad quendam familiarem, de legitimo uſu Tori. *Epiſtolam tuam ſancte ſollicitudinis.*

7. ——— Epiſtola ad Gallam, de Morte Mariti. *Ante Menſes aliquot.*

8. ——— Liber ſeu Epiſtola ad Probam, de Virginitate. *Spirituali deſiderio atque inſtituto.*

9. ——— Epiſtola ad Probam, de Oratione. *Epiſtola Sanctitatis tuae.*

10. ——— Epiſtola ad Eugippium Presbyterum, in laudem Charitatis. *Utinam, ſancte Frater.*

11. ——— Epiſtola ad Theodorum Senatorem, congratulatoria de illius converſione. *Ut ignotus corpore.*

12. ——— Epiſtola ad Venantiam, de Poenitentia. *Sicut vera lux.*

13. Fabii Claudii Gordiani Fulgentii Libri 23; per ſingulos ſingulis Litteris diminutis, ſecundum ordinem: ſcil. primus Liber eſt abſque A, ſecundus abſque B, tertius abſque C, &c. & novem ex his deſiderantur.

14. Summa Librorum, quos Fratres Lobienſes, ſuum recenſentes Armarium, ſibi repererunt haberi, Anno Dominicae Incarnationis 1049.

In cujus Summae fine Incantamentum ſic ſcribitur in Fures.

Omnis Librorum Raptor, nec redditor horum,
Poenas ſuſcipiat, & Manibus Hoſtia fiat:
Sit juſtus Vindex, raptus, recti Deus index.

Totus Codex eadem manu ſcribitur, qua Catalogus Librorum: unde patet, ſcriptum fuiſſe circa *A. D.* 1049.

VI. 1. Aldhelmi Shirburnenſis Epiſcopi ad Ehfridum Epiſtola. *Primitus pantorum.* IX

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2. ———de laudibus Virginitatis, ad Hildelitham Virginem, &c. Liber proſaicus.

Ad finem hoc Diſticon addit Scriba :

Tres Digiti ſcribunt, totum Corpuſque laborat :
Scribere qui neſcit, nullum putat eſſe laborem.

3. Ricardi Wigornienſis Carmen elegiacum Rhythmicum in mortem Henrici Regis I : unica Pagina. XII

VII. Gregorii Papae I, Vita, per Johannem Diaconum, Libris 4. X

VIII. 1. Athanaſii Alexandrini Epiſcopi, de Unitate Sanctae Trinitatis, Liber. In Charta. XV

2. ———de propriis perſonis & de unito nomine Divinitatis, Liber.

3. ———de Aſſumptione Hominis, Liber.

4. ———de ſingulis nominibus adverſus Haereſim Potentini, Liber.

5. ———de unita ac ſempiterna Subſtantia Trinitatis, Liber.

6. ———de beatitudine Fidei, cum Perſcriptione Sectae peſſimae, Liber.

7. ———de profeſſione Fidei Catholicae, cum increpatione Haereticorum Liber.

8. ———de Fidei unitate unius Subſtantiae Trinitatis, hoc eſt Patris & Filii & Spiritus Sancti, Liber.

9. ———Libellus Fidei Patris & Filii & Spiritus Sancti.

10. ———Liber de Trinitate & de Spiritu Sancto.

11. ———Epiſtola ad Luciferum Epiſcopum. *Etſi credo, perveniſſe etiam.*

12. ———Solutiones Objectionum Arrianorum.

13. ———Altercatio, contra Arrium, Sabellium & Photinum Haereticos, cum Sententia Probi Judicis.

Complevit hoc Opus frater Franciſcus Protune Novitius ; ad laudem ſanctae & individuae Trinitatis, & ad utilitatem Sanctae Matris Eccleſiae ; ad mandatum reverendi Patris Johannis Tritemii Abbatis ſecundi de Reformatione Bursfeldenſi, Anno 1497. quarto Non. Martii.

IX. 1. Ambroſii Mediolanenſis Epiſcopi Hexaëmeron. XIII

2. M. Aurelii Caſſiodori Senatoris, de Anima, Liber.

3. Excerptum de Libris Auguſtini contra Epiſtolam Manicheorum, de Anima.

4. Bedae Presbyteri Expoſitio in Cantica Canticorum. Deficit in Cap. VIII. *v.* 11.

X. 1.

6 A X——XII. 4to.

X. 1. Chryſoſtomi Conſtantinopoleos, Patriarchae, de futuro Judicio Oratio; ex Sermone, quod infinitum eſt Supplicium. XVI

2. Franciſci Aretini Praefatio in Johannis Chryſoſtomi de Peccato & Confeſſione Orationem, ex Sermone, de perfecta Dilectione.

3. ——Praefatio in J. Chryſoſtomi de Morte, ex Interpretatione Epiſtolae ad Theſſalonicenſes, Orationem. Hae duae Praefationes inſcriptae ſunt Coſmae Archidiacono Terraconenſi & Domini Papae Datario.

4. Oratio contra Iram (J. Chryſoſtomi, ut videtur.) *Fertur beatus Conſtantinus.*

5. J. Chryſoſtomi Conſt. Patr. Oratio de Veritate & Malicia.

XI. 1. Ambroſii Mediolanenſis Epiſcopi, Liber de divinis Officiis, qui Gemma Animae intitulatur. XI

2. Alcuini Epiſtolae ad Widonem Comitem, de Virtutibus.

3. Iſidori Hiſpalenſis Epiſcopi, de Numero & ejus myſtico Myſterio, Liber. *Domino noſtro altiſſimo adjuvante, de Numero.*

4. Excerptiones de Animalibus. *Igitur Animal eſt.*

5. De 4 generibus precioſorum Lapidum, Tractatulus.

6. De Antichriſto, Tractatus, Reginae M. inſcriptus, per G. quendam, *Excellentiſſime & regali Dignitate.*

7. S. Auguſtini (ut dicitur) Sermo de Collatione 10 Plagarum Aegypti & 10 Mandatorum Legis. *Non eſt ſine cauſa.*

8. ——Sermo de Fide. *Cum ergo quaeritur quid credendum ſit.*

9. Concio ad Clerum. *Auctoritate Sanctorum Patrum ſancitum eſt.* Liber olim de Clauſtro Roffenſi, H. Monachi: ſcil. Donum.

XII. 1. S. Chryſoſtomi Conſtant. Epiſcopi, de Reparatione Lapſi, Liber. XII

2. ——de Compunctione, Libri 2. Folio 36.

3. ——de Pſalmo quinquageſimo, Libri 2. Fo. 61.

4. ——de eo, quod nemo laeditur niſi à ſe-ipſo, Liber. Fo. 84.

5. ——Sermo, cum de Expulſione ejus ageretur. Fo. 100.

6. ——Sermo, poſt Exilii prioris reditum. Fo. 102.

7. ——Sermo, quando de Aſia regreſſus eſt Conſtantinopolim. Fo. 104.

8. ——Sermo, de Proditione Judae. Fo. 107.

9. ——Sermo, de Cruce & Latrone. Fo. 113.

10. ——Sermo, de Cruce. Fo. 119.

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11. ———Sermo, de Aſcenſione. Fo. 123.
12. S. Auguſtini Sermo, de Symbolo. *Sacroſancti Myſterii Symbolum.* Fo. 129.
13. ———Sermo, de Oratione Dominica. *Beatus Apoſtolus.* Fo. 132.
14. Dialogus inter Hugonem Archidiaconum & Fulbertum Epiſcopum Carnotenſem, de quodam Miraculo B. Martini, quod contigit in Feſtivitate Tranſlationis ejus. Fo. 139.
15. Fulberti Carnotenſis Epiſcopi Liber, de eo, quod tria maxime neceſſaria ſunt ad Perfectionem Chriſtianae Religionis. Fo. 145.
16. ———de quadam Conſuetudine Hoſtiae, quam accipit Sacerdos, quando ordinatur ab Epiſcopo. Fo. 150.
17. Alcuini Abbatis Turonenſis, de S. Trinitate, Libri 3. Fo. 154.

Liber olim de Clauſtro Roffenſi, per Asketillum Monachum datus.

XIII. 1. Gregorii Papae I, Homiliae 40 in Evangelia. IX
2. ———Sermo de Mortalitate. *Oportet, Fratres kariſſimi, ut Flagella Dei.*
3. ———Decretum, ad Clerum ; ſive, Geſta Synodi, habitae a Gregorio Papa, in Urbe Roma, tempore Mauritii Auguſti. Deficit in fine.
4. Homilia in Joh. I, 1. *Intuentes, quomodo audivimus.*
5. Homilia in Pſal. LXXXV, 10. *Iſtae ſunt 4 virtutes.* XII
6. Bedae Presbyteri Homilia in Evangelium Dominicae in Ramis Palmarum.
7. ———in Luc. I.
8. Homilia in Pſal. . . . . *Cum hoc diceret David.*
9. ———in Mat. I. *Hoc exordio ſatis oſtendit.* X
10. ———in Luc. I. *Nato in Bethleem Domino.*

XIV. S. Ambroſii Mediolanenſis Epiſcopi Hexaëmeron, Libris 6. XI

XV. 1. Firmiani Lactantii, Divinarum Inſtitutionum, Libri 7. XV
2. ———de Ira Dei, Liber.
3. ———de Opificio vel Formatione Hominis, Liber.
4. ———ſexti & ſeptimi Libri Divinarum Inſtitutionum Epitome.
5. ———Verſus de Reſurrectione Chriſti.

XVI. 1. Ambroſii, Mediolanenſis Epiſcopi, Epiſtolarum Libri 9. XI
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2. ——— Sermo, de Obitu Theodosii Imperatoris.
3. ——— Tractatus, de Sanctis Gervasio & Protasio.
4. ——— Tractatus, de Naboth Jesreelita. Deficit in fine.

6 B I——VIII. 4to.

I. Gregorii Papae I, Homiliae 22, in Ezechielem. X
II. ——Dialogorum Libri 4. XII
Liber olim de Clauſtro Roffenſi, per H. Cantorem datus.
III. ——Epiſtolarum Liber 8, 9, 10, 11, 12, 13 & 14. XI
Liber olim Sancte Marie de Valle Sancti Salvatoris.

IV. 1. Pammachii & Oceani Epiſtola ad Hieronymum de reinterpretandis Libris Origenis περὶ ἀρχῶν. XII
2. Hieronymi Reſponſio.
3. Ruffini Praefatio in Origenis Libros περὶ ἀρχῶν.
4. ——Apologia, ad Anaſtaſium Papam. *Audivi quoſdam.*
5. Hieronymi Liber, contra Praefationem Ruffini.
6. ——Liber, contra Apologiam Ruffini.
7. ——Epiſtola ad Ruffinum. *Diu te Romae moratum.*
8. Ruffini Libri 2, adverſus Hieronymum.
9. Hieronymi Epiſtola contra Ruffinum. *Lectis literis.*
10. Sententiae diverſorum Patrum, de Myſterio Corporis & Sanguinis Chriſti. *Sicut ante nos dixit.*
11. Altercatio Luciferiani & Orthodoxi, edita per S. Hieronymum. *Proxime accidit, ut quidam.*

V. 1. Gregorii Papae I, in diverſas Evangelii Lectiones, Homiliae 40. Deſunt 2 ultimae. XV
2. Iſidori Hiſpalenſis Epiſcopi, Sententiarum ſive de Summo Bono, Libri 3.
3. Aegidii Romani, de Regimine Principum, Liber abbreviatus.
4. S. Bernardi Abb. Clar. Speculum Conſcientiae. Pretium fuit 20 *s.*

VI. 1. S. Ambroſii, Mediolanenſis Epiſcopi, de Myſteriis ſive initiandis, Liber. XII
2. ——Sermo de Sacramentis Neophytorum, habitus in Synodo.
3. Braviri, Signienſis Epiſcopi, de Sacramentis, Liber.
4. Ivonis, Carnotenſis Epiſcopi, Epiſtolae.
Liber ſcriptus in uſum Eccleſiae S. Andreae Apoſtoli de Roveceſtria, per Humfridum Praecentorem : ut & 5 B XII & 6 D V.

VII. Aldelmi Shirburnenſis Epiſcopi, Liber proſaicus, de Laudibus Virginitatis, ad Hildelitham Virginem, &c. inſcriptus. X

VIII. 1. Iſidori Hiſpalenſis Epiſcopi Liber, de Nativitate Domini, Paſſione & Reſurrectione, Regno atque Judicio. X

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2. Alcuini Abb. Turon. Epiſtola ad Leonem Papam. *Quanta ſit in vos.*
3. ———Epiſtola ad Carolum Imperatorem. *Dum Dignitas.*
4. ———de Fide S. Trinitatis, & de Incarnatione Chriſti, Libri 3.
5. ———Epiſtola ad Eulaliam Virginem, de ratione Animae.
6. ———de Utilitate Animae, Liber,
7. ———Reſponſiones ad Fredegiſi quaeſtiones, de S. Trinitate.

IX. 1. Euſebii Epiſcopi Homiliae 17, ad Monachos. XV
2. Thomae de Aquino, Veritas Theologiae, 7 Libris; cum Indice Alphabetico Alberti Brixienſis Epiſcopi.
3. Johannis de Rusbroec, de Ornatu ſpiritualium Nuptiarum, Liber.
4. S. Edwardi Regis Vita; per Alredum Abb. Rievall.

X. 1. Anſelmi Cant. Archiepiſcopi, de Conceptione beatae Mariae, Liber. XIV
2. S. Hieronymi, de Nativitate & Infantia B. Mariae, Liber.
3. ———de perpetua Virginitate B. Mariae, contra Helvidium, Liber.
4. ———de Aſſumptione B. Mariae, Liber.
5. Hildefonſi Toletani Archiepiſcopi Librorum Catalogus.
6. ———de Laudibus & Virginitate B. Mariae, contra tres infideles, Liber.
7. ———de Proprietate Perſonarum Patris & Filii & Spiritus Sancti, Liber.
8. ———Vita ejus.
9. B. Mariae Miracula quaedam. *Coelorum Reginae.*
10. Moralitas quorundam Nominum, Ordine Alphabetico, ſecundum Gregorium. Deficit in Littera D. Deſiderium.
11. Folia 6, ex Codice Juris Civilis.
12. Raimundi J. C. Summa de Sortilegiis, Simonia, &c. Libris 3.
13. Folia 8, ex Libro aliquo Juris Canonici.

XI. 1. S. Bernardi Abb. Rieval. Liber, de Praecepto & Diſpenſatione. Fo. 1. XIV.
2. ———Sermo in Deut. XXVII. 4,5. Fo. 9.
3. ———de Conſideratione, Libri 5; ad Eugenium Papam. Fo. 13.
4. ———de Vita ſolitaria; ad Fratres de Monte Caeli. Fo. 35.
5. ———Viſitationis Infirmorum Liber. Fo. 50.
6. Hiſtoriae V. & N. Teſtamenti, Metricum Compendium. Fo. 54.

6 B XI—XIII. 4to.

7. S. Bernardi Abb. Rieval. Meditationes; ſive, Liber de Anima. Fo. 63.
8. ———Epiſtola ad R. Nepotem ſuum, à Claravalle ad Cluniacum fugientem. Fo. 69.
9. Martini Poloni Epiſcopi Conſentini, Chronicon Imperatorum & Paparum, uſque ad A. D. 1300 continuatum. Fo. 74.

Huic Chronico, in margine Folii 90, ad A. D. 850, inſeritur aliâ manu, non minus antiquâ quam quâ reliquum ſcribitur, Narratio ſequens de Johanna Papiſſa. *Poſt hunc Leonem, Johannes Anglicus, Natione Marguntinus, ſedit Annos 2, Menſes 5, Dies 4: & mortuus eſt Rome: & ceſſavit Papatus Menſem 1. Hic, ut aſſeritur, Femina fuit; &, in puellari etate, a quodam ſuo Amaſio, in habitu virili Athenis ducta, ſic in diverſis Scientiis profecit, ut nullus ſibi par inveniretur: adeo ut, per triennium Rome legens, magnos Magiſtros Diſcipulos & Auditores haberet. Et, cum in Urbe, Vita & Scientia, magne opinionis eſſet, in Papam concorditer eligitur. Set in Papatu per ſuum familiarem impregnatur. Verum tempus Partus ignorans, cum de Sancto Petro in Lateranum tenderet, anguſtiata inter Coliſeum & Sancti Clementis Eccleſiam, peperit: &, poſt mortua, ibidem (ut dicitur) ſepulta fuit. Et, quod Dominus Papa ſemper obliquat eandem viam, creditur a pleriſque, quod ob deteſtationem facti hoc faciat. Nec ponitur in Cathologo Sanctorum, propter muliebris Sexus, quantum ad hoc, deformitatem.* In aliis tamen hujus Chronici exemplaribus occurrit haec Narratio à prima Manu ſcripta.

10. Chronicon Anglorum, ab A. D. 1066 ad 1268. Fo. 105.
11. Provinciae Romano Pontifici ſubjectae. Fo. 109.
12. Mariani Scoti Chronicarum Recapitulatio. Fo. 113.
13. Nicolai Trivet Determinatio Quaeſtionis, de Ordine Praedicatorum. Fo. 116.
14. Bedae Presb. Epiſtola de Termino Paſchali; ex Lib. de Geſtis Anglorum. Fo. 117.
15. ———Narratio cujuſdem de mortuis reſuſcitati; ex Libro 5, de Geſtis Anglorum. Fo. 119.
16. Anſelmi Cant. Archiepiſcopi, quaedam, de Monachatu. Fo. 121.
17. Johannis Gualenſis (ſeu Walleys) Floriloquium, de Philoſophorum Dictis, Exemplis & Vitis. Fo. 127.

XII. S. Johannis Damaſceni, Orthodoxae Fidei Expoſitio, Lib. 4. XIV
XIII. 1. S. Athanaſii, Alex. Epiſcopi, de Trinitate, Liber. XII
2.

6 B XIII—XV. 4to.

2. ———de propriis Perſonis, & de unito nomine Divinitatis, Liber.
3. ———de Aſſumptione Hominis, Liber.
4. ———de ſingulis Nominibus, adverſus Potentinum, Liber.
5. ———de unita ac ſempiterna Subſtantia Trinitatis, Liber.
6. ———de Beatitudine Fidei, cum perſcriptione Sectae peſſimae, Liber.
7. ———de Profeſſione Regulae Catholicae, cum Increpatione Haereticorum, Liber.
8. ———de Fidei Unitate, Liber.
9. ———de Trinitate & de Spiritu Sancto, Liber.
10. Altercationis contra Arrium, Sabellium & Photinum, Liber; cum Sententia Probi Judicis.
11. Potamii Epiſtola ad Athanaſium. *Tanti carceris foſſa.*
12. Athanaſii Alex. Epiſcopi Epiſtola ad Luciferum Epiſcopum. *Etſi credo etiam perveniſſe.*
13. ———Solutiones Objectionum Arrianorum.
14. ———de Fide S. Hieronymi, & de Fide apud Bethleem.
15. S. Auguſtini, de 12 Abuſivis, Liber.

XIV. 1. S. Clementis Romani, de Diſputatione Petri Apoſtoli, contra falſitatem Simonis Magi, Liber. XI
2. De Miraculis B. Mariae, Liber.

XV. 1. D. Caecilii Cypriani, Carth. Epiſcopi, Epiſtola ad Donatum, de Gratia Dei. *Bene admones, Donate.* XI
2. ———Sermo ad Virgines, de Diſciplina & Habitu.
3. ———de Lapſis, Liber.
4. ———de Unitate Eccleſiae Catholicae, Liber.
5. ———de Oratione Dominica, Liber.
6. ———de Mortalitate, Liber.
7. ———de Opere & Eleemoſynis, Liber.
8. ———Aſſertionis Fidei & Improbationis Idolorum, Liber, ad Demetrianum.
9. ———de bono Patientiae, Liber.
10. ———contra invidiam, Liber.
11. ———Exhortatorius Martyrum, Liber.
12. ———Teſtimoniorum adverſus Judaeos, Libri 3.
13. ———Epiſtola ad Antonianum. *Accepi primas litteras.*

6 B XV. 4to.

14. ——————Epiſtola ad Pompeium. *Quanquam plene ea.*
15. ——————Epiſtola ad Magnum, de baptizandis Novatianis, & de iis qui in Lecto gratiam conſequuntur.
16. ——————Epiſtola ad Clerum & Plebem, de Numidico ordinato in Presbyterum.
17. ——————& aliorum Epiſtola ad Clerum & Plebem, de Baſilide & Martiale. *Cum in unum conveniſſemus.*
18. ——————& aliorum Epiſtola ad Fidum, de infantibus baptizandis. *Legimus litteras tuas.*
19. ——————Epiſtola ad Euchratium, de Hiſtrione. *Pro dilectione tua.*
20. ——————ad Cornelium in exilio, de ejus Confeſſione. *Cognovimus, Frater.*
21. ——————ad eundem, de pace lapſis danda. *Statueramus quidem jam.*
22. ——————ad eundem, contra Haereticos. *Legi litteras.*
23. ——————ad eundem, de Novati Sceleribus. *Et cum diligentia.*
24. ——————ad eundem, de Ordinatione ejus comprobata. *Quod Servis Dei.*
25. ——————ad eundem, quod Ordinationem Novatiani non recepit. *Venerunt ad nos.*
26. ——————ad eundem. *Et egiſſe nos & agere.*
27. ——————ad Rogatianum, &c. de obſervanda Diſciplina. *Et jam pridem nobis.*
28. ——————ad Plebem, de 5 Presbytetis Schiſmaticis. *Quanquam, Fratres.*
29. ——————ad Epictetum & Plebem Aſſuritanorum, de Fortunatiano quondam eorum Epiſcopo. *Graviter & dolenter.*
30. ——————ad Clerum & Plebem Furnitanorum, de Victore qui Fauſtinum Presbyterum tutorem nominavit. *Graviter commoti ſumus.*
31. ——————ad Lucium Papam reverſum ab exilio. *Et quidem nuper tibi.*
32. ——————ad Confeſſores Romanos; ut ad unitatem redeant. *Dum frequenter, kariſſimi.*
33. ——————ad Florentium Pupianum, de obtrectatibus. *Ego te, Frater.*

6 B XV. 4to.

34. ——————ad Pomponium, de Virginibus. *Legimus litteras tuas.*
35. ——————de Idolorum Vanitate, Liber.
36. ——————Epiſtola ad Fortunatum, &c. de iis qui per tormenta ſuperantur. *Scripſiſtis mihi, fratres.*
37. ——————ad Rogatianum Epiſcopum, de ſuperbo Diacono. *Graviter & dolenter.*
38. ——————ad Stephanum Papam, de Concilio. *Ad quaedam diſponenda.*
39. ——————ad Thibaritanos, de exhortatione Martyrii. *Cogitaveram quidem.*
40. ——————ad Caecilium, de Sacramento Dominici Calicis. *Quanquam ſciam, Frater.*
41. ——————ad Rogatianum &c. in carcere. *Saluto vos, fratres.*
42. ——————ad Nemeſianum &c. in Metallo conſtitutos. *Gloria quidem veſtra.*
43. ——————ad Jubaianum, de Haereticis baptizandis. *Scripſiſti mihi, frater.*
44. ——————ad Quintum, de eadem re. *Retulit ad me.*
45. Concilium Carthaginenſe, de Haereticis baptizandis.
46. S. Cypriani Epiſtola ad Moyſen &c. de Confeſſione eorum & Lapſis. *Gloriam Fidei et.*
47. ——————ad eoſdem, de eorum Confeſſione. *Et cunctos vos.*
48. ——————ad Clerum & Plebem, de Aurelio Lectore ordinato. *In Ordinationibus.*
49. ——————ad eoſdem, de Celerino Lectore ordinato. *Agnoſcenda & amplectenda.*
50. ——————& aliorum ad Januarium, &c. de Baptiſmo Haereticorum. *Dum ſimul in Concilio.*
51. ——————Tractatus de Aleatoribus. *Magna nobis ob.*
52. ——————Liber de Laude Martyrii. *Etſi incongruens eſt.*
53. Felicis Jaderpoliani &c. apud Metallum, Epiſtola ad D. Cyprianum. *Reſalutamus te.*

6 C I—VII. 4to.

54. S. Cypriani Epiſtola ad Clerum Romanum, de Epiſtolarum ſuarum Exemplis Romam miſſis. *Quoniam comperi.*

55. ——————ad Clerum ſuum, de miſſis Romam, & acceptis inde Litteris. *Quales Litteras ad.*

6 C 4to.

I. 1. Iſidori Hiſpalenſis Epiſcopi Epiſtolae 5, de Libris ſuis Etymologiarum. X

2. ——————Originum ſive Etymologiarum Libri 20.

Liber olim S. Auguſtini Cantuarienſis.

II. 1. Gregorii Papae I, Symbolum illius Fidei. XI

2. ——————Epiſtolarum, ex Regiſtro ejus, Libri 14. Ordo eſt diverſus ab impreſſis.

3. Concilium Romanum 6, de reali praeſentia, contra Berengarium.

4. Hiſtoria Concordiae inter Fredericum Imperatorem & Alexandrum 3 Papam initae. XII.

Liber olim de communi Armario Clauſtri S. Edmundi Regis.

III. S. Ambroſii Mediolanenſis Epiſcopi de Fide, ad Gratianum Imperatorem, Libri 9. XI

IV. ——————alter Codex, de Fide. XII

Liber olim de Clauſtro Roffenſi, per R. de Gelham datus.

V. 1. Johannis Chryſoſtomi Homiliae 57, ſuper Matthaeum. XV

2. ——————de Compunctione Cordis, Libri 2.

3. ——————ad Theodorum Lapſum, de reparatione ejuſdem, Liber.

4. ——————Tractatus, quod nemo laeditur, niſi a ſe-ipſo.

Accedunt Indices 2; alter alphabeticus.

Thomas Valentius hunc Codicem Etonenſi Collegio dono dedit, Bibliothecae reſtituendae ergo; 20 Auguſti, 1561.

VI. 1. Pars Libri Job, a Cap. XXIV, v. 20, ad finem. XI

2. Gregorii Papae I, Expoſitionis moralis ſuper Librum Job, Libri 20 poſteriores; ſcil. a Libro 16 ad 35. X

3. Grammaticae antiquae Pagina.

Liber olim de Clauſtro Roffenſi, per Radulphum Archiepiſcopum datus.

VII. 1. Gregorii Papae I, Symbolum Fidei illius. X

6 C VIII——XI. 4to.

2. ———Epiſtolarum, ex Regiſtro ejus, Libri 14. eodem ordine, quo 6 C II 2.

3. ———Decretum de Conſecratione Presbyteri & Monachi.

4. Gregorii Papae VII Bulla, qua eximuntur quidam a Sententia Excommunicationis. XI

5. Henrici Wintonienſis Epiſcopi Literae ad Simonem Wigornienſem Ep. mandantes ei ad reſpondendum in Cauſa Prioris S. Barbarae. XII

6. Lucii Papae Bulla, ſuper Eccleſia de Warwic.

Liber olim Eccleſiae Cathedralis beate Marie Wygornie.

VIII. Pauli Oroſii Presbyteri Hiſpanici, Hiſtoriarum contra Paganos Libri 7. XIII

2. Daretis Phrygii, de excidio Trojano Hiſtoria; Cornelio Nepote interprete. Deeſt ultimum Folium.

Liber olim S. Mariae Ryevallenſis.

IX. Bernardi Abbatis Clarevallenſis Sermones 86, ſuper Cantica Canticorum. XIII

In fine ſic ſcribitur: *Pretium hujus Libri, quod ſolvit Frater Nicholaus Stremer apud Evyſham, A. D.* 1488, *tunc curſor London ibidem, fuit* ..... Et proximo folio ſic: *Cautio Thome Myllyng, inpoſita Ciſte de Robury* 10 *die Decemb. A. D.* 1491: *& jacet pro* 20*s.*

X. 1. Gregorii Papae I, Symbolum Fidei illius. X

2. ———Epiſtolarum, ex Regiſtro ejus, Libri 14.

Liber olim de Clauſtro Roffenſi, per Alexandrum Priorem datus.

XI. 1. S. Hieronymi Presbyteri Epiſtolarum Codex. IX

1. Damaſi Papae Epiſtola ad Hieronymum. *Dormientem te.*

2. S. Hieronymi Epiſtola ad Damaſum, de 7 Vindictis Cain.

3. ———ad eundem, de egreſſione Filiorum Iſrael ex Egypto.

4. ———ad eundem, de ignorantia Iſaac in benedicendis Filiis.

5. ———ad eundem, in Homilias Cantici Canticorum Origenis.

6. ———Verſio Homilarum 2, Origenis in Cantica Canticorum.

7. ———Epiſtola ad Tranquillinum, quomodo Origenem legere debet.

8. ———ad Damaſum; de Oſanna.

9. ———ad eundem; de Fide, cui in Antiochia communicare deberet.

10. ———ad eundem; unde ſupra.

11. ———ad eundem; de Seraphin & Calculo.

6 C XI. 4to.

12. ———Sermo de morte Oziae Regis, & Seraphin & Calculo in Esaia Propheta.
13. ———Epistola ad Damasum, de Filio prodigo.
14. S. Augustini Epistola ad S. Hieronymum. *Audivi pervenisse.*
15. S. Hieronymi Rescriptum. *In ipso profectionis articulo.*
16. ———Epistola ad Augustinum. *Anno praeterito, per.*
17. S. Augustini Epistola ad Presidium. *Sicut presens rogavi.*
18. ———ad Hieronymum. *Cur itaque conor.*
19. ———ad eundem. *Nunquam me quisquam.*
20. S. Hieronymi Epistola ad Augustinum. *Crebras ad me.*
21. S. Augustini Epistola ad Hieronymum. *Habeo gratiam, quod.*
22. ———ad eundem. *Ex quo coepi ad te scribere.*
23. S. Hieronymi Epistola ad Augustinum. *Tres simul Epistolas.*
24. ———ad Marcellinum & Anapsychiam. *Tandem ex Africa.*
25. S. Augustini, ad Hieronymum; de origine Animae.
26. ———ad eundem; de eo quod scriptum est in Epistola Jacobi, ii, 10.
27. S. Hieronymi ad Augustinum. *Virum venerabilem fratrem.*
28. ———ad eundem. *Omni quidem tempore.*
29. ———ad eundem. *Multi utroque claudicant pede.*
30. ———ad eundem & Alypium. *Sanctus Innocentius.*
31. ———ad eosdem. Explanatio Fidei illius.
32. ———Disputatio, de ratione Animae.
33. ———Epistola ad Heliodorum. *Quanto amore & studio.*
34. ———ad Nepotianum, de Vita Clericorum & Monachorum.
35. ———ad Paulinum, de Institutione Clericorum vel Monachorum, & de divinae Historiae Expositionibus diversis.
36. ———ad eundem, de omnibus divinae Historiae Libris.
37. ———ad Amandum, de diversis Quaestionibus.
38. Epistolaris Responsio, ad quem supra. *Propositio fuit de eadem.*
39. S. Hieronymi, ad Pammachium Epistola, de optimo genere interpretandi.
40. Pammachii & Oceani Epistola ad Hieronymum. *Sanctus aliquis ex fratribus.*
41. S. Hieronymi, ad Pammachium & Oceanum. *Scedulas, quas misistis.*

42.

6 C XI. 4to.

42. ——ad Oceanum, de Vita Clericorum.
43. ——ad eundem, de unius Uxoris Viro.
44. ——ad Evagrium; qualiter Presbyter & Diaconus differant.
45. ——ad eundem, de Melchiſedech.
46. ——ad Marcum Presbyterum Celedenſem. [*Calcide* in MS. hoc & 3 aliis.] *Decreveram quidem utendum.*
47. ——ad Avitum. Quid cavendum in Libris περὶ ἀρχῶν.
48. ——Definitio Fidei Symbolique Niceni Concilii.
49. ——Epiſtola ad Exuperantium. *Inter omnia.*
50. ——ad Ruſticum Exhortatoria ſuper Poenitentem.
51. ——ad Deſiderium. *Lectus Sermo.*
52. ——Tractatus de tribus Virtutibus.
53. ——Epiſtola ad Dardanum, de Terra Repromiſſionis.
54. Epiphanii Cypri Epiſcopi Epiſtola ad Johannem Epiſcopum Hieroſolymorum, a S. Hieronymo tranſlata. *Oportebat.*
55. S. Hieronymi Epiſtola ad Lucinium Beticum. *Nec opinante.*
56. ——contra Helvidium, de Virginitate S. Mariae.
57. ——adverſus Vigilantium; ubi ejus arguit Blaſphemias. *Juſtum quidem fuerat.*
58. ——ad Riparium Presbyterum, contra Vigilantium. *Acceptis primum litteris.*
59. ——adverſus Vigilantium. *Multa in Orbe Monſtra.*
60. ——ad Magnum Oratorem Romanum. *Sebeſium noſtrum.*
61. ——ad Rufinum Presbyterum Romanum, de Judicio Salomonis, in ſectione Parvuli.
62. ——ad Vitalem Presbyterum, de Salomone & Achaz.
63. ——ad Florentinum, de ortu Amicitiae.
64. ——ad eundem. *In ea mihi parte.*
65. ——ad Abigaum. *Quanquam michi.*
66. ——ad Caſtricianum; ut de Cecitate, quae ei contigit, non debeat contriſtari.
67. ——ad Sabianum Diaconum Lapſum. *Samuel quondam.*
68. ——ad Julianum Diaconum Aquilegiae. *Antiquus Sermo.*
69. ——ad Niceam Hypodiaconum Aquileiae. *Turpilius Comicus.*
70. ——ad Laurentium Diaconum. [Sic Titulus in Indice, ſed abeſt a Codice.]

6 C XI. 4to.

71. ——ad Ruſticum Monachum. *Nichil eſt Chriſtiano.*
72. ——ad Paulum Monachum Concordienſem. *Humanae Vitae.*
73. ——ad Chromatium, Jovinianum & Euſebium. *Non debet Carta.*
74. ——ad Chryſocomam Monachum Aquileiae. *Qui circa te.*
75. ——ad Antonium Monachum. *Dominus noſter humilitatis.*
76. ——ad Theodoſium & caeteros Anachoritas intrinſecus commorantes. *Quam vellem nunc.*
77. ——ad Minervium & Alexandrum Monachos, de Reſurrectione.
78. ——ad Cyprianum, de Pſalmo 88. *Frater kariſſime.*
79. ——ad Pammachium; Apologia pro Libris adverſus Jovinianum.
80. ——ad eundem. *Chriſtiani interdum.*
81. ——ad eundem & Marcellam. *Rurſum Orientalibus.*
82. ——ad Domnionem. *Literae tuae, et.*
83. ——ad Euſtochiam Filiam S. Paulae, de Virginitate ſervanda.
84. ——ad Aſellam. *Si tibi putem.*
85. ——ad Virgines Emonenſes. *Cartae exiguitas.*
86. ——ad Demetriadem Virginem. *Si ſummo ingenio.*
87. ——ad eandem. *Inter omnes materias.*
88. ——ad Aletam, de inſtitutione Filiae.
89. ——ad Fabiolam, de Veſte Sacerdotali.
90. ——ad Matrem cum Filia. *Retulit mihi quidam.*
91. ——ad Caſtorinam Materteram. *Johannes, idem Apoſtolus.*
92. ——ad Furiam, de Virginitate ſervanda.
93. ——ad Salvinam, conſolatoria de Nebridio & Viduitate ſervanda.
94. ——ad Ageruchiam Viduam, de Monogamia.
95. ——ad Hedibiam, Quaeſtiones. *Ignota vultu.*
96. ——ad Algaſiam, cum ſolutione illius 11 Quaeſtionum.
97. ——ad Marcellam, de 5 Quaeſtionibus Novi Teſtamenti, vel de his qui Domino occurſuri ſunt.
98. ——ad eandem, de Onaſo. *Medici quos vocant.*
99. ——ad eandem, de Hebraicis Nominibus & Verbis.
100. ——ad eandem, de 10 Nominibus, quibus apud Hebraeos Deus vocatur.
101. ——ad eandem de Fide noſtra & Dogmate Haeretico.

6 C XI. 4^to.

102. ——————ad eandem, de Blaſphemia in Spiritum Sanctum inremiſſibili.
103. ——————ad eandem, de Detractatoribus ſuis.
104. ——————ad eandem, de Muneribus.
105. ——————ad eandem, invitans ad Rus Bethlehemeticum.
106. ——————ad eandem, ne contriſtetur de aegrotatione Bleſillae.
107. ——————ad eandem. *Epiſtolare Officium.*
108. ——————ad eandem. *Beatus Pamphilus.*
109. ——————ad eandem. *Ut tam parvum.*
110. ——————ad eandem. *Nudius tertius.*
111. ——————ad eandem, de Diapſalmate. *Quae acceperis.*
112. ——————ad Heliodorum Epiſcopum, Epitaphium Nepotiani Preſbyteri.
113. ——————ad Tiraſium, de morte Filiae ſuae. *Karitatis tuae.*
114. ——————ad Julianum, conſolatoria de Pignoribus ſuis.
115. ——————ad Paulam, conſolatoria de Dormitione Bleſillae.
116. ——————ad Euſtochium Virginem; Epitaphium Sanctae Paulae.
117. ——————ad Theodoram; Epitaphium Licinii Baetici.
118. ——————ad Oceanum; Epitaphium Fabiolae.
119. ——————ad Marcellum; de exitu Leae.
120. ——————ad eandem, de Vita Aſellae.
121. ——————ad Innocentium de Muliere ſepties percuſſa.
122. ——————ad Principiam Virginem, de Vita Sanctae Marcellae.
123. ——————ad Pammachium, de Morte Paulinae.

2. De Cauſis Matrimonialibus, Collectiones quaedam, unico Folio. XI

3. Willielmi de Poterna Epiſtola ad R. Priorem Bath, ut ſequitur:

" Kariſſimo Domino R. Priori Bath. Will. de Poterna ſalutem. Inveni
" in Libro de Domeſdai, quod Villa de Bath cum Eſtona ſolebat geldare
" cum Sira de Sumerſett pro XX Hidis: Sunt etiam in eadem villa XL.
" Meſuagia, que reddunt per annum 4 libr. ſunt ibidem VII Domus
" vacue, et una Domus, quam quidam interpres tenet pro duobus ſol.
" Barones etiam Provincie habent in eadem villa L Sol. Valete.

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Iſte Liber ligatus erat Oxonii, in Catſtrete, ad inſtantiam Reverendi Domini Thome Wybarun, in ſacra Theologia Bacalarii Monachi Roffenſis, Anno Domini 1467.

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In a void ſpace at the end of this Poem are the following Verſes.

Lex is layde and lethyrly lukys.
Juſticia is exylde owt of owre bowkys.
Patientia is pluckyt, pat mony men hym * lukys. * Correct it lothys.
Fides is ſybles and goys in torynde clothys.
Caritas is lowkyde & knokytt fulle ſmawylle.
Verus is noght vſyde nothyng at alle.
Humilitas is hyde, he wylle noght be ſeyne.
Caſtitas is puſonde, as mony men wenys.
Veritas is demytt to hange onn the ruyde.
Verecundia was drownytt at pe laſte fluyde.
So that few freyndys may a mann fynde.
For *rectum judicium* commys ſo farre be hynde.
Fraus is fykylle, as a fox, and renys in pis lande.
Furor is hys freynde, as I undyrſtande:
Deceptio is his chamerlane, haif heire of no dowtte:
Detractio is of his cownſelle: (I be ſchrew pat rowtte.)
Falſum judicium is a lordſchype of hys:
Violentia berys hys ſwerde, he may noght myſſe:

In

7 A VII—XI. 8vo.

Invidia is als vmpeire, qwen ꝑai be gyn to ſtryfe.
Syche anothyre felyſchype god latt ꝑam neuer thryfe.

2 Orationum Liber. *Omnipotens Deus &.*
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4. Beneficia; i. e. Indulgentiae, Eccleſiae Linc. conceſſae.
5. Poenitentiam agendi modus. *Penitens ingreſſus Eccleſiam.*
6. ———Modus alius. *Secundum uniuſcujuſque Delicti modum.*
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Liber quondam S. Marie Overey.

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Deinde occurrunt Verſus ſequentes.

Si rota Fortune te ducat ad Aſtra, quid inde?
Dum rota ſe vertat, petis infima, fit nichil inde.
Si tibi purpurea veſtis pretioſa, quid inde?
Dum rodit tinea vel vermis eam, nichil inde.
Si te magnificet vel laudet turba, quid inde?
Dum vox pro vento fit, hinc fit laus nichil inde.
Si tibi forma decens, aes vel doctrina, quid inde?
Dum pigreas ſenio, marceſcunt, et nichil inde.
Si tibi progenies fuerit generoſa, quid inde?
Dum ſub morte ruis, te reſpuit, et nichil inde.
Si tibi ſit conjunx vel ſponſa decora, quid inde?
Dum ſemel egrotat, decor exulat, & nichil inde.
Si favet imperium tibi totum, quero, quid inde?
Dum tibi bella vides mortis, ruis, et nichil inde.

2. Quaeſtio & Solutio ſuper *Michi autem abſit gloriari &c.*

3. De Redemptoris noſtri Forma & Statura. *Legitur in Annalibus.*

4. De Forma & Statura B. Virginis. *De beata Virgine.*

5. Quoddam notabile de vera ſtirpe virginea. *Refert Joſephus.*

6. Gregorii Turonenſis Epiſcopi, de Jeſu Chriſti geſtis, Libri 14; ex Evangeliorum & S. Patrum Libris excerpti. *Domino igitur Salvatore.*

7. Sermo in Paſſionem Chriſti. *Ut ergo Chriſti.* 8.

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8. Tractatus contra Desperationem. *Quare tristis es.*

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VIII. Liber internae Consolationis; qui vocatur Musica Ecclesiastica. *Qui sequitur me.* XV

In Operculo scribitur; *Johannes Guillebert me ligavit.*

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6. ——— de Anima & Spiritu, Liber. Deficit in Cap. 33.

7. ——— ex 83 Quaestionum Libro excerpta.

8. Johannis Damasceni, de Fide orthodoxa Libri 4; translati per Burgundionem Judicem, Civem Pisanum.

9. Anselmi Cant. Archiepiscopi Monologion.

10. ——— de processione Spiritus Sancti, Liber.

11 ——— de Fermento & Azymo, Liber.

12. ——— de concordia Praescientiae & Praedestinationis, nec non Gratiae Dei, cum libero Arbitrio, Liber.

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14. ——— de incarnatione Verbi, Liber.

15. ——— de conceptu Virginali & Peccato originali, Liber.

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17. ——— de Casu Diaboli, Dialogus.

18. ——— Cur Deus Homo; Libri 2.

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Liber olim Monachorum Sancti Edmundi, de procuratione & dono Domini Will. Henre, Doctoris Theologie & Monachi S. Edmundi de Bury.

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XIII. 1. Liber de quibuſdam Sententiis 23 Auctorum, Eccleſie B. Andree Apoſtoli Roffenſis expoſitus a venerabili ac religioſo Viro Domino Will. Thornden de ſacre Pagine Bachalaurio, Monacho Eccleſie Chriſti Cantuarie; pro ſecundo Sententiarum Doctoris ſubtilis; ultimo die Menſis Decembris A. D. 1469. xv

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Concluditur Codex Verſu ſequenti;

Quiſquis eris, Lector, ne dicas, Vae tibi, ſcriptor.

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12. Sir Edward Haward's Account of the Navy and Army by Sea.

13. Sir William Fitzwilliam's View of the State of the King's Ships at Portſmouth.

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In prima Pagina ſic reperitur ſcriptum de duobus Academiis.

Anno domini 902, Alruedus Rex Anglorum fundavit Univerſitatem Oxonie.

Hoc ſtudium magnum, quod regnat ad vada boum,
Ante finem ſeculi regnabit ad vada Saxi.

Anno Domini 109, Abbas Creilande tranſmiſit ad Manerium ſuum de Cotyngham, juxta Cantebrig. quatuor Monachos: quorum unus ſacre pagine profeſſor, alter grammaticus, alter logicus, quartus rethoricus. Iſti univerſitatem Cantebrig. ſecundum formam Aurelian. ſtudii incipiebant. Doctor die Dominico populum verbo Divine legis docebat; ferialibus diebus ipſe Theologiam et ceteri ſuam artem concurrentibus declarabant.

In ultima pagina hi verſus occurrunt.

Hic venit ab Hely, Abbatis ſede locatus;
Nec Rex nec Sapiens, Salomon tamen ipſe vocatus.
Letentur Celi: receſſit Symon ab Hely;
Cujus ad adventum flent in Kent milia Centum.
Femineis verbis, et equo, qui paſcitur herbis:
Set matutino ſoli tu credere noli.
Cum mare ſiccatur et demon ad aſtra trahatur,
Tunc Laycus Clero fidus amicus erit.
Caſeus ecce tuus breviatus, quem breviaſti:
Si produxiſſes, productum tunc habuiſſes.

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At the end of this Book is the Lord's Prayer and Creed, thus;

Houre fader yat art in heuene holí be yí name. yí riche mote comen. yi wille be ydon. alſo in heuene and in herye. wys hus to day hycheday bred. for wyf hus houre myſdedyn al ſo we for wyuen hem yat hus hauen mys don aghen hus. lethe hus nouux vnder fondinge. buthe les hus hut of ſenne. Amen. ſo mot yit ben.

Y leue in god fader al weldinde maker of heuene and of herye. And ye leue in ieſu criſt ys hone lepy ſone hure louerd. yat was kened your ye holí goſt. y boren of ye uírgíne Marie. ypyned under ponce pylate. ynaled on ye rode. ded and yburied. he lyte in to helle. ye yridday aros from deye to lyue. ye ſtey ínto heuene ye ſyt on is fader ryit hond god al weldinde. for he ſal comen to demen ye quike and ye dede. Hy leue in ye holí goſt. Hy leue al holi chereche. hy leue of haluen. hy leue ſennes forwyneſſe. hy leue fleys up ríſt. hí leue líf yat heuere ſcal laſten. Amen. Yat ys ſo yt wit huten falíe.

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5. L. A. Senecae, de inſtitutione Morum, Liber.

In fine occurrit ſequens Amuletum contra dolores dentium.

Beata virgo Appollonia grave martyrium pro Domino ſuſtinuit. Tiranni primo traxerunt eam, & fortier ligaverunt, & malleis ferreis dentes ejus fregerunt: & in illo tormento oravit Dominum, ut, quicunque nomen ſuum in terris pro dolore dentium invocaret, malum in dentibus non ſentiret. Ora pro nobis, beata Appollonia, ut digni efficiamur &c.

Oro, Domine Jeſu Chriſte, qui beatam Appolloniam virginem de manibus inimicorum liberaſti, & orationem ejus exaudiſti, & quicquid per interceſſionem ejus & beati Laurencii martiris tui ſimulque omnium Sanctorum, ut dolorem a dentibus meis expellas, ſanum & incolumem meipſum efficias, ut gratias tibi referre valeam omni tempore. Amen.

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6. Theſis in Quaeſtionem, " Nunquid Eccleſiarum Cathedralium & alio-
" rum Beneficiorum Proviſiones pertinuerunt originaliter & immediate
" ad Summos Pontifices."

Totus Codex tam male ſcribitur, ut vix legi poſſit.

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In primo folio sic reperitur scriptum:

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Johannem Whethamſted
Per patrem pecorum prothomartiris Angligenarum:
Quem ſi quis rapiat raptim, titulumve retractet,
Vel Jude laqueum furcas vel ſenſiat Amon.

Et in fine sic:

Hunc Librum ad uſum Monachorum ſtudentium in Collegio Glouceſtrie, Oxonii, aſſignavit venerabilis Pater Johannes Whethamſtede, Abbas Monaſterii S. Albani: vinculoque Anathematis innodavit illos omnes, qui aut titulum illius delere curaverint, aut ad uſus applicare preſumpſerint alienos.

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27. Judicium Pilloriae & Tumberelli.
28. Officium Coronatoris.
29. Conſuetudines Comitatus Kantiae.
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17. ——— de Moneta.

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19. ——— factum apud Berewyk de Champarturs.

20. ——— de Willielmo de Boteler.

21. ——— de Lucro Piſtoris.

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17. De direptione Hieroſolymae, Tract. *In diebus imperii.* Ibid.
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I. Jacobi Com. in 4 Libros Sententiarum. XV
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2. Ottoboni Papae Legati in Anglia Conſtitutiones.
3. Concilii Oxonienſis Conſtitutiones anni 1222.
Item, poſt ſex folia occurrit aliud exemplar, dimidia parte curtum.

4.

9 B II—IX. 4to.

4. Bonifacii, Cant. Archiepiſcopi, Conſtitutiones.
5. Johannis de Pecham, Cant. Archiepiſcopi, Conſtitutiones apud Reding, A. D. 1279.
6. Thomae Aquinatis, Scriptum in Diſtinctiones 4ti Sententiarum, ab 8a ad 22am.
7. ———Secunda ſecundae Summae Theologiae.
8. ———3tii & 4ti Libri contra Gentiles, Epitome.
9. Expoſitio Miſſae. *Quia nimis periculoſum.*
In fine; *Orate pro fratre Willielmo de Keynboron*; qui forte eſt Autor.
10. Ariſtotelis, de Regimine Principum, Lib.
11. Bonifacii, Cant. Archiepiſcopi, & Innocentii Papae 4ti Statuta de Decimis.
12. Decretalium 5 Librorum Epitome, ἀνέφαλος.
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2. Gradus varii Conſanguinitatis.
VII. Petri Lombardi, Sententiarum Libri 4. XIII
VIII. Petri Lombardi, Sententiarum Libri 4. XIII
Cautio ..... expoſita in antiqua ciſta Univerſitatis, in vigilia nativitatis beate Marie virginis, anno Domini 1311, pro jure continuando in Aula Raginaldi Bedelli in Schidyard, et pro totali penſione pro anno futuro. ſil. pro 4 Marcis et 8 *d.*
IX. 1. Petri Lombardi, Sententiarum Libri 4. XIII
In initio ſic ſcribitur: *Iſte Liber Sententiarum eſt Magiſtri Rogeri Archidiaconi Lincoln. quem emit a Galfrido Capellano, fratre Henrici Vicarii de Northelkinton; preſentibus Magiſtro Roberto de Lee, Magiſtro Johanne de Lirling, Ric. de Luda Clerico, Ric. Elemoſinario, dicto H. Vicario & Clerico ſuo, & aliis. Predictus vero Archidiaconus predictum*

9 B IX——XII. 4^to^.

Librum dedit Deo & Sancto Oſwaldo & Abbati Petro de Barton & Conventui de Barden. Poſtea erat *Collegii de Tateſhalle.*

2. Viſio Monachi cujuſdam in civitate Tripoli, A. D. 1287.

3. Verſus 32 de origine & varia fortuna Regni Scotiae.

4. Tranſcriptum Cartarum 3 S. Johannis de Beverlaco, concedentium eccleſiae S. Mariae de Bridlington 2 Travas de qualibet Caruca in parochia de Bridlington & Hummanby pro annuo redditu 13 *s.* 4 *d.*

X. Petri Lombardi, Sententiarum Lib. 4. XIV

Hic Codex per ignem prorſus inutilis redditur.

XI. Innocentii Papae 3, Decretalium Libri 5. XIV

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2. Friderici Imperatoris I, Epiſtola ad H. 2, Regem Angliae, de indicendo Concilio contra Alex. 3 Papam. P. 3.

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6. Excerpta ex Decretis ſeu Epiſtolis Papalibus; ſcil. Clementis 1, Anacleti, Euariſti, Alexandri 1, Sixti 1, Theleſphori, Egini, Pii 1, Anicii 1, Sotheri, Eleutherii 1, Victoris 1, Zepherini, Caliſti 1, Urbani 1, Anteri, Cornelii, Lucii, Stephani, Sixti 2, Dionyſii, Felicis, Marcelli, Euſebii, & Melciadis. P. 31.

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10. Synodus Romana, habita a Julio Papa 1. P. 114.

11. Julii Papae 1, Epiſtola ad Orientales Epiſcopos, cum eorum Reſcripto: ejuſdem Decreta ad eoſdem. P. 116.

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Qui ſervare libris ingratus neſcit honorem,
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XII.

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3. ———Quaeſtionum Theologicarum Liber.

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5. ———Commentarius in Boetium, de Trinitate. *Omnis Scientia.*

6. Willielmi Fallaciae. *Fallacia apud Logicos.*

In prima pagina ſic reperitur ſcriptum. *Hunc Librum dedit Magiſter David Londonienſis, Eccleſie B. Marie de Merton: quem qui abſtulerit, vel quocunque modo alienaverit, vel pignori ſubpoſuerit, vel extra ſepta Eccleſie commodaverit, vel titulum iſtum deleverit vel mutaverit, Anathema ſit.*

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3. Copia Talliae Terrarum Petri Freman infra Dominium, de Atherſton; tempore E. 3.

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2. De ſtatu Religioſorum & eorundem privilegio.
3. De ſtatu Clericorum.
4. De ſtatu & jure Eccleſiarum.
5. De Caſibus Appellationum.
6 Ad informandum Judices in diverſis caſibus quandocunque emergentibus.

In principio Codicis adduntur,

2. Urbani III, Papae, Epiſtolae 3 ad Baldwinum Cant. Archiep. et 1 ad R. Hen. 2.

Et in fine Codicis adduntur,

3. Lucii III, Papae, Epiſtolae 3 Decretales: et
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14. ——— Mercatorum.
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10 A V——VIII. 4to.

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23. Fet a Saver.
24. Statuta Wintoniae.
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6. Daretis Phrygii, de excidio Trojano, Hiſtoria; Cornelio Nepote interprete.
7. Servii in Virgilium Commentarii Folium primum.
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10 A XI——XVIII. et 10 B I. 4to.

Domino Ric. Comite Arundell fundatum, de conſenſu omnium quorum interfuit auctoritate pontificali erexit. Oretis igitur pro eodem & benefactoribus ejuſdem ac fidelium animabus a Purgatorio liberandis. Et voluntas legantis eſt, quod Liber iſte in eodem Collegio firmiter cathenetur.

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4. ——————ſuper Job, Tractatus ἀνέφαλος.

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6. Tractatus de 7 Mortalibus, 10 Praeceptis, 10 Plagis, 7 Sacramentis & 4 Virtutibus.

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6. M. Aurelii Caſſiodori Senatoris, Variarum Formularum Libri 3 priores; Et Liber 10, 11; Et Libri duodecimi Epiſtolae 10; Et Libri quarti Ep. à 5ª ad 39am; Et Libri octavi Epiſtolae 12.

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10. Guarini Veronensis, de Assentatoris & Amici differentiâ, Tractatus, ex Plutarcho.
11. Leon. Aretini, Invectiva contra Hypocritas.
12. Plutarchi, de Ingenuorum educatione, Tractatus.
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14. Matthæi de Gracoviâ, Tractatus, ad sciendum quando Peccatum sit mortale vel veniale.
15. Johannis Calderini, de Ecclesiastico Interdicto, Tractatus.
16. Francisci Clusini Episcopi, de quartâ relictâ fratribus, Tractatus. Vult scil. quartam partem bonorum Monasteriis donatorum Episcopi esse:
17. Bartholi de Saxoferrato, Tractatus de Testimoniis, et Alimentis.
18. De Cessionibus, Tractatus. *Quoniam materia.*
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20. ——————————— de expensis, Tractatus. Et alia. Liber de perquisito Dompni Henrici Cranebroke Monachi Eccleſie Christi Cantuarie A^o 1452.

X. 1. Friderici II, Imperatoris, Querimonia de suâ depositione, adversus Papam & Cardinales: per Petrum de Vineis.
2. Thomae de Capua, Summula Literarum, 10 partibus.

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2. Glossae in 5 Libros Decretorum. *Sacrosancte Ecclesie regularis institutio.*

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5. Concilium Londinense, Anni 1237. sub Othone Legato.

6. Othonis Legati, Statuta super Statu & Regulâ Religiosorum.

7. ——————Constitutions Anni 1248.

8. Johannis Peckham, Cant. Arch. Constitutiones apud Redyng editae, A. D. 1279.

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10. Galfridi Tranensis, Summa super Decretales.

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3. Roberti Holcote, Lecturae Sententiarum Libri 4.
4. Quaeſtionum Theologicarum Liber. *In diſputatione.*
Inſcribitur, *Liber Monaſterii S. Petri Glouceſtrie, ex adquiſitione domini Willielmi Boure, ejuſdem Monaſterii Confratris: cujus animam Librum inſpicientes Deo ſpecialius recommendent.*
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4. Conſuetudines Feudorum; cum Gloſſis; 5 Libris. *Quia de Feudis.*
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II. Gulielmi Durantis, Speculum Judiciale. XIV
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III. Innocentii 4, Papae, Commentarius in 5 Libros Decretalium. XIV
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VI. Doctoris ſolempnis Summa. XIV
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VII. 1. Gregorii 9, Papae, Decretalium Libri 5; cum Gloſſa. XIV
2. Gregorii 10, Papae, Conſtitutiones; cum apparatu Garſie.
3. Nicolai 3, Papae, Conſtitutiones; cum apparatu Garſie.
4. Conſtitutiones Alexandri 4, Clementis 4, Urbani 4, & Simonis Cardinalis.
VIII. Gratiani, Decretorum Canonicorum Collectanea; ſive, Concordia diſcordantium Canonum; cum Scholiis Bartholomei Brixiani. XIV
IX. Juſtiniani Imperatoris, Codicis Libri 9 priores; cum Gloſſâ. XIV
X. 1. Speculum Juris Canonici ac Repertorium; ſive, Summa Summarum: 5 Libris. *Ad honorem.* XV
2. Tractatus contra opinionem Lollardorum, qui dicunt, Imagines in Eccleſiâ non adorandos: tribus foliis. *Utrum ſit licitum.*
3. Johannis Brut, Lollardi, Concluſiones damnatae, A. D. 1393: unica pagina.
Liber olim Clauſtralium de Redyng.

10 E. Folio.

I. 1. Johannis Andreae, Apparatus in 5 Libros Decretalium. XIV

10 E I——VI. Folio.

2. Bonifacii 8, Papae, Decretalium Liber ſextus; cum Apparatu.
3. Guidonis de Baſio, Commentarius in ſextum Librum Decretalium.
II. Gratiani, Decretorum Collectanea; ſive, Concordia diſcordantium Canonum; cum Scholiis Bartholomei Brixiani. XIV

In hujus Codicis fine ſcribitur; *Apud Weſtmonaſterium, London. in parochia S. Margarete, A. D.* 1300, *quaſi media nocte, vicinis pluribus vigilantibus, cum magno & ingenti lumine ſuper le Hers & alibi per circuitum, circa cadaver unius falſi Queſtoris, ſubito fuerunt extincta luminaria; & omnia ornamenta & cadaver dicti falſi Queſtoris cum clamore terribili malignorum Spirituum ablata et abducta.*

III. 1. Juſtiniani Imperatoris, Inſtitutionum Libri 4; cum Gloſſâ. XIV
2. ——————Novellarum Conſtitutionum Libri 9; cum Gloſſâ.
3. Conſuetudines Feudorum, 5 Libris; cum Gloſſâ.
4. Juſtiniani Imp. Codicis Libri 3 ultimi; cum Apparatu.
IV. Decretalium Libri 5: cum Gloſſâ & Illuminationibus qualibus qualibus. XIV

Liber olim Domus S. Bartholomei in Smyth Fylde.

V. VI. Hoſtienſis, Commentarius in 5 Libros Decretalium; 2 Voluminibus. *In Dei omnipotentis gloriâ.* XIV

In prima pagina ſic ſcribitur; "Cautio Johannis Offergail, Dionyſii "Macgirr, Rogeri Odubail, Salmonis Macbeanun, Nicholay Macbradaid, "Nicholai Syredean, expoſita in Ciſta de Langton pro 6 Marcis, in vigi- "lia Apoſtolorum Petri & Pauli, anno Domini 1368——Et eſt ſciendum, "quod Johannes Langport luebat iſtum librum cum ſupplemento de pre- "dicta Ciſta de Langton ſolvendo 6 Marcas predictas: et ſic iſte Liber re- "maneat penes dominum & magiſtrum. . . . . inpignoratus uſ- "que ad feſtum S. Michaelis proximo futurum. Quod ſi contigerit do- "minum Libri venire infra feſtum S. Michaelis predicti, vel in feſto, quod "habeat dictum Librum, ſolvendo 6 Marcas predictas: ſin autem, rema- "neat Liber penes predictum Hugonem; ut ſic dictus magiſter Hugo in "bona fide teneatur orare pro domino Libri, viz. pro Johanne Offergail, "pro reſiduo valoris predicti Libri." Et in ultimo folio ſcribitur: "Cautio "Willielmi Chaumbre & Thome de Hannoye, expoſita in Ciſta de Robyry "die Martis proximo poſt feſtum S. Petri in cathedra, pro tribus Marcis, "A. D. 1371. Et tradatur Willielmo Chaumbre vel ejus procuratori."

10 E VII——IX. Folio.

VII. ——————Com. in 1^um & 2^um Librum Decretalium. XIV
Liber olim Monaſterii S. Albani.

VIII. Summa in Decretales. *Alpha et ω.* XIV
Iſte Liber erat de ſpeciali proviſione Fratris Thome de Aylesberi Monachi S. Albani, ad uſum perpetuum dicti Monaſterii.

IX. Gregorii 9, Papae, Decretalium Libri 5; cum Gloſſa. XIV

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2. Thomae de Cobham, de Caſibus & Poenitentiis ſecundum Canones, Libri 8.

3. De 7 Sacramentis, de mortalibus Peccatis, Virtutibus, Gratiâ, Oratione, 12 Articulis Fidei &c. Liber. *Infirmitatem contractam.*

4. De 7 Sacramentis, Tractatus. *Sequitur de.*

5. B. Mariae, Laudes ſui-ipſius. *Ego ſum Celi Regina.* XV

6. Henrici Chicheley, Cant. Archiepiſcopi, Epiſtola Roberto Gilbert Londinenſi Epiſcopo miſſa A. D. 1434; ut Articuli Concilii apud Reding, Anni 1279, legantur in Eccleſiis, ſtatis diebus, in lingua vulgari.

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3. Petri Abailardi, Pars Libri Sententiarum, *Sic & Non* dicti.

4. ——— Pars diſputationis inter Chriſtianum & Philoſophum.

5. Bernardi, Abbatis Clareval. de vitâ religioſâ, Tractatus. *Voluntarie ſacrificabo.*

Liber quondam S. Marie Merton.

VI. Thomae de Chapham, Summa de Caſibus Poenitentiae. XIII

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3. Statuta de Mertone.

4. ———Marleberge.

5. ———Weſtmonaſterii primum.

6. ———Glouceſtriae; cum explanationibus.

7. ——— Weſtmonaſterii ſecundum & tertium.

8. ———de Religioſis.

9. ———Quia Fines.

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11 A VIII—XIV. 8°.

11. Modus faciendi Homagium & Fidem.
12. Statutum Wyntoniae.
13. ——— Oxoniae.
14. ——— de Scaccario; cum diſtrictionibus ejuſdem.
15. ——— Circumſpectè agatis.
16. ——— de Regiâ prohibitione.
17. ——— ne quis ponatur in Aſſiſis.
18. ——— de Juſticiariis aſſignatis.
19. ——— de Religioſis, apud Karliolum editum.
20. ——— de Terris amortuandis.
21. ——— de modo calumpniandi Eſſonium.
22. ——— de Militibus.
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24. ——— de vocatis ad Warantum.
25. Articuli apud Weſtm. per Concilium editi.
26. Statutum de praerogativâ Regis.
27. Viſus Franci Plegii.
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30. Statutum de defenſione juris admiſſi.
31. Expoſitiones Vocabulorum Juris.
32. Statuta edita apud Weſtmonaſterium, 5 E. 3.
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22. Roberti Groſtete Linc. Epiſcopi, de Aeris diſpoſitione praenoſcenda, Tractatus. F. 181.
23. De Nubium cognitione, Tractatus. F. 185.
24. De Stellis comatis, Tractatus. F. 187.
25. De Aſtronomia, Tractatus. Ib.
26. De Planetis, Tractatus. F. 192.

Concluditur Liber hoc Diſtico.

De Nive conceptum quem mater adultera finxit,
Sponſus eum vendens liquifactum ſole refinxit.

12 F. 4to.

I. 1. Metaphyſicorum Libri 11; cum Gloſſa. *Conſideratio quidem.* XIII
2. De Cauſis, Liber; cum Gloſſa. *Omnis cauſa primaria.*

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2. Bedae Presb. de Temporibus, Liber.
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4. ——— Epiſtola ad Victheum, de Equinoctio.

Liber aliquando Monaſterii S. Albani.

III. Galeni, de definitionibus Nominum medicinalium, Liber chartaceus. XVII

IV. 1. Remigii Com. in Phocae Grammaticam; cum Textu fere toto Phocae. XII

12 F IV——XV. 4°.

2. Iſidori Hiſp. Epiſcopi, Epiſtolae 3 ad Braulionem Epiſcopum; cum Reſponſis.
3. ——————Etymologiarum ſive Originum, Libri 22.
4. ——————Allegoriae S. Scripturae.

V. Simplicii Com. in primum Librum Phyſicorum Ariſtotelis: Latine verſus & R. Henrico 8 inſcriptus, per Jo. Harpysfeldum; in Charta. XVI

VI. De Natura rerum, Libri 19. Vide 12E. XVII. XIII

Liber olim de Domo de Sallay.

VII. Claud. Ptolemaei, Quadripartitum; ſeu, Apoteleſmata de Praedictionibus Aſtrologicis, 4 Libris; cum Gloſſis Haly Abenrudiani Philoſophi. Latinè vertit Lombardus de Parma. XIII

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Liber de Clauſtro Roffenſi.

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2. ——————————Euporiſtων Libri 3.
3. ——————————de Curationibus, Libri 2.

X. 1. De Philoſophia naturali Liber, ἀκέφαλος καὶ ἀτέλεστος. XIII
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XI. Gulielmi Gilberti Colceſtrenſis Medici, de Mundo noſtro Sublunari, Philoſophia nova; 5 Libris. Chart. XVII

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2. Tropus: Liber ſic dictus. *Videmus nunc per Speculum.*

XIII. De natura Pecudum, (cum Picturis) Volucrum, Reptilium, Arborum & Lapidum, Liber. *Beſtiarum vocabulum.* XIII

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XIV. Alexandri Neckam, de Naturis rerum, Libri 5. XIII

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2. Diſtinctiones bonorum verborum. *Unus eſt vivus &.*
3. Sermones varii.
4. Roberti Groſtete, Linc. Epiſcopi, de Sacerdotali Officio, Liber.

Liber quondam Domus S. Edmundi Regis.

XVI. Luderi de Reventlo, Μυθοκρυπτικὴ; ſive, Scientia arcanorum Myſteriorum: Thomae Woolſey Cardinali inſcripta, in Charta. XVI

12 F XVII—XIX. et 12 G I, II. 4°.

XVII. 1. Herfordenſis, Judicia Aſtrologica. XIII

2. Haly Abenrachel, de judiciis Aſtrorum, Libri 7. Deeſt octavus Liber.

3. Johannis Eſchenden, de ſignificatione conjunctionis Saturni & Martis, Tractatus.

Intra Operculum ſcribitur: *Die Lune primo die menſis Februarii A. D.* 1405 *nata erat domina M. promogenita domini Ricardi de Bello Campo ti---comitis Warwici apud Godereſte.*

XVIII. Thomae Tonkiſii, De Analogia Anglicani Sermonis, Liber Grammaticus Chartaceus: Principi Frederico inſcriptus, A. D. 1612. XVII

XIX. 1. Walteri de Burley Com. in Ariſtotelis Praedicamenta. XIV

2. ——————————Com. in eundem, de Interpretatione; cum aliis ejuſdem Tractatibus Logicis. A. D. 1302.

3. Verborum formationes, ordine alphabetico.

4. Ricardi de Kilvinctoun, Abſtractionum Logicarum, Liber.

5. Johannis de Sacro Boſco, Compotus.

Liber quondam S. Marie Radyng.

12 G. 4to.

I. Ludovici de Caerleon, Tabulae Eclypſium Solis & Lunae, ſecundum Diametros Ricardi de Wallingforde; factae A. D. 1482. XV

Nota, quod poſt compoſitionem iſtarum Tabularum, quas amiſerat per expoliationem Regis Ricardi 3, incarceratus in Turre Londoniarum, compoſuit alias Tabulas Eclypſium, quæ diſcordant ab iſtis in paucis. Vide 1 pag. Codicis.

II. *De hoc Codice, in prima ejus pagina, ſic habetur:* Volumen de Naturalibus Ariſtotelis, de Clauſtro Roffenſi, per Johannem Priorem Roffenſem. Hunc Librum quicunque alienaverit ab hoc Clauſtro, alienatum celaverit, vel hunc titulum in fraudem deleverit, dampnationem incurrit Anathematis, lati ſingulis Annis a Priore & toto cetu Capituli Roffenſis. Quem Librum ſcripſit Henricus de Reuham; & audivit in Scholis Oxonie, & emendavit & gloſavit audiendo. XIV

In hoc Volumine continentur hec:

1. Phyſicorum Libri 8.
2. De Celo & Mundo, Libri 4.
3. De Vegetabilibus, Libri 2.
4. Meteorum Libri 4.

12 G. II—VIII 4°.

3. De Generatione & Corruptione, Libri 2.
6. De Memoria & Reminiſcentia, Liber.
7. De Anima, Libri 3. 8. De Morte & Vita, Liber.
9. De differentia Spiritus & Anime, Liber.
10. De Sompno & Vigilia, Libri 2.
11. De Senſu & Senſato, Liber.

III. Iidem Libri, cum eodem Anathemate, in hoc Codice continentur ac in priore.

IV. 1. Praeſcriptiones Medicae plurimae, Lat. & Anglicè; ubique per Codicem. xv
2. Gilbert Leglei, Compendium Medicinae, Libris 7.
3. Medicinae Simplices. Alphabeticè.
4. Ariſtotelis Phyſiognomia.
5. De ponderibus & menſuris medicinalibus, cum Medicinarum qualitate, Liber.
6. Johannis de Burgundia, contra Peſtilentiam, Tractatus.
7. Tabula ad ſciendum, in quo ſigno ſit Luna, & quae Planeta regit ſingulis horis.
8. Modus Regiminis Infirmorum. Fortaſſe Johannis de Grenborough. *Quando aliqui infirmantur.*
9. Edwardi Oxonienſis Chirurgi, Practica.

V. 1. Ariſtotelis Phyſica; cum Gloſſâ: 8 Libris. xiii
2. ——— de Generatione & Corruptione, Libri 2.
3. ——— de Coelo & Mundo, Libri 4.
4. ——— Meteorum Libri 4.
5. ——— de Vegetalibus, Liber.
6. ——— de Anima, Libri 3.
7. ——— de Memoria & Reminiſcentia Liber.
8. ——— de differentia Spiritus & Animae, Liber.

VI. Albohaly Avicennae, Canon Medicinae, 5 Libris: Latinè per Gerardum Cremonenſem. xiv

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VII. Alhacen filii Alchaichem, Opticae Theſaurus. xv
VIII. Liber novem Judicum. Quem misit Soldanus Babilonie Imperatori

12 G IX—XIV. 4°.

tori Frederico, tempore quo & magnus Chalif misit magistrum Theodorum eidem Imperatori Frederico. XV

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2. Guevarae Tabella Carolo V Imperatori præposita.

X. Johannis Kyllingworth, Canones de Compositione Almanak. XV

XI. Alexandri Neckam, de Naturis rerum, Libri 5. XV

XII. 1. Grammaticae Latino-Saxonicae Folia 7, in initio & fine Codicis. IX

2. Rolandi Medici, Reductorium Physiognomiae; 5 Libris. XV

Iste Rolandus Medicus fuit Johannis Ducis Bedfordiae, regentis Regnum Franciae, & locum-tenentis R. Henrici 6.

3. Arnoldi de Villa nova, Introductorium medicinale; 6 Libris.

XIII. Richardi Hackluyt, Analysis in 8 Libros Aristotelis Politicorum: R. Elizabetae inscripta in Charta. XVI

XIV. Rabani Mauri, Etymologiarum Libri 22. XII

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I. 1. Alexandri M. Res geſtae, Libro 1. *Aegypti ſapientes.* XI
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3. ——— de Philoſophia, collatio per Litteras, inter eum & Dindimum Bracmannorum Regem.
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2. ——— a Julio uſque ad Marcum Antoninum, Hiſtoria. *Parthi igitur Aſſiriorum.*
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4. Johannis Hanvillenſis, Archithrenius; Libris 9. *Deeſt nonus.*
5. De Excidio Trojano, Libri 2. *Divitiis, ortu, ſpecie.*
6. Verſus de Vocibus homonymis. *Dactile, quid latitas?*
7. Argumenta de Virtutibus & Vitiis.
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3. Martini Poloni, Epiſcopi Conſentini, Chronicon.
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5. Galfridi Arthurii Monemutenſis, de Origine & Geſtis Britonum, Libri 8 priores.
6. Collectiones Theologicae. *Sicut in Apoteca.*
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4. Nicolai III Papae, Novae Quaeſtiones.
5. Viridarium Conſolationis. *Quoniam, ut ait.*

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7. Nicolai de Harkinton, Monachi de Bardenay, Appellatio contra Petrum de Barthon, qui ſe dicit Abbatem de Bardenay.
8. De 10 Praecepris & Myſteriis Miſſae, Tractatus. *Sex Civitatum.* Liber quondam S. Oſwaldi de Bardenay.

VIII. Scotiae Deſcriptio, a Deidonenſi quodam facta A. D. 1550: & per Petruccium Ubaldinum tranſcripta A. D. 1576. In Charta. XVI

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6. Reliquiae ſextae aetatis, De temporibus Antichriſti, Die Judicii & Saeculo futuro.
7. De Signis Caeleſtibus, Liber. *Duo ſunt vertices Mundi.*
8. De ratione duarum Solis Eclypſium A. D. 810, Liber, Carolo magno inſcriptus.
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3. P. Ovidii Naſonis, Philomela.
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5. Innocentii Papae III, De contemptu Mundi, Libri 3.
6. Johannis de Plano Carpini, Hiſtoria Tartarorum.
7. Philoſophiae naturalis, Liber. *Quoniam, ut ait Tullius.*

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8. De Sybillis, Tractatus. *Generaliter omnes Femine.*
9. S. Bernardi Abb. Clar. Meditationum, Liber.
10. De Chriſti infantia, Liber. *Anna & Emerina.*
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6. Angliae Regum Chronicon, uſque ad H. 3. Gallicè.
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8. Ludi ad Tabulas cum Taxillis, deſcriptio; *Anglicorum* dicti.
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3. Le Brut, ke Maiſtre Wace tranſlata de Latin en Franceis, de tut les Reis de Brittaigne. en Vers. A. Bruto ſil.' ad W. 2.
4. S. Hieronymi, de Viris illuſtribus, Liber.
5 Gennadii Maſſilienſis, illuſtrium Virorum Catalogus. Deficit in Cap. 50.
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7. Caſſiodori Senatoris, de inſtitutionibus Divinarum Litterarum, Liber.

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2. Franciae Regum Genealogia.

Liber olim S. Auguſtini Cant.

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2. Compoſitio inter Vicarium perpetuum & Rectorem Eccleſiae de Dodyngton, Sarum Dioceſis, facta 28 Aug. 1540.

3. Articuli Haereſeos, quibus accuſati & condemnati ſunt Cranmerus, Ridleyus & Latymerus.

4. Charta R. Edwardi vi, confirmans Libertates Inſularum Jerſey & Guerneſey.

5. Charta R. Mariae, pro iiſdem.

6. R. Henrici 8 Commiſſio facta Roberto Southwell Magiſtro Rotulorum, Johanni Tregunwell, Johanni Oliver & Antonio Bellaſis Magiſtris Cancellariæ, in abſentia Thomae Wryotheſley Cancellarii, Cauſas in eadem Curia determinandi.

7. Licentiae et Literae teſtimoniales Navarchis conceſſae &c.

II. Litterae inter R. Jacobum 4 Scotiae & alios ſcriptae, cum Patricius Painter erat Secretarius, ab A. D. 1505 ad 1524. In Charta. xvi

III. S. Ludovici Francorum Regis & Philippi ejus primogeniti Geſta; per Guillermum de Nangis. xiv

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IV. Euſebii Pamphili Caeſar. Eccleſiaſticae Hiſtoriae Libri xi; ex tranſlatione Ruffini: qui in Prologo dicit, ſe decimum Euſebii Librum nono conjunxiſſe, & duos poſtremos ex proprio addidiſſe. xii

V. Aliud ejuſdem Exemplar. xi

Olim Monaſterii S. Albani.

VI. Henrici Huntingdon Archid. Hiſtoria Regum Anglorum, 10 Libris. xiv

In ultima hujus Codicis Pagina adduntur quaedam notatu digna; quae ſequuntur.

Verſus Bruti ad Dianam.

Diva potens nemorum, terror ſilveſtribus Apris,
Nunc dic quas terras nos habitare velis:
Dic certam ſedem, qua te venerabor in evum,
*Qua tibi virgineis templa dicabo * meis.*

* Forte *medis*.

13 B VI. 4°.

Responsio Diane.

Brute, sub occasu Solis, trans Gallica Regna,
Insula in Oceano est, undique clausa mari;
Insula in Oceano est, habitata Gigantibus olim,
Nunc deserta, quasi gentibus apta tuis.
Hanc pete: namque tibi sedes erit illa perhennis;
Et fiet natis altera Troja tuis.
Hic de prole tua Reges nascentur: & illis
Totius terre subditus orbis erit.

Et nota, quod quando Brutus regnavit in ista terra, Britannia videlicet, Heli Sacerdos judicabat Israel, anno secundum quosdam Historiographos ante incarnationem Domini 1200: unde metrice dicitur:

Post annos mille ducentos nascitur ille,
Qui, spirante Patre, frondet de virgine Matre.

Ulterius nota, quod 397 annis regnaverunt Reges in Anglia, antequam Roma fuit condita. Anno quo Christus nascebatur, Kinibelinus regnavit in ista Insula. Et anno ab incarnatione Domini 156 Christianitas primo erat in Anglia, tempore Lucii Regis et Eleutherii Pape. Et anno 390 Pelagius Brito Heresi sua eandem terram infecit, tempore Arcadii Imperatoris. Et post annos ab incarnatione Domini 469 S. Germanus Episcopus cum Lupo veniens ad istud Regnum dictam Heresim sedavit. Sed postea, renascentibus virgultis prefate Hereseos, idem Germanus Altissiodorensis Episcopus cum Severo, condempnatis vel emendatis Hereticis, gressum Fidei recuperavit. Et postea beatus Gregorius Papa A. D. 597 misit Augustinum & Socios suos in Angliam ad convertendum populum & predicandam Fidem.

Passio S. Albani & sociorum ejus facta tempore Diocletiani, A. D. 286.

A. D. 605 Gregorius sanctus Papa obiit.

A. D. 449 Saxones & Angli, a Britonibus accersiti, Britanniam adierunt, pro auxilio ferendo contra Scotos & Pictos. Advenerunt autem de tribus Germanie populis fortioribus; i. e. Saxonibus, Anglis, Vitis: quorum Duces fuerunt duo fratres, Hengist & Horsa. *H. Huntingdon. Li. 2.*

Nota, quod Normanni venerunt in istam terram A. D. 1066; et vice-

runt.

Nota,

13 B VI—XII. 4°.

Nota, quod Anſelmus Cantuarienſis, tempore Henrici 1, qui regnavit A. D. 1101, prohibuit in Concilio, quod tenuit London. uxores Sacerdotibus Anglorum, ante non prohibitas.

A. D. 790, anno 4 Brictrici Regis, Daci primo intraverunt Angliam; ut patet in Cronicis Huntingdon, L. 4: et variis modis Angliam devastabunt, uſque ad tempus Hardeknuti incluſive. Fueruntque 4 Reges de gente Dacorum in iſto Regno; viz. Swayn, Knoutus, Haraldus & Hardeknutus filii Knuti.

Liber olim erat Communitatis Lincolnie, Ordinis fratrum predicatorum.

VII. 1. Carodoci Lancaryanenſis, Hiſtoria Britonum, Libro 1. In Charta. XVI

2. ——— Gildae Sapientis Albanii Vita.

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2. ——— de expugnatione Hiberniae, Libri 3.

3. Henrici de Saltercia, de Purgatorio S. Patricii, Liber.

4. Alani Poetæ, Anticlaudianus, de Antirufino, 1 Libro. Metricè.

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3. Johannis de Lygnano, de Bello Liber. XV

4. Articuli Pacis inter Angliam & Franciam, 26 Oct. 1360, initi.

X. 1. Vita Artemii &c.

2. —S. Hilarionis.

3. —Avercii.

4. —Jacobi Apoſtoli.

5. —Arethae &c.

6. —S. Marciani & Martyrii. XVI

7. —Demetrii.

8. —Anaſtaſiae Romanae.

9. —Zenobii & Sororis.

10. —Abramii.

11. —Epimachi.

Johannes Morrenus has Vitas ex Graeco in Sermonem Latinum vertit, & Mariae Angliae R. inſcripſit, in Chartâ.

X. 1 Foedera, Conventiones &c. inter E. 4, Regem Angliae, & Scotos, Francos, Burgundos, Caſtellanos, Arragonos, Britannos, Hanſiaticos, Portugallos & Dacos. XV

XII. 1. Syl. Giraldi Cambrenſis, Odoporion ſive Itinerarium Cambriae, 2 Libris. In Charta. XVI

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2. ——————Topographia ejuſdem, 2 Libris. F. 94.

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2. S. Urſini Bituricenſis Epiſcopi Vita.

XIV. Dudonis Neuſtrii, ſuper congregationem S. Quintini Decani, de moribus & actis primorum Normanniae Ducum, Libri 3 : partim metrici, partim ſoluti. XI

XV. Gildae Sapientis, De Geſtis Britonum, Liber. Chart. XVI

XVI. Nicolai Trivet, Annales ab origine Mundi ad Chriſtum. XIV

XVII. Gulielmi Malmesburienſis Monachi, de Geſtis Regum Anglorum, Libri 6. Charta. XVI

Loco ſexti Libri, in Codicibus impreſſis ponitur Hiſtoria novella, Libris 2.

XVIII. 1. Summula metrica, excerpta de Libro, qui intitulatur, de Geſtis Anglorum. *Octingenteſimo conceptus virginis Anno.* XIV

2. Bedae Presb. Angloſaxonum Hiſtoria ; Libris 5.

XIX. 1. Gulielmi Malmesburienſis, de Geſtis Regum Anglorum, Libri 6. Vide XVII ſupra. XIV

2. Terrae Sanctae Deſcriptio. *Sciendum eſt quod.* XV

3. Formula Abſolutionis.

4. P. Ovidii N. (vel alterius, *ut ibi ſcribitur*) De Philomela, Elegia.

XX. 1. Antonii de Muſica, Commentaria rerum ab Imperatore Carolo 5 geſtarum apud Sanctum Digerium : R. Henrico 8 inſcripta, A. D. 1544. In Charta. XVI

2. ——————Catalogus & Ordo Militiae Caroli 5, in expeditione contra Franciſcum 1, Gallorum R. A. D. 1544.

XXI. Jac. Uſſerii Armach. Epiſcopi, de Chriſtianarum Eccleſiarum Succeſſione & Statu, Capita 7 prima : quae deſinunt ad Cap. 3. §. 11 Codicis impreſſi. XVII

13 C. 4°.

I. 1. Ranulphi Higden Ceſtrienſis, Polichronici, Liber 7 *ἀκέφαλος*, continuatus ad A. D. 1361. Charta. XVI

2. Chronicon breve, ab A. D. 469 ad 1512.

3. Nomina Epiſcoporum Cantuarienſium, Wellenſium, Hrofenſium, Ciceſt. Dorceſt. Wint. Sarum & Font.

4. Regum Angliae Proſapia, ab Adam.

5. Regum Francorum Genealogia.

13 C I—III. 4°.

6. Normannorum Ducum Genealogia.
7. Discipulorum 72 Nomina.
8. Pontificum Hierosolymorum Nomina.
9. Ex Romanorum historia extracta.
10. Chronicon Regum R. 2, H. 4 &5.
11. Exemples pour esperer prosperitè & victoire, non obstant que on soit en adversitè: et que cellui qui est en prosperitè puet trebucher &c.
12. Chronicon universale succinctum, a Christo nato ad A. D. 1292.
13. Chronica duo succincta Angliae, usque ad A. D. 1413.
14. S. David, Episcopi in Wallia, vita.
15. Memoranda quaedam historica, usque ad tempora 7 Sapientum Graeciae, 4 foliis; Gallicè.

II. 1. Henrici Huntington. Archid. Historia Anglorum; 8 Libris. In Charta. XVI
2. ———de Sanctis Angliae, Liber: qui hic nonus est. F. 164.
3. ———De Summitatibus Rerum, Liber: (hic decimus,) qui 3 Epistolas continet: quarum 1 tractat de serie Regum potentissimorum, qui per Orbem terrarum usque ad suum tempus fuerunt. F. 183. 2. De origine Regum Britannorum, qui in hac terra regnaverunt, usque ad adventum Julii Caesaris; sive gentis Anglorum. F. 194. .3 De Mundi appetitu. Fo. 199.
4. ——— Carminum Liber, qui undecimus hic dicitur. F. 206.
5. Gulielmi R. 1, Decreta et Legum emendationes.

Ad finem additur alia manu:

Prophetia quædam ex veteri quodam Manuscripto desumpta.

Anglia, Scotia, Flandria, Francia, Rege sub uno,
Fertilis, inculta, brevis, dives, absque tributo,
Gaudet, flet, flebit, fallet, conducet in unum.

III. 1. Syl. Giraldi Cambrensis, Topographia Cambriae; 2 Libris. XV
2. Ranulphi Hygden Cestrien. Polychronicon, 7 Libris.
Deficit in A. D. 1377.

IV. 1. Eutropii, Historiae Romanae Libri 10. XV
2. Pauli Diaconi, Continuatio ejusdem, Libris 6.
3. Excerpta ex Historiis Josephi, Eusebii & Justini.
4. Historia de Veteri Testamento. *Postquam prevaricatus.*
5. De remediis Animae, Liber. *Antiquitus fuisse.*

13 C IV——XI. 4°.

6. Jeremiae Prophetiae Expoſitio. *Verba Jeremie &c. Frequens & Solempne.*
7. Etymologiarum Liber. *Philologia interpretatur.*
8. S. Hieronymi Strid. Commentarius in S. Marci Evangelium.
Liber olim Fratrum Carmelitarum Lincolniae.
V. Bedae Presb. Hiſtoria Eccleſiaſtica Gentis Anglorum; Libris 5 x
Liber olim Monaſterii S. Petri Glouceſtriae.
VI. 1. Martini Poloni Chronicon. XIV
2. Hiſtoria Anglorum ex variis collecta; uſque ad A. D. 1289. *Non ſolum audiendis.*
3. C. Julii Solini Polyhiſtor.
4. Thomae Becket Vita, ex pluribus collecta.
5. Ariſtotelis Secreta Secretorum.
6. S. Pauli Viſio Penarum Inferni.
7. Gulliermi Tripolitani, de Saracenorum Statu, Liber.
8. Homiliae 7: quarum 1ª de Pelagio Papa.
VII. 1. Bedae Presbyteri, Hiſtoria Gentis Anglorum, Libris 5. XV
2. Euſebii Pamphili Caeſarien. Hiſtoriae Eccleſiaſticae Libri 10; ex verſione Ruffini.
VIII. Henrici 6 Anglorum Regis, Miraculorum Liber, in Charta; per Ricardum Combe. XV
IX. Anglicanae Eccleſiae Hiſtoria, per 10 Secula prima. *Hiſtoriam Eccleſie noſtre Anglicane.* Charta. XVI
X. 1. Magni Aur. Caſſiodori Senat. Hiſtoria Eccleſiaſtica tripartita, ex Socrate, Sozomeno & Theodorito collecta; 12 Libris. XIII
2. Egeſippi, de Bello Judaico & Urbis Hieroſolymorum excidio, Libri 5. Latinè per S. Ambroſium.
3. Chronicon ſuccinctum Regum Judaeae.
XI. Chronica ab Abraham uſque ad A. D. 1168. fil.
——— 1. Euſebii Pamphili Caeſarienſis Epiſcopi. XII
——— 2. Hieronymi Presbyteri.
——— 3. Proſperi Aquitanici Epiſcopi.
——— 4. Sigisberti Monachi Gemblacenſis.
——— 5. Roberti, S. Michaelis de Monte Abbatis.

Liber quondam Johannis Pyke, Magiſtri Scholarum Sancti Martini magni Londoniarum: et poſtea, Domus Sancti Thome de Acon, ex dono domini Jacobi Comitis Ormundie. XII.

13 C XII——XIV. et 13 D I. Folio.

XII. 1. Guidonis de Columpnis, Hiſtoria Trojae.
2. Alexandri M. Hiſtoria. *Sapientiſſimi namque Egyptii.*
3. Haitoni Domini Curthi, Flos hiſtoriarum Terrae Orientis.

In the laſt Page is,

A Medyſon for the Fefyr Peſtilaunce.

Take of Byteyne 2 M. of Hertyſtong, of Tyme, of Breſeword, of Stycheword, of every 1 M. Waſche clene your herbes, and do hem in to a clene new Erthyn Pot. and do there to a galoun of fayre rennynge watere, and then take a halpenyworth of lycoures, and do a wey the barke thereof and breſe hit to ſtreyne throw a fayre lynnen clothe, and then waſche clene youre pot and do yn youre lycour a yen and do therto a pynte of clene puret honey and do hit to eſy feyre and ſcome hit and wen hit ys clere, do hit fro the fure & wen hit ys cold do hit in to a clene Glaſſe well ſtopped & yeff the pacient there of a nyzt warme & on the morow cold and every tyme 5 Sponefull.

XIII. Nicolai Harpesfeldii, Eccleſiaſticae Hiſtoriae, Seculum 14um & 15um. Charta. XVI

XIV. Mag. Aur. Caſſiodori Sen. Hiſtoriae Eccleſiaſticae tripartitae, 12 Libri, ex Socrate, Sozomeno & Theodorito collecti. XIV

13 D. Folio.

I. 1. Ranulphi Hygden Ceſtrien. Polychronicon, 8 Libris: continuatum ſil. ab alio ad A. D. 1379. XIV
2. Pſalmi ſelecti, Litania & Hymnus Athanaſii.
3. Galfridi Arthurii Monemutenſis, de origine & geſtis Britannorum, Libri 9.
4. Caroli M. Regis Francorum, Vita, per Turpinum, ut dicitur.
5. S. Jacobi Miracula.
6. Henrici 3, Regis Angliae, Genealogia. *Cum mecum.*
7. Teſtimenta 12 Patriarcharum.
8. Chronica ſuccincta, de rebus Angliae, a Chriſto nato ad annum 1208.
9. Chronica unici Folii, ab Orbe condito ad A. D. 1385.
10. Deſcriptio Corporis Chriſti & Virginis Mariae.
11. Mirabilia Hiberniae, Angliae, & Orientis: Item Fontes, Montes &c.
12. Mundi partes & Civitates.
13. Inſomniorum expoſitio, ſecundum Alphabetum.

13 D II—IX. Folio.

14. Signa 15, Diem Judicii praecedentia.

Liber olim Ecclesie S. Petri super Cornehill Londini.

II. 1. Angliae Regum Prosapia, a Noe usque ad Edvardum. 4. XV

2. Gulielmi Malmesburiensis, de Gestis Regum Anglorum, Libri 5. XII

3. ———Novellae Historiae, Libri 2.

4. Galfridi Arthurii Monemutensis, de origine et gestis Britonum, Libri 9.

Liber quondam Monachorum S. Marie de Margan.

III. M. Aur. Cassiodori Sen. Historiae Ecclesiasticae 12 Libri: ex Sozomeno & Theodorito collecti. XIII

IV. 1. Johannis Saresburiensis, Polycraticon, sive de nugis Curialium & vestigiis Philosophorum, Libri 8. XII

2. ———Metalogicon, sive de Logica, Philosophia, &c. Libri 4.

3. ———Enteticus, sive de Philosophorum dogmate, Liber metricus.

Hunc Librum fecit domnus Symon Abbas, S. Albano: quem, postea venditum domino Ricardo de Biry Episcopo Dunelmensi, emit Michael Abbas S. Albani ab executoribus praedicti Episcopi, A. D. 1345.

V. 1. Galfridi Arthurii Monemutensis, de origine & gestis Britonum, Libri 9. XIII

2. Gildae sapientis, de Gestis Britonum, Liber.

3. Thurkilli Estsexiensis Visio, quam vidit A. D. 1206.

4. Gulielmi Malmesburiensis, De Gestis Regum Anglorum, & Novellae Historiae, Libri 6.

5. Ealredi Rhievallensis Abb. Vita Davidis Scotorum R.

6. ———de Regibus quibusdam Anglorum, Liber.

7. Gulielmi Malmesb. de Gestis Pontificum Anglorum, Libri 4. Deest ultima Pagina.

Liber olim S. Albani.

VI, & VII. 1. Flavii Josephi Judaci, Antiquitatum Judaicarum, Libri 20. XII

2. ———de Bello Judaico. Libri 7.

Libri olim S. Albani.

VIII. Vincentii Bellovacensis Episcopi, Speculi historialis Libri 17 priores. XIV

IX. Guidonis, S. Dionysii Abbatis, Sanctilogium, sive Speculum Legendarum, 14 Libris. XIV

Hunc Librum providit venerabilis Pater dompnus Johannes Whethamstede, Abbas Monasterii S. Albani, Sacre Theologie Professor, Prioratui Redburne & Monachis ibidem cursum capientibus. 13 E.

13 E I—IX. Folio.

I. 1. Ranulphi Hygden Ceſtrien. Polycronicon, 7 Libris: cum Indice Alphabetico. XIV

2. S. Albani Vita.

Liber hic donatus erat B. Marie Lincolnie per D. Johannem de Warſop Canonicum ejuſdem Eccleſie.

II. 1. Foreſtarum, Chaceārum & Parcorum Regis, in Ducatu Lancaſtriae, Nomina; una cum Cuſtodibus & eorum Feodis; Aº 29 H. 8. Charta. XVI

2. Nomina diverſorum Parcorum in manibus Regis, Aº 29 H. 8: una cum diſtantia eorundem a diverſis Caſtris & Maneriis Regis.

III. 1. Cantuarienſis Archiepiſcopatus Reddituum valor, Aº 36 H. 8. Charta. XVI

2. Monaſteriorum variorum, Hoſpitalium & Eccleſiarum Redditus, circa idem tempus.

IV. Gulielmi de Nangis Chronica ab Adam ad A. D. 1300. XV

Liber aliquando Thomae Ducis Norfolciae, qui vixit ſub H. 8. Is propria manu nomen ſcripſit ad finem Codicis.

V. 1. Johannis Saresburienſis, Polycraticon, Libri 8. XIV

2. Ruffini Homiliae 28 in Librum Numerorum.

VI. 1. Series Cauſae inter Regem & Thomam Becket. XIII

2. Radulphi de Diceto, Decani London. Abbreviationes Chronicorum, ab Adam uſque ad A. D. 1147.

3. ——— Continuationes Chronicorum Roberti Abbatis S. Michaelis de Monte, uſque ad A. D. 1200. quae continuantur alia manu uſque ad A. D. 1215.

VII. Geographiae & Hiſtoriae univerſalis Libri 6: ſcripti A. D. 1530; ut patet Fo. 66, b. *In principio creavit Deus.*

VIII. 1. Fl. Joſephi Judaei, Antiquitatum Judaicarum, Libri 20. XIII

2. ——— de Bello Judaico, Libri 7.

IX. 1. Catalogus Paparum, Imperatorum, Regum Britanniae, & Procerum qui intrarunt Angliam cum W. 1: una cum verſibus Gallicis de primis Britanniae incolis. XIV

2. De Situ Mundi & Mirabilibus ejus, Liber. *Dominationes & diviſiones.*

3. Imago Mundi. Liber. *Ad inſtructionem.*

4. De Sepulchro Joſeph, Cruce Latronis, figurâ Domini in Linteo factâ,

13 E IX, X. Folio.

mirabilibus factis in Civitate Edeſſae per S. Thomam, Saltu & Statua Domini, Prophetia Merlini, & Oleo Unctionis Regum Angliae, S. Thomae Cant. per S. Mariam revelato; Tractatus.

5. De Mirabilibus Mundi, Liber. *In Provinciis.*
6. Johannis Mandeville, Itinerarium in locos orientales.
7. Gulielmi cujuſdam Spectri apparentis A. D. 1211 &c. Hiſtoria.
8. Contra Mahomitiſtas, Liber. *Quot ſunt dies.*
9. Richardi Heremitae, de regula vivendi, Liber.
10. Martini Poloni Chronicon.
11. Johannis de Tynmouth, Excerptiones de ſua Hiſtoria aurea.
12. Chronicon Angliae, a nato Chriſto ad A. D. 1393.
13. Britanniae & Hiberniae deſcriptio, ex Chronicis Ranulphi Ceſtrienſis extracta.
14. Chronica Regum Angliae, a Bruto ad E. 3.
15. Thomae Walſingham, Hiſtoria Angliae, ab A.D. 1273 ad 1392.

X. Scoticronicon: inceptum per Johannem de Fordun, Aberdonenſem Capellanum, & completum per Walterum Bower, S. Columbae Abbatem, A. D. 1447.

Huic Exemplari, (olim dicto, The Black Book of Paſlay) omnium quae extant optimo, haec inſunt.

1. Index Alphabeticus in totum opus, ſatis magnus: in cujus fine ſunt Verſus ſequentes:

Hic Opus hoc finit, (et ſcribere deſinit Auctor)
Quod Scoticronicon *jure vocare ſolet.*
Continet iſte Liber Actus, Geſtus venerandos
Regum, Pontificum, ſic Procerum Populi.
*Quinque Libros Fordon, undenos * Auctor arabat:* * Bower.
Sic tibi clareſcit, ſunt ſedecim numero.
Ergo pro precibus petimus te, lector eorum;
Ut ſint Regnicolae ſcriptor uterque Poli.

2. Scotiae Monaſteriorum & fundatorum eorum Catalogus.

In fine hujus Catalogi ſic ſcribitur: *Notandum, quod quælibet Eccleſia Parochialis, in magnis Villis, (ut Edinburgh) eſt Collegium: ut accepi ex relatione Magiſtri Johannis Adamſoni, Præfecti Coll. Edinb.* 1650. *Fairfax.*

Unde

13 E X. Folio.

Unde conjicere licet, hunc Magnatem tunc fuiſſe Codicis Poſſeſſorem. Ante hunc, & (ut videtur) primum poſſidebat Conventus S. Jacobi & S. Mirini de Paſleto. Rex Carolus II centum Libris emebat.

3. Paparum & Imperatorum Series.
4. Nomina Locorum omnium, unde Cardinales & Epiſcopi nominantur.
5. Chronicon Bellorum Scotiae & primae inſtitutionis Ordinum Monaſticorum.
6. Hiſtriographorum Nomina.
7. Scoticronici recapitulatio metrica.
8. Regum Scotiae Genealogia.
9. Johannis de Burdeus, contra Peſtilentiam, Tractatus.
10. S. Bernardi Abb. Clar. de cura rei familiaris, Epiſtola.
11. Tabula genealogica Regum Scotiae, a S. Margareta ad Jacobum 2.
12. Tabula genealogica Regum Franciae, a S. Ludovico ad Carolum 7.
13. Johannis Fordon, Scoticronicon, Libris 5.

Multa addit Walterus Bower, qui (ut ait in Prologo) cum de proprio addit, praemittit hunc titulum, Scriptor; & cum de aliis addit, Autor.

14. Walteri Bower, Continuatio Scoticronici, Libris 11.
15. De Servis, de Fide Chriſtiana, & de conſtitutione Mundi, Tractatus.
16. S. Bernardi, de formula honeſtae Vitae, Tractatus.
17. Presbyteri Johannis Epiſtola ad Imperatorem Graecorum.

14 C I—VI. Folio.
[Quaere 14 A in fine; & 14 B poſt 14 C.]

I. 1. Gulielmi de Riſhanger, De jure Regis Anglorum ad Scotiam, Liber. XIV incip.

2. ——————Annales pauci R. Edwardi 1.

Hi duo Tractatus propria Authoris manu videntur fuiſſe ſcripti: nam ſic ſcriptum reperitur in prima Pagina: *Memorandum quod ego frater Willielmus de Riſhanger Cronographus, die Inventionis ſancte Crucis, Anno gratiae* 1312, *qui eſt annus Regis Edwardi filii Regis Edwardi quintus, habui in ordine* 41 *annos, & in etate* 62 *annos.*]
Hic eſt liber ſancti Albani.

Et eadem manu ſcribuntur 3 Tractatus ſequentes:

3. S. Ludovici Vita. Hic canonizatus fuit A. D. 1298.
4. De inſultu in Bonifacium 8 Papam facto, Tractatus.
5. De Templariis, Tractatus.
6. Martini Poloni Chronica.
7. Galfridi Arthurii Monemutenſis, de Origine & Geſtis Britonum, Libri 9.

II. 1. Rogeri de Hoveden, Annales Angliae uſque ad A. D. 1181. XIII

2. ——————————Commentarius Legum Angliae.

III. 1. Euſebii Pamphili Caeſarienſis, Chronicon. XVI

2. S. Hieronymi Strid. continuatio ejuſdem.
3. Proſperi Aquitanici Epiſcopi, continuatio ulterior.

IV. 1. Haitoni Monachi, Flos Hiſtoriarum Terrae Sanctae. XIV

2. Johannis de Rupella, Summa de Anima & viribus ejus. F. 23.
3. Petri Bleſenſis, Epiſtolarum Liber. Fo. 57.
4. ——————— Expoſitio ſuper Librum Job. F. 156.
5. S. Bernardi Clar. Epiſtolarum Liber. F. 166.
6. Hildeberti Cenoman. Epiſcopi, Epiſtolarum Liber. F. 207.

Liber erat Monaſterii de Ramſey, ex procuratione domini Jo. Wardeboys S. T. Baccalaurii.

V. Chartae 5 Geographicae Littorum Maris in Europa. XVI

VI. 1. Romae deſcriptio. *Habet autem urbs.* XIV

2. Angliae deſcriptio. *Anglia habet in.*

14 C VI——IX. Folio.

3. De mirabilibus Mundi & Viris illuſtribus, Tractatus. *Primum miraculum*

4. De coronatione R. Ricardi, Tractatus. *In primis venerunt.*

5. De variis in Hiberniam adventibus. *Juxta antiquiſſimas.*

6. Matthaei Weſtmonaſterienſis, Flores Hiſtoriarum; praecipue de rebus Britannicis; continuati ad A. D. 1323.

VII. 1. Matthaei Paris, Hiſtoria a conqueſtu Angliae ad A. D. 1259; quo obiit; propria illius Manu ſcripta: cum Calendario; Mappa Angliae; Picturis Urbium inclitarum, Regum Angliae cum Monaſteriis ab eis fundatis, Scutorum variorum, & propriâ ad pedes B. Virginis proſtrati & dicentis, *O felicia Oſcula, Lactantis labris impreſſa; cum inter crebra indicia reptantis infantie, utpote verus ex te Filius, matri alluderet; cum verus ex Patre Deus, Dei Genitus, imperaret!* XIII

2. Hiſtoriae M. Paris. Continuatio ad A. D. 1273, alia manu.

De poſſeſſione hujus Codicis multa fuit altercatio. Johannes Lincolnienſis ſic ſcripſit A. D. 1488, *Si is Liber probari poſſit pertinuiſſe et pertinere debere ad proprietatem Monaſterii Sancti Albani, Lincolnienſis Dioceſeos, juriſdictionis tamen exempte, declaro hanc fore mentem meam, ut in eo caſu, ego hoc Libro, tanquam ex precario, ſub eis utor, qui Monachi ipſius loci pro tempore fuerint. Alioquin juxta conditionem, ſub qua is Liber in meam poſſeſſionem venerat, volo ut pertineat Collegio beate Marie Wintonienſis in Oxonia, de fundatione Willielmi Wykham, quondam Wintonienſis Epiſcopi. Scriptum per manum meam propriam, apud Bukdene, 10° die, Junii A° 1488.* Jo. LINCOLN. *Qui deleverit ſeu corruperit hoc ſcriptum, anathema ſit.* Alibi in Codice ſcriptum eſt propria Matthaei manu: *Hunc Librum dedit frater Matthaeus Pariſienſis:* Sed Locus aut Perſona cui dedit eraditur. Puto fuiſſe, *Deo & Eccleſie Sancti Albani;* ut in aliis Codicibus, propria illius manu ſcriptum vidi. Fuit etiam Codex Johannis Minſhei, & etiam Baronis Lumley.

VIII. Egeſippi, de Bello Judaico & urbis Hieroſolymorum excidio, Libri 5. XI

IX. Ranulphi Hygden Ceſtrien. Polycronicon, 7 Libris: cum Indice Alphabetico, & duplici Orbis terrarum deſcriptione Geographica. XIV

Hic Liber olim erat Johannis de Wardeboys, S. T. B. Abbatis Monaſterii de Ramſey: cujus tale Epitaphium in fronte Codicis reperitur.

Siſte

14 CIX—XIII. Folio.

Siſte gradum, noſtris oculoſque infige Sepulcris,
Iſtic qui tranſis, Warboys memorare Johannis.
Pro me funde preces, ſi tu pietate moveris.
Corpus terra capit, requiem mens. Si ſpeculeris,
Ecce Monaſterii preſentis Rector & Abbas
Morte jacet: Natura jubet, ſic poſtulat etas.
Iſta figura ſequens Annum monſtratque Diemque,
Cum Pater inſignis fragili diſceſſit ab Orbe.

In Armis ſupra:

Paſceris Helia Corvis, mandante Sophia.

Ad Os:

Chriſte, tuis meritis Wardboys miſerere Johannis.

Ad Pedes:

Hic qui pertranſis, Wardboys memento Johannis.

Sed Figura oſtendens mortis illius tempus, deeſt.

X. 1. De Situ Terrae Hieroſolymitanae & habitatoribus ejus, Tractatus. *Terra Ieroſolimitana.* XIII

2. Gulielmi Tyrii Archiepiſcopi, Hiſtoria Belli, per Occidentis Principes Chriſtianos, in Terra Sancta totaque Syria geſti, Libris 22.

3. Hiſtoriae ejuſdem continuatio; Libris 3.

4. Catalogus Magnatum, quorum mentio fit in Hiſtoria praedicta.

XI. Godefridi Viterbienſis, Pantheon; Chronicon ſil. univerſale, ſic dictum; partim proſa, partim carmine. XIV

Liber quondam Eccleſie Conventualis Sancti Petri de Markeby.

XII. Ranulphi Hygden Ceſtr. Polychronicon, 7 Libris: cum Indice Alphabetico, & Charta Geographica Orbis terrarum. XIV

Liber quondam Domus Sancti Thome de Acon, Londini, ex dono domini Jacobi Comitis Ormondie.

XIII. 1. Ranulphi Hygden Ceſtr. Polychronicon, 7 Libris; cum Indice Alphabetico. XIV

2. Giraldi Arthurii Cambrenſis, Hiſtoria vaticinalis de conqueſtu Hiberniae. F. 157.

3. De mirabilibus Terrae Sanctae, Liber. *Melchiſedech Dei altiſſimi Sacerdos.* F. 183.

4. Oderici, Hiſtoria peregrinationis ſuae per varias Aſiae regiones. F. 205.

5. Gulielmi de Rubruk, Itinerarium in partes orientales. F. 214.

6.

14 C XII. Folio. et 14 B. Rotuli varii.

6. Marci Pauli de Venetiis, de conditionibus et consuetudinibus orientalium Regionum, Libri 3. F. 225.

7. Michaelis Blaunpayn Cornubiensis, Poematum Liber. F. 257.

8. Nicolai Trivet, Com. in Augustinum, de Civitate Dei. F. 263.

Hic erat Liber fratris Symonis Bezoun, Prioris Norwicensis : cujus etiam Bibliothecae, Volumina 31 continentis, huic Codici inscribitur Catalogus ; una cum pretiis singulorum : in quo, hujus pretium est 20 s.

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5. A. M. Severini Boethii, de differentiis Topicis, Liber quartus.

6. M. T. Ciceronis Orationes Philippicae 14.

7. Pub. Terentii Afri, Comoediae. Deficiumt in Scen. 1. Actus tertii Phormionis.

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4. De Compoto, Tractatus. *Succincta brevitate.*
5. Argumenta Homiliarum. *Sub umbra alarum &c. Prima ala eſt.*
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Hujus operculo affigitur Charta autographa Suffragiorum a Monaſteriis 16 conceſſorum pro Anima Radulphi Abbatis de Thorney, hoc modo:
Sancte Marie Ebor. Anima domini Radulfi de Thorneia & Anime omnium fidelium defunctorum per miſericordiam Dei requieſcant in pace. Amen. Concedimus ei commune beneficium Domus noſtre. Oravimus pro veſtris: orate pro noſtris. S. Germani de Seleby. Anima domini Rad. &c. ut ſupra.
XI. Pub. Terentii Afri, Comoediae. In Charta. XV
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2. Daretis Phrygii, Hiſtoria Trojanorum: Latine per Cornelium Nepotem.
3. Dionyſii Alex. Periegeſis, ſeu ſitus Orbis deſcriptio: Latino Carmine, per Priſcianum.
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5. Segardi Verſus, de miſeria hominis.
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6. Collectiones Theologicae, Grammaticae, Logicae, Juridicae, Aſtronomicae, &c.

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4. De Sibillis, Tractatus. *Sibille generaliter omnes.*

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8. Definitiones variae, Sententiae notabiliores, Epigrammata &c. F. 91, 94, 98, 102, b; 195.
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10. Qualiter unusquisque Christianus ad Deum se subjungere debeat, & quomodo eum credat esse. F. 96, b.
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14. Ventorum Nomina, secundum pixidem nauticam. F. 106.
15. Fabulae Poeticae F. 107.
16. A. Persii Flacci Satyrae & Vita: cum Com. Annei Cornuti. F. 111. Post hujus finem sic pergit scriptor:

Aequora qui ponti lembo transcurrere nauta
Adgreditur, patiens discit adesse mali.
Ast ubi litoreas tandem calcabit harenas,
Gratior arridens plaudit ei requies.
Cursu quique putat auras praevertere laxas,
Insignis palma seu phaleris sonipes,
Continuet vastos perplexim concitus orbes,
Sudoris tandem quaerit adire quiem.
Bos operans sulcos rigidum cum traxit aratrum,
Exemptus loro, pignore pascit, ovat.
Pagina per cujus calamos artusque recurrit,
Fessus scriba celer fine volet fruier.
Finalis qui causa, Deus, nec fine tenendus,
Existis rerum, finis et ipse simul,
Fac non finiri scriptorem fine siniſtro:
Salves in finem, sed, precor, incolumem.

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5. Martini Bracarensis Episcopi, Formula honestae Vitae.
6. L. An. Senecae, de remediis Fortuitorum Tractatus. In impress. dicitur; Excerpta alia.
7. ——Excerpta ex Libris de Beneficiis.
8. ——Moralium Liber. Extractus videtur ex illius Operibus.
9. Petri Alfonsi, Dialogus contra Judaeos.
III. C. Suetonii Tranquilli, de vitis 12 Caesarum, Liber. X
IV. 1. C. Suetonii Tranquilli, de vitis 12 Caesarum, Liber. Deest ultimum folium. XII
2. Aethici, Cosmographia: ex versione S. Hieronymi.
3. Flavii Vegetii, Epitome rei militaris, 4 Libris.
V. Johannis Hantivillensis, Archithrenium; sive de Antiquitatibus Angliae, Libri 9; metrici. XV
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2. Eutropii, Romanae Historiae, Libri 10.
3. Pauli Diaconi, Continuatio ejusdem, Libris 6.
4. Pauli Warnefridi, Diaconi Aquilecensis, Historia Gentis Longobardorum, 6 Libris.
5. Alexandri M. Rerum gestarum, Liber. *Egipti sapientes.*

6.

15 C VI——XIII. 4°.

6. Alexandri M. Epiſtola ad Ariſtotelem.
7. ————de Philoſophia, per litteras facta collatio cum Dindimo Rege Bragmannorum.

VII. 1. Swithuni Wint. Epiſcopi, Vita & Miracula: per Lamfridum Monachum Wint. x
2. ————Vita & Miracula, Metrice: per Wolſtanum Wint. Monachum.

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5. M. Tul. Ciceronis, de Divinatione, folia 6 prima.

X. 1. Pap. Surc. Statii Vita brevis. IX
2. ————Thebaidos Libri 12.

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XI. 1. M. Tul. Ciceronis, Tuſculanarum Quaeſtionum, ad Brutum, Libri 5. Deeſt prima Pagina. x
2. ————Rhetoricorum, ſeu de inventione Rhetorica, Libri 2. XIII
3. ————Rhetoricorum, ad Herennium, Libri 4.
4. M. Ac. Plauti Comoediae 8: ſcil. Amphitryo, Aſinaria, Aulularia, Captivi, Curculio, Caſina, Ciſtellaria & Epidicus. Lacerata ſunt aliqua folia in principio Codicis. x

In fine hoc tetraſticon quale quale addit ſcriba.

Exemplar mendum tandem me compulit ipſum
Cunctantem nimium Plautum exemplarier iſtum,
Ne graſpicus *mendis proprias idiota repertis* forte vult *graphicus.*
Adderet, et liber hic falſo patre falſior eſſet.

XII. L. An. Senecae, Controverſiarum, Libri 10: cum expoſitione Nicolai Trivet. XIV

Concludit ſcriba: *Sum ſcriptor talis monſtrat mea littera qualis,* q°. *Ellerker*, i. e. quoth Ellerker, quod Latine ſonat *reſpondet* Ellerker.

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XV. C. Julii Caeſaris Commentarii. XV

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3. Alani de Inſulis, de planctu Naturae, Liber, partim metricus, partim ſolutus. F. 71.

4. Guidonis de Columnis, Hiſtoria Trojae. F. 86.

5. Galfridi Arthurii Monemutenſis, de origine & geſtis Britonum, Libri 9. F. 146.

6. Aquilae, Septonie, ſive Feſtonie, Prophetia. F. 182.

Liber olim domus Sancti Thome de Acon Londonie, ex dono Domini Jacobi Comitis Ormundie.

XVII. C. Plinii ſecundi Veronenſis, ſenioris, Naturalis Hiſtoriae, Libri 37. XIV

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VI. Aliquot Suratae Alcorani: Incipiunt a Surata Prophetarum, & continuantur ad finem uſque Alcorani. Arabice. Charta. XVI

VII. 1. Liber Perſicus.

2. Liber Shahedi; ſeu, Indiculus vocum Perſicarum Turcicè redditarum, metro compoſitus. Chart. XVI

VIII. Claud. Ptolemaei, Conſtructio magna, ſeu Almageſtum. Arabicè. Codex pulchre ſcriptus in Charta. XVI

Johannis Gravii Profeſſoris Aſtronomiae Oxon. quondam Liber fuit, qui hujuſmodi Codices Conſtantinopoli emit, A. D. 1536: cujus manu in initio ſic ſcribitur; *This Booke belonged to Sultan Ahmed, the Turkiſh Emperour, & coſt about an* 100 *Crownes at the firſt.*

IX. Rabbi Davidis Kimchi Grammatica Hebraica. Chart. XVI

X. Porta Lucis: Liber Caballiſticus. Hebr. Chart. XV

XI. Rabbi Moſis Maimonidis, More Hannevochim: i. e. Ductor dubitantium: ex Arabico in Hebraicum tranſlatus a Rabbi Jehuda Ben Tibbon. XV

XII. De Geographia univerſali, Liber Arabicus: impreſſus Romae, 1592: cum Notis MSS. XVII

Eſt Liber qui vulgo dicitur, *Geographia Nubienſis*: eſtque compendium Libri Geographiae Al-Sheriph Al-Eſdris.

XIII. Lexicon Arabico-Latinum. Charta. XVII

XIV. Liber dictus Tikkunim ſhel Hazzoar haggadol: Commentarius ſcil. Cabbaliſticus in Geneſin. Charta. XVI

16 B I——V. 8°. & 4°.

A CATALOGUE of MS. Books and Papers of great Curiosity; Collected by the late Reverend Dr. *Hyde*, *Regius-Professor* of the University of *Oxford*.

I. 1. The Book *Erdavirâph-nâma*; *i. e.* of their last Law-giver.
Erdavirâph, written in their old Character in Black, with the Modern *Persian* interlined in Red.
2. The Book *Sadder*; or the Precepts of *Zoroastres*; written the same way in Black and Red.
The Title of this Book was written false in India, *Zund Pazund*: or, A Comment of Zundavaslaw. And the Doctor has written therein; that it was very hard to be procured: for when he had prevailed with the Priest to write it for him, he durst not let his own Cast or Sect know of it; but wrote it all in the Night, when all eyes were shut and asleep.
II. 1. Another Copy of the Book *Erdavirâph-nâma*, in the old Character, and again subjoin'd in the Modern *Persian*.
2. The Names of the old Days of their Months. *Pag.* 180.
3. The Names of their old Months, *Pag.* 187.
4. Part of the *Zoroastrian* Liturgy; (*viz.* the first Part) mostly not contained in the following Copy of the said Liturgy; and so may be a Supplement to it: from Page 188 to 202.
5. The old *Persian* Names and Epithets of the Angels. *Pag.* 203.
6. The Names of their old *Persian* Kings. *Pag.* 205.
III. 1. A Copy of a *Samaritan* Epistle in the *Hebrew* Character, from the *Samaritans* of *Sichem* to their supposed Brethren in *England*; with Dr. *Huntingdon*'s Letter about it.
2. A Copy of a *Samaritan* Epistle in the *Samaritan* Character, from the *Samaritans* of *Sichem* to *Jobus Ludolphus*.
3. The Road from *Gombroon* to *Kirman* in *Persia*.
4. A small Vocabulary, *Arabico-Persico-Indicum*, in Verse.
5. The *Selan* Alphabet; *viz.* of the Island *Zeylon* in India.
IV. The *Syam* Alphabet, MS. written by the *Syam* Ambassador at *London*.
V. *Zoroastres* his Book *Yezishny*, in the Old *Persian* Language, with an Alphabet at the beginning of it.

VI.

16 B VI—XVI. 8° & 4°.

VI. *Zoroaſtres* his Liturgy, in the Old *Perſian* Tongue; accurately written, with Alphabets of the *Zend* and *Pazend* at the end of it, with ſome *Perſian* Rules. From this Book (it being curiouſly and exactly written) Dr. *Hyde* chiefly took his Pattern for cutting and caſting the Old *Perſian* Printing-Letters.

VII. The entire Book *Sad-der*; curiouſly written in the Modern *Perſian*.

VIII. The Book *Zerâtuſht-nâma*; or, the Life of *Zoroaſtres*, in Modern *Perſian* Verſe, by an Author called *Zerâtuſht-Behram*.

IX. *Phaſes Lunares*, in the *Tartar* and *Chineſe* Languages; *viz.* an Account of an Eclipſe; Printed in the *Chineſe* and *Tartar* Languages, anſwering to each other Column-wiſe. Printed by Father *Verbieſt*, late Profeſſor of Aſtronomy at *Pekin* in *China*, 1671. This, tho, a ſmall Book, is a great Rarity, being the only thing of its kind in *England*.

X. A *China* Book or Comment upon the *Lineolæ Fokianæ*; *viz.* on the Myſterious Strokes or Lines of their Emperor *Foki*, as they appear in the firſt Page; which have exerciſed the Wits of *China* to interpret them.

XI. A *China* Almanack or Calender; where ſome of the Sounds and Interpretations are added by our Native *Chineſe Michael Shin Fo-zungh*.

XII. The Book *Tooty-nama Mythologico-Politicus*; in *Perſian*; *viz.* a Book written in *India*, called *Tooty-nama*, or the Parrot-Book; containing many ingenious and ſubtle Stories and Counſels, inſinuated under the Perſons of Beaſts and Birds.

XIII. A *Perſico-Indian Vocabulary*; partly Grammatical; called, from the firſt Word, *Amaden*, or (as they found it) *Ommadun*.

XIV. The Book *Shâh nâma-neſr*; *viz.* the Book *Shâh-nama*, which is the Hiſtory of their old Kings, done out of *Perſian* Verſe into *Perſian* Proſe, by *Churſhid Ibn Iſphendiyar*. It's very curious and hard to get.

XV. The entire Book *Sad-der* truly and well written in the Modern *Perſian*.

XVI. Several Copper-prints, *viz.* 1. The Weights and Meaſures of *China*.

2. The *China* Compaſs.
3. The Names of their Solar Months or half Months 24.
4. The *China* Numbers.
5. The private *China* Marks or Figures, uſed by their Merchants.

16 B XVI—XXV. 8°. & 4°.

6. Alphabet of the *Syngali* or People of *Zeylon* in *India*.
7. *Syngaleſe Months*, and 12 *Signs*, and 7 *Days* of the *Week*.
8. The *Syam* Alphabet, with their numbers.
9. Specimen of the *Tartar* Language, with its Sounds.
10. The *Tartar* Alphabet with its Sounds given by the *Mendean* Letters.
11. Farther Inſtructions about the Figures and Sounds of the *Tartar* Letters, and the various ways of forming them by different Scribes, together with a ſmall Specimen taken out of Father *Verbieſt's Tartar-Grammar*.

XVII. A Printed Account of the Eaſtern Prince *Giolo*; with his Religion, which is that of the Old *Perſians*. London 1692.

XVIII. *Mullerus* his printed Account of *Chataia*, with MS. Emendations written into it by our Native *Chineſe*, *Michael Shin-Fo-Zungh*.

XIX. A *Perſian* Dictionary, call'd *Pharhaugh-Surûry*.

XX. A *Syngala* Vocabulary; *viz.* in the Language and Character of the Iſland *Selan*, which is by the *Europeans* commonly called *Zeylon*, in *Eaſt-India*.

XXI. 1. Some Medicinal Receipts, in *Arabick*, of the *Aleppo* Phyſicians, ſent to Dr. *Hyde* by Dr. *Huntington*.
2. A *Perſian* Almanack.
3. Libellus dictus *Ichtilagi-nâma*; *i. e.* Palpitationum liber, de Præſagiis ex Palpatationibus Membrorum; Turcice.
4. A *China* Dialogue between 10 Perſons.
5. A *Perſian* Petition to the King of *Cambaia*.
6. Articles between *Shâh-Abbâs* King of *Perſia* and the *Engliſh* Nation, granting to us for ever half the Cuſtoms of *Ormûz* or *Gombroon*: and the ſame was afterwards confirmed by *Shâh-Sephi*. Tranſlated into *Portugueſe*.

XXII. A ſmall Book, containing the *Sclavonian* Alphabet, with Patterns of that Language, and a Diſcourſe about their Original.

XXIII. A ſmall Book, being a Formulary for *Perſian* Epiſtles, by *Abul Phazl*.

XXIV. Vocabulario Italiano-Turcheſco; with an Index to find the *Turkiſh* Words: By John Molino. 8°. Printed at *Rome*, 1641. To this Dr. *Hyde* added a *Latin* Interpretation MS, thro' the whole Book.

XXV. A MS Catalogue of the Names of many ancient Books, loſt in

14 B XXVI——XXVIII. 8o. & 4o.

in the Original *Greek*, and the ſame now found tranſlated into *Arabic* or *Syriac*.

XXVI. A *China* Planiſphere, or Map of their Conſtellations.

XXVII. The Arrows of Lottery, ſuch in Figure as were ſuppoſed to be uſed by *Haman* and *Nebucadneſer*, in number 3, with their *Arabic* Inſcriptions.

XXVIII. The Arrows of Lottery for dividing of Shares, ſuch as are now uſed among the *Arabians* and the other *Eaſterns*, in Number 7, with their *Arabic* Inſcriptions.

The three laſt particulars, together with the printing Types &c. following, are ſuppoſed to be in a Box nailed up, which was ſent with the above Books.

The LETTERS for printing the Old *Perſian*, *&c.*

THeſe Printing Letters or Metallic Types of each Letter for the Old *Perſian* Language, after divers Copies of Alphabets from the Eaſt, firſt giving a general View of them, and ſhewing their Poteſtas were afterwards, by more exact Patterns, cut and taken from their moſt curious and exact MS Books, well written and fit for Patterns. And theſe Printing Letters, together with their Appurtenances of Spaces and Quadrats, and Orthographical Notes or Marks, are now ſorted into a large and well-digeſted Letter-Caſe of plentiful Boxes; which, together with what is for Supplement, may be computed to be above the Quantity of two hundred Weight of Letter. So that in the ſaid Letter-Caſe are as followeth.

1. The *Zend* or *Zund* Letters, of general Uſe among them.
2. The *Pazend*, not ſo generally uſed, with ſome Abbreviatures.
3. The Ligatures of the *Zend* Letters.
4. The *Orthographical* Notes or Marks uſed in their Writings.
5. The ordinary Spaces and Quadrats, of eight Sorts.
6. Propping Quadrats, of ſeven Sorts.
7. The *Indo-Perſian* Figures, or Numerical Notes, digeſted alſo into their Boxes in the ſame Letter-Caſe.
8. The Steel Punches for all theſe Letters and Figures *&c.* to the Number of a hundred and twenty Punches, contained in another ſmaller Caſe.

9. The Copper Matrices for all theſe ſaid things, contain'd in the ſame ſmall Box, are about the number of one hundred and thirty Matrices; it being a very large Alphabet.
10. One great Galley, one ſmall Galley, one Compoſing-Stick.

Theſe Metallic Types are a great Rarity, as well in regard of their Uſe, as the Curioſity of them; they being not elſewhere to be found in any Printing-Houſe in the World: but were at *Oxford* firſt cut and caſt by the Care and Induſtry of the late Dr. *Hyde*, taking Pattern from their beſt MSS: who was at the expence and trouble of above thirty Years Correſpondence into the *Eaſt*, before he could get a compleat Copy of them; becauſe a compleat Alphabet was not to be had from any one Place or Perſon; Different Forms of ſome of the ſame Letters being uſed in different Places of the *Eaſt*.

16 C I——IX. 8°. & 4°. in Chartâ.

I. 1. Photii, Patriarchae Conſtinopolitani, de 7 Synodis Oecumenicis, Epiſtola. XVI

2. S. Anaſtaſii, Patriarchae Theopolitani, Dialogus cum Cyrillo Alex. de orthodoxa Fide.

3. Gennadii Scholarii, Patriarchae Conſtantinopolitani, Apologia pro fide Chriſtiana, ad Ameran Mechmetem.

II. 1. S. Tryphonis Exorciſmus. p. 15. XV

2. Medicamenta, Inſomniorum interpretationes, Exorciſmi &c. 24.

3. S. Baſilii, Epiphanii, Athanaſii &c. formulae precum pro aegrotis. 114.

4. Kalendarium ſeptem dierum.

III. Dionyſii Periegetis, Alexandrini, Periegeſis, ſeu, ſitus Orbis deſcriptio. XV

IV. 1. Joh. Grammatici Tzetzis, de bello Trojano, libri 3 ; quos inſcripſit *Antehomerica, Homerica, & Poſthomerica:* una cum ſuis in eoſdem Scholiis. XVI

2. Petri Morelli Turonenſis, Verſio metrica Latina eorundem 3 librorum.

V. 1. Gregorii, Neocaeſarienſis Epiſcopi, Diſputatio de Anima ad Tatianum. XVI

Codex MS Metrophanis Critopuli operum Gregorii Nyſſeni, qui in pergameno antiqua ſatis manu ſcriptus eſt, Nyſſeno hunc tractatum de Anima adſcribit: ut dicit Pat. Junius ; qui ex eo Codice variantes lectiones ad oram libri hujus adſcripſit, Londini, Cal. Nov. 1622.

2. Tockeri Decani Lichfeldenſis, Verſio Latina ejuſdem.

VI. Conſtantini Paliokappa Kudoniatis, Catalogus 26 Librorum Graecorum, Lutetiae ſcriptus. XVI

VII. Cyri Conſtantini, filii Manaſſae, Synopſis Chronica, carmine conſcripta, a creatione Mundi ad Nicephorum Botoniatem, Imperatorem Conſtantinopolitanum, qui floruit A. D. 1081. XIV

VIII. Pub. Virgilii Maronis, Liber primus Aenëidos, in linguam Graecam tranſlatus per Johannem Harpsfeldum Oxonienſem. XVI

IX. S. Maximi Monachi, Liber aſceticus per interrogationem & reſponſionem, de vita pie inſtituenda, dialogi forma compoſitus: Graece. Quem etiam Latine reddidit & R. Henrico VIII inſcripſit Johannes Checus. XVI

X.

16 C X——XVIII 4°. in Charta.

X. Encomium Actuum & Stratagematum R. Henrici VIII, metricum: et R. Eliſabethae inſcriptum: per Georgium Etherige. XVI

XI. Claudii Galeni Pergameni, de Diebus criticis, Libri 3. XV

Ex Bibliotheca Henr. Stephani.

XII. 1. Nicolai Sophiani, de praeparatione & uſu Aſtrolabii annularis, Liber impreſſus. Graecè. XVI

2. Nicephori Gregorae, de praeparatione Aſtrolabii, Liber M. S. XV

3. Johannis Grammatici Philoponi, Alexandrini, de uſu Aſtralobii, Tract.

4. Alia Aſtralobii explicatio, cum Schematibus.

XIII. 1. Procli Chreſtomathia poetica. XV

2. Andronici Peripatetici, de perturbationibus Animae, Liber.

Hi duo Libri ex Photii Bibliotheca Patrum ſumpti.

XIV. 1. Julii Africani, Ceſti, capitibus 79. XVI

Collatus fuit hic Codex, cum Barocciano MS; & variae illius lectiones in hujus margine ſcribuntur.

2. Georgii Codini, de originibus Conſtantinopolitanis Liber, ex antiquo quodam chronico excerptus.

3. Nicephori Blemmidae, Geographiae Synopſis.

Scriptus fuit hic Codex ſumptibus Iſaaci Caſauboni, A. D. 1584.

XV. 1. Gregorii Nyſſeni Epiſcopi, de Anima & Reſurrectione, Dialogus cum Macrina ſorore. XV

2. ——————————— de Anima, Tractatus.

XVI. 1. Artemidori, de Urinis Liber; cum verſione Latina interlineari. XVI

2. Hippocratis Coi, Prognoſticorum Liber; cum verſione Latina interlineari.

XVII. 1. Harpocrationis Lexicon in 10 Rhetores. XV

2. Heraclidis Pontici Allegoriae in Homerum, ſeu de Fabulis Homericis.

XVIII. 1. Joh. Tzetzis &c. Scholia in Epigrammata Graeca; Tranſcripta A. D. 1590. XVI

2. Georgii Codini Curopalatae, de Officialibus Palatii & magnae Eccleſiae Conſtantinopoleos. Liber ἀτέλεστος.

3. Tractatus Logicus, ἀκέφαλος καὶ ἀτέλεστος.

XIX.

16 C XIX——XXV. 4°. in Charta.

XIX. Simplicii Magni Magiſtri, Commentarius in Epicteti enchiridion. XV

XX. Iſaaci Monachi, de metris poeticis Liber. XVI

XXI. Ariſtotelis Ethicorum Libri 10. XVI

XXII.——— Liber 8us. & 9us. XVI

XXIII. 1. Philoſtrati Lemnii, de Heroibus Liber; cum notis marginalibus. *In Pergamena.* XIV

2. ———Imaginum Libri 2; cum notis marginalibus.

3. ———de vitis Sophiſtarum, Liber.

XXIV. Athenaei, Deipnoſophiſtarum Libri 13 poſteriores. XV

XXV. 1. Ariſtotelis, de Anima Libri 3; cum notis marginalibus XVI.

2. Philoſophorum Graecorum Opiniones de Anima.

3. Platonis Athenienſis, Termini.

Hunc Codicem tranſcripſit Philippus Rhodius.

16 D I. 4to.

I. 1. Gregorii Nyſſeni Epiſcopi, Homiliae 6 poſteriores in Eccleſiaſten. XII

2. ——————Homiliae 15 in Canticum Canticorum.
3. ——————Comm. in Hexaëmeron, ad Petrum fratrem.
4. ——————Homiliae 3 de hominis opificio: a quibuſdam S. Baſilii aſcriptae.
5. ——————Epiſtola canonica ad Letoium epiſcopum Melitenſem.
6. ——————Homilia, de non lugendo pro mortuis in fide.
7. ——————Homilia, de infantibus immature abreptis.
8. ——————Sermo apologeticus pro Hexaëmero ſuo, ad Petrum fratrem.
9. ——————Sermo contra Graecorum Fatum.
10. ——————Tractatus de Anima, ad Tatianum. Hic Gregorio Thaumaturgo adſcribitur.
11. ——————de anima & reſurrectione, dialogus cum Macrina ſorore.
12. ——————de vita Moſis, ſeu de vita perfecta, Liber.
13. ——————de perfectione Chriſtiana Liber, ad Olympium Monachum.
14. ——————Oratio catechetica.
15. ——————de Virginitate Liber. Priora 5 capita deſunt.
16. ——————de reſurrectione Domini, Oratio.
17. ——————quid nomen Chriſtiani ſibi velit, Oratio.
18. ——————contra Apollinarium, Sermo, ad Theophilum Alexandriae Archiep.
19. ——————de Deitate, Sermo, ad Euagrium.

Hic Tractatus Gregorio Theologo tribuitur; & inter ejus opera Graecolat. habetur, Pariſienſis Editionis.

20. ——————de Trinitate, Oratio ad Euſtathium.
21. ——————in ordinationem ſuam, Sermo.
22. ——————Sermo ad Petrum fratrem, de differentia Eſſentiae Divinae & Hypoſtaſεως.
23. ——————Oratio, quomodo tres perſonas dicentes eſſe in Deitate, non dicimus tres Deos.
24. ——————Oratio in Paſcha & triduanum Reſurrectionis feſtum.

16 D II—VI. 4to. in Charta.

25. Gregorii Nysseni Episcopi Sermo de Resurrectione Domini; & quod Evangelistae non sibi invicem contradixerunt, varie quae in ea acciderunt referentes.

26. ——————Oratio funebris, habita in funere Meletii Antiochiae Episciop.

27. ——————Orationes 2 in laudem 40 Martyrum.

28. ——————Oratio in S. Stephanum protomartyrem.

29. ——————Oratio in Placillam Imperatricem.

30. ——————Oratio de ascensione Domini.

31. ——————Oratio in Natalem Domini.

32. ——————Oratio in Baptismum Christi.

33. ——————de Patre & Filio & Spiritu sancto, Epistola ad Simplicium Tribunum.

34. ——————Oratio in Mat. xxv, 40.

35. ——————Vita Gregorii Thaumaturgi Neocaesarienſis Episcopi.

36. ——————Vita atque encomium Ephraim Syri.

37. ——————Homiliae 5 in orationem Dominicam.

38. ——————Orationes 8, de Beatitudinibus.

II. Phalaridis, Agrigentini Tyranni, Epistolae. Charta. xv

III. 1. Johannis Tzetzis Grammatici, Antehomerica Gr. & Lat. cum Scholiis ejusdem Graecis. Charta. xvi

2. ——————Homerica & Post-homerica. Gr. cum Scholiis ejusdem. Gr.

3. ——————Iidem 3 Libri de bello Trojano, versibus Latinis redditi per Pe. Moraeum Turonensem Lochium.

Codicem transcripsit Jacobus Bartholomaeus Lochius.

IV. Index Verborum ab Isacio Tzetze in Comm. suo super Lycophronem explicatorum. xvi

V. Gregorii Nazianzeni Orationes 2 adversus Julianum; cum Eliae Cretensis Commentariis. xv

Hoc volumen, cujus principium desideratur, transcriptum est ex Cardinalis Carafae Libro; et 45 Libris empta est transcriptio.

VI. 1. ——————Oratio funebris in laudem Caesarii fratris; cum Eliae Cretensis Comm. xv

2. ——————Oratio funebris in laudem Gorgoniae sororis; cum ejusdem Eliae Comm.

3. ——————Oratio funebris in laudem patris sui; cum ejusdem Eliae Com.

4. ——————Oratio in Aegyptiorum adventum, cum ejusdem Eliae Com.

Eadem manu scriptum est hoc Volumen, qua praecedens. VII.

16 D VII—XI. 4°. in Charta.

VII. Theodoreti Cyri Episcopi, Historia, quae Φιλόθεος dicitur. Cujus meminit in suae Hist. Eccl. Lib. II, Cap. 30. XVII

Scripsit Petrus Goldmannus Deidonanus Scotus, A. D. 1613, ex libro MS Bibliothecae Oxonienſis.

VIII. Commentarius Actorum Synodi Nicaenae prioris, ex exemplari vetustissimo transcriptus. τὰ κατὰ τὴν ἁγίαν καὶ μεγάλην καὶ οἰκουμενικὴν τῶν ἐπισκόπων συναθροισθεῖσαν σύνοδον, ἐν τῇ Νικαέων. XVII

IX. 1. Pub. Ovidii Nasonis, Metamorphoseωn Libri 15, ex Maximi Planudi versione Metaphrastica. XVII

2. ——————Epistolarum Liber, ex versione ejusdem.

Petrus Goldmannus Deidonanus Scotus descripsit ex libro MS. Bibliothecae Regis Christianissimi, A. C. 1615.

X. Epitome Librorum 13 posteriorum Athenaei Deipnosophistarum. XVI

E Bibliotheca olim Davidis Hoeschelii.

XI. 1. Gregorii Nysseni Episcopi, Sermo apologeticus pro Hexaëmero suo, ad Petrum fratrem. XVI

2. ——————Sermo Catecheticus. Fo. 40.

3. ——————Sermo, non esse dolendum propter eos, qui in fide obdormierunt. Fo. 53.

4. ——————de vita Mosis, seu de vita perfecta, Liber. F. 104.

5. ——————in Canticum Canticorum, Homiliae 7. F. 188.

Sex sil. sunt priores & octava : ceterae desunt.

6. ——————contra Fatum, Liber. 276.

7. ——————de proposito secundum Deum, descriptio Summaria. 284.

8. ——————de fugienda fornicatione, oratio in 1 Cor. VI, 18. F. 293.

9. ——————tres Deos dici non oportere, ad Ablabium, oratio. 295.

10. ——————de communibus notionibus, Tractatus, adversus Graecos. 301.

11. ——————in laudem Basilii M. fratris, oratio. 307.

12. ——————de dormientibus, vel, non esse dolendum ob eorum obitum, qui in fide dormierunt, oratio. 320.

13. ——————de Patre & Filio & Spiritu Sancto, Sermo. 341.

14. ——————Vita S. Macrinae sororis. 345. Capita 15 priora desunt.

15.

16 D XII—XVIII. Folio.

15. ——————de infantibus praemature abreptis, ad Hierium oratio. 355.
16. ——————ad Euſtathiam & Ambroſiam & Baſiliſſam, Epiſtola. 370.
17. ——————de S. Trinitate, ad Euſtathium, Epiſtola. 375.

XII. 1. Johannis Tzetzis Grammatici, Ante-homericorum Verſus 240 priores; cum Scholiis ejuſdem. XVII
2. Euſebii Pamphili Caeſ. Epiſcopi, de nominibus locorum in S. Scriptura, Liber.
Car. Labbaei olim Liber.
3. Jo. Tzetzis & aliorum Scholia in Oppiani Halieuticorum libros 5. XVI
4. ——————Paraphraſis in Oppiani libros 4 de venatione.
5. ——————Scholia in Icones Philoſtrati junioris.
6. Corinthi Expoſitio in Hermogenem de exaggeratione.

XIII. 1. Sexti Empirici Pyrroniarum Hypotypoſeωn Libri 3. XVI
2. —————————— adverſus Mathematicos, ſeu, eos qui profitentur Diſciplinas, Commentarii.

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I byleue ſtedfaſtely in my lord god almiȝty þat is fadur & ſone and holy gooſt thre perſones and on god I byleue þat his ſone tooke fleeſſche & blood in our lady clene modur wiif & mayden by lyȝeyns of the holy gooſt as his wille was I byleue þat goddis ſone ſuffryd alſo deeth for me & alle mankynde And alſo I byleue þat he was in þe ſepulcur & þat his

ſoue

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ſoule went down to helle & brouȝt out ſoulis þat weren þerinne & þat he roos from deeth to lyue on þe þridde day & he ſtey to heuene on hooly þurſday & ſet hym on his fadur riȝt hond & þat he ſchal comen aȝen to þe general iugement to reward yche man aftur his deſeruyng I byleue in .... ſacrament of hooly chyrch a ȝift of the fadur & of the ſon & of the hooly gooſt thre perſones in o godhed I byleue alſo in hooly chirch ordrynge us I byleue in þe ſacrament of goddis fleſche & his blood þat he ſhedde on the bleſſid ..... rood tre for me and for alle man kynd.

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Inde pro expenſis Collectorum	322	6	8
Et tunc remanet ultra expenſas	37933	14	4½
Summa Decime in Provincia Cantuarie	16570	18	2½
Summa Decime in Provincia Ebor	2305	12	4¼
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‘ Explicit iſte Liber, qui tranſeat, obſecro, liber;
‘ Ut ſine livore vigeat lectoris in ore.
‘ Qui ſedet in Scamnis Celi det, ut iſta Johannis
‘ Perpetuis annis ſtet pagina grata Britannis.

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‘ Derbie Comiti, recolunt quem laude periti,
‘ Vade, liber, purus: ſub eo requieſce futurus.

Then follows.

‘ Epiſtola ſuper hujus operis vel opuſculi ſui complementum, Johanni
‘ Gower a quodam Philoſopho tranſmiſſa.

‘ Quam cinxere freta, Gower, tua carmina leta,
‘ Per loca diſcreta canit Anglia laude repleta.
‘ Carminis atleta ſaturus, tibi ſine poeta
‘ Sit laus completa, quo gloria ſtat ſine meta.

Next is given a particular account of the Contents of this Book, and two more of the ſame Author. From which I gather, that either he had at that time publiſhed no other of his Works, or elſe he valued himſelf moſt on account of the ſaid three Volumes. The Account is, as follows.

‘ Quia unuſquiſque prout a Deo accepit aliis impartiri tenetur, Johannes
‘ Gower ſuper hiis, que Deus ſibi intellectualiter donavit, villicationis ra-
‘ tionem, dum tempus inſtat, ſecundum aliquit alleviare. cupiens, inter
‘ labores et ocia, ad aliorum noticiam tres libros doctrine cauſa forma
‘ ſubſequenti propterea compoſuit.

‘ Primus liber, Gallico Sermone editus, in decem dividitur partes; et
‘ tractans de viciis & virtutibus, nec non et de variis hujus ſeculi gradi-
‘ bus, viam, qua peccator tranſgreſſus ad ſui Creatoris agnitionem redire
‘ debet, recto tramite docere conatur. Titulus Libelli iſtius *Speculum ho-*
‘ *minis* nuncupatus eſt.

‘ Secundus enim Liber, Sermone Latino verſibus exametri et pentametri
‘ compoſitus, tractat ſuper illo mirabili eventu, qui in Anglia, tempore
‘ domini Regis Ricardi ſecundi, anno Regni ſui quarto, contigit; quando
‘ ſerviles ruſtici impetuoſe contra nobiles et ingenuos Regni inſurrexe-
‘ runt: innocentiam tamen dicti domini Regis tunc junioris, etatis cau-
‘ ſa, inde excuſabilem pronuncians, culpas aliunde, ex quibus, et non a
‘ fortuna talia inter homines contingunt enormia, evidentius declarat.
‘ Tituluſque voluminis hujus, cujus ordo ſeptem continet paginas, *Vox*
‘ *clamantis* nominatur.

‘ Tertius iſte Liber, Anglico Sermone, in octo Partes diviſus, qui ad
‘ inſtanciam Sereniſſimi Principis dicti domini Regis Anglie Ricardi ſecun-
‘ di conficitur, ſecundum Danielis propheciam, ſuper hujus mundi Reg-

‘ norum

18 C XXII——XXVI. et 18 D I, II. Folio.

‘ norum mutatione, a tempore Regis Nabugodonoſor uſque nunc, tem-
‘ pora diſtinguit. Tractat eciam, ſecundum Nectanabum et Ariſtotelem,
‘ ſuper hiis, quibus Rex Alexander, tam in ſui regimine quam aliter,
‘ ſuper amorem et amantum condiciones fundamentum habet: ubi varia-
‘ rum Cronicarum hiſtoriarumque fines nec non poctarum philoſopho-
‘ rumque ſcripture ad exemplum diſtinctius inſeruntur. Nomenque pre-
‘ ſentis opuſculi *Confeſſio amantis* ſpecialiter intitulatur.

At the end of this Book was printed thus, *This Boke appertayneth vnto the right honorable the Ladie Margaret Strainge.* Which being cut out, has notwithſtanding made ſuch an impreſſion on the next leaf, as to be read backward.

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5. John Skelton's Elegie on the Death of the Earle of Northumberland.

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8. The Blaſyoure of the Armes of Kyngis.

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10. Proverbs painted in ſeveral Rooms, at Lekyngfelde & Wreſille: in Verſe.

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III. Maps of the ſeveral Counties of England; printed about the Year 1579: paynted. Whereon are written, the Names of all the Juſtices of Peace in England, at that time; and ſeveral other curious things. Alſo, ſeveral MS Maps and Draughts of Sea-Ports &c. It was Lord Burghley's Book: and ſeveral Memoranda are written in it with his own hand. Pap. XVI.

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Plaiſe a Dieu, que il leur profite aus ames.

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5. Diſcorſi 10 a Principi d'Italia, che per ben loro, et del Chriſtianeſimo, non debbano contradire alla Monarchia di Spagna, ma favorirla; et come dal ſoſpetto di quella ſi ponno guardare nel Papato, & per quella contro infedeli con modi veri et mirabili fatti per Fra. Tomaſo Cam^la. Domenicano.
6. Relatione dello Stato, Forze & Governo del gran Duca di Toſcana.
7. Ragionamento fatto dal Senatore Rho, al Doge & Conſeglio di Venetia.
8. Auvertimento a Caſa d'Auſtria.
9. Compendio della Monarchia del Meſſia, et delle Ragioni del Dominio Eccleſiaſtico capo, e di tutti Prencipi Membra, di J. C. Con.
10. Un Diſcorſo delle Ragioni c'ha il Re Cattolico ſopra il novo Hemiſpero, et altri Regni d'Infideli, ſecondo la Scrittura, contra li Teologi, che di ciò hanno ſcritto.

XVIII. 1. Auvertimenti dati in voce, dalla Santita di noſtro ſigniere Papa Gregorio XV, al Signiore Cardinal Ludoviſio ſuo Nipote. Dal quale ſono ſtati, ſcritti & notati in queſta forma, a di 1 d'Aprile, 1622. XVII
2. Inſtruttione Politica ſopra li Conclavi.
3. Conclave di Papa Gregorio XV.

4.

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4. Conclave della Sede vacante di Papa Gregorio XV: nel quale fu creato Papa il Cardinal Barberino, detto Urbano VIII.
5. Inſtruttione per quelli che vogliono vedere l'Hiſtorie: et particolarmente l'Hiſtorie ſacre: nella quale ſi fa mentione di quali libri habbino a provederſi.
6. Ricordi dati dal Signior N. al Cardinal Borgheſe, circa il modo che dove governarſi con ogni ſorte de perſoni.
7. Entrate certe della Sede Apoſtolica.
8. Auvertimenti politici utiliſſimi per la Corte, del Sigr Conte Verua.
9. Relatione dello ſtato di Religione, nel Regno di Bohemia, mandato da Vienna a Roma, li 8 Di Octobre, 1622.
10. Relatione del Marcheſe di Bedemar, fatta al Re Catolico, delle ſtate forze della Republica di Venetia: mentre chi fu Ambaſciadore per la detta maeſta.
11. Relatione dello Stato Eccleſiaſtico: dove ſi contengono molti particulari degni di conſideratione.

XIX. Petruccio Ubaldino. Le Vite et i fatti di ſei Donne illuſtri: cio e; XVII

1. Zenobia Regina de i Palmireni.
2. Crotilde Regina di Francia.
3. Suanhuita Regina di Suetia.
4. Jutha figliuola d'Ottone 2 Imperadore.
5. Zarina Regina de i Saci.
6. Venda Regina di Pollonia.

XX. 1. Compendio della Monarchia di Spagna, fatta da fra Thomaſo Campanella. XVII
2. Relatione delle Provincie di Fiandra, fatta da Bentivoglio Arcieveſcovo di Rhodi &c. nelli tre Libri.
3. Relatione della Republica di Genoua, con diſcorſi del ſuo governo et leggi, fatta dell' Anno 1597.
4. Diſcorſo politico contra i deformatori della Sacra Scrittura. *Hieri ſono Andato.*
5. Diſcorſo ſopra la fragilita di Venetia. *Non deve gia.*
6. Relatione della Corte & Governo di Roma, et de Riti, Ordini et Precedente che in eſſa ſi oſſervano. *Il ſommo Pontifice.*
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8. Inſtruttione al Signior Cardinal de Medici, del modo come ſi deve governare nella Corte di Roma, fatta dal Lelio Marretti.
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10. Relatione dello ſtato dell' Imperio & della Germania, per tutto l'anno 1628.

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2. Diſcorſo del Regno di Napoli. *Tra tutti le.* P. 203.
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BIBLIOTHECAE REGIAE CATALOGI FINIS.

AN

AN APPENDIX TO THE CATALOGUE OF THE COTTONIAN LIBRARY:

Shewing what Books were burnt or damaged by the Fire, that happened therein 23 Oct. 1731; and what were ſaved.

Alſo ſome Emendations and Additions to the ſaid Catalogue.

THE Books of the Preſs of Julius are all preſerv'd, being 62.

And of Auguſtus, being 6.

Tiberius A. I to VII, and X are preſerved.

VIII wants the 4 firſt Leaves.

IX. The 3 firſt Leaves and the laſt Leaf are wanting; and the 4 laſt but one have holes burnt in them.

XI. Shrivell'd up; and wants the 3 laſt Leaves. But ſince the Fire,

Tiberius.

I have copied it for Gardiner of Dublin.

XII & XV. Loſt or burnt.

XIII. 26 Leaves wanting at the beginning. But Richard Greaves Eſq; of Mickelden in Glouceſterſhire, had a Copy of the whole.

XIV. Spoiled: & 34 Leaves loſt.

B. I, II, IV, V & VIII. Preſerved.

III. The laſt Tract of it, being 55 Leaves, ſpoiled.

IX. Burnt to a Cruſt. Dr. Pepuſch has Copies of the 3, 4, & 5th Tracts.

VI. Loſt or burnt.

VII. Deeſt in Catalogo.

X. Wants the firſt Leaf & 20 laſt: & 20 preceding thoſe laſt ſpoiled.

XI. 32 looſe Leaves remain; good for nothing.

XII. 1. Forty-ſix Leaves of the latter end of this Tract: ſo ſcorched, as to be uſeleſs.

2. Half of this Tract ſpoiled.

XIII. The two firſt Chapters of Tract 1, and 13 Leaves at the end of Tract 3; and Tracts 4 & 5 burnt.

C. Contains 13 Books. All ſaved.

D. I, II, VIII & IX. Preſerved.

III. Wanting.

IV & V. Burnt about the Edges, and ſo the Parchment Leaves ſtick together: but may be opened by a careful Book-binder, and bound.

VI. Looſe ſhrivell'd Leaves: and wants 9.

Caligula.

VII. Wants 73 Leaves at the beginning.

X. Wants 130 Leaves at the begining: and the reſt burnt at the ends into the Writing.

E. I, II, V, VI & VII. Burnt Lumps.

III. Looſe Leaves: torn and burnt; of little uſe.

IV. Butnt ſo as the Leaves ſtick tother: yet half of it may be made uſeful.

VIII & IX. A great part of the ends burnt off.

X. A few Leaves left, burnt round.

XI. Wanting.

Caligula A, B & C, contain 37 Books: which are all ſaved.

D. I. 480 Leaves remain, burnt at the top into the Writing.

II. 526 Leaves left; burnt at the back part and both ends into the Writing.

III, XI & XII. Wanting.

IV. 72 pieces of Leaves, of no uſe.

V. 56 pieces, of no uſe.

VI. Burnt at one end and both ſides. Some part may ſtill be uſed.

VII. 268 Leaves; burnt at the back part and top: of ſome uſe.

VIII. 318 Leaves; burnt at the back and both ends.

IX. 348 Leaves; ſo burnt as not to be of much uſe

X. Only 9 pieces of Leaves left.

E. I, II, III, IV, V, X, XI & XII. Bundles of Leaves; ſo burnt as to be of little uſe.

VI,

From Caligula to Vitellius.

VI, VII, VIII & IX. Burnt much on the foreparts & tops: yet ſome parts of them ſtill of uſe.
Claudius. 52 Books. All ſaved.
Nero. 60 Books. All ſaved.
Galba. A. I, II, III, IV, VIII, XIV, XV, XVI, XVII, XIX, XX & XXI. Wanting.
V, IX & X. Several looſe Leaves of them.
VI, XI, XII & XIII. Deſunt in Catalogo.
VII. The fore part burnt, into the writing.
XVIII. Preſerved.
B. I. Deeſt in Catalogo.
II. A few burnt Leaves, of little uſe.
III. A Bundle, burnt at the end and ſide: yet much of it uſeful.
IV to XII. Preſerved; burnt at the Edges.
C. 11 Books. All ſaved: burnt at the edges.
D. I to V; VII to XI. Preſerved.
VI. Deeſt in Catalogo.
XII & XIII. Bundles; burnt at the ſides, ſo as not to be of much uſe.
E. I to XII. Saved.
XIV. Wanting.
Otho. A. 18 Books. Wanting.
B. I, II, IV, V, VII, VIII, & X to XIV. Burnt.
III. 84 Leaves, burnt round, and uſeleſs.
VI. 60 pieces of Leaves.
VII. Deeſt in Catologo.
IX. 12 pieces of Leaves.
C. I, II, IV, VII, VIII, XI to XVI. Wanting.
III. Deeſt in Catalogo.
V. Some pieces of Leaves.
VI. The ends of the Leaves burnt, that the Book is uſeleſs.
IX. 50 Leaves, burnt at the edges into the Writing: yet of ſome uſe.
X. Some pieces of Leaves ſaved.
D. I, II, V, VII, IX, X & XI. Wanting.
III & VIII. Burnt Lumps.
IV. Looſe Leaves, with the edges burnt off, a good way into the Writing.
VI. Deeſt in Catalogo.
E. I, II, IV, V, VI, XII, XIII & XIV. Loſt.
III. & VII. Bundles of looſe Leaves, burnt at the ends and ſides; of little uſe.
VIII. So much of the end burnt, that it is of little uſe.
IX, X, XI. A little burnt at the ends and ſides: but may be moſtly made out.
Vitellius. A. I, IV, X to XX. Preſerved.
II. The 4th Tract ſo ſhrivell'd up, as not to be read.
III. Twelve Leaves loſt from the end of the firſt Tract: and the third ſo ſhrivell'd as to be uſeleſs.
V, VI, VII. Wanting.
VIII. 1. All but the laſt Leaf wanting. The 10th Tract is ſhrivell'd up, and

From Vitellius to the end.

part wanting. And the 11th, 12th and 13th are wanting.
IX. So ſhrivell'd up, as to be uſeleſs.
B. I. Deeſt in Catalogo.
II to XIII. Preſerved.
XIV. A third part of the writing burnt off the end.
XV, XVI & XVII. Deſunt in Catalogo.
XVIII, XIX, XX & XXI. Part of the Writing burnt from the ſides and ends.
C. I to IV.; VI to XIII, & XVII. Preſerved.
V. Wanting.
XIV. The end contracted; and part burnt off.
XV. Deeſt in Catalogo.
XVI. The fore part burnt; and into the Writing in ſome places.
D. I, III to VI; VIII; X to XVII; & XX. Loſt.
II. About 120 Leaves remain of it.
VII. 100 Looſe Leaves, ſo burnt at the ends and ſides, as to be of little uſe.
IX & XIX. Deſunt in Catalogo.
XVIII. Preſerved: but in looſe Leaves miſplaced.
E. I to IV; VII, VIII, IX, XII & XVI. Loſt.
V. About 200 Leaves ſaved; burnt round, & into the Writing.
VI. About 100 Leaves ſaved; burnt round, & into the Writing in ſome places.
X. About 150 pieces of Leaves preſerved: but ſo much of them burnt away, that they are entirely uſeleſs.
XI. Saved.
XIII. The end contracted with heat; and a line or two of each Leaf burnt off.
XIV. Moſt of the Leaves preſerved: but burnt round, and into the Writing in many places.
XV. A Cruſt.
XVII & XVIII. Cruſts: but may be made ſome uſe of.
F. I, III, VII, XI, XIII & XIV. Wanting.
II. Burnt at the end and ſides, into the Writing, ſo as to be of little uſe.
IV. Burnt at the end and ſide, ſo as to be uſeleſs.
V, VI, IX & X. The ends burnt off, ſo as to be uſeleſs.
VIII. 50 Leaves preſerved: but ſo burnt as to be uſeleſs.
XII, XV to XIX. Preſerved.
Veſpatianus. 134 Books: all ſaved.
Titus. D. IX. Wanting.
All the reſt in this Preſs, being 113 Books, are preſerved.
Domitianus. 17 Books. Saved.
Cleopatra. 63 Books. Saved.
Fauſtina. 58 Books. Saved.
Appendix. 26 Books. Saved.
There is one Preſs of Parchments and Papers, &c. in no certain order: whereof ſome are damaged, and others burnt.

Presses.	Books preserved	Books Defective.	Books lost, burnt, or defaced so as not to be distinguished.	Total Number.
Julius	62			62
Augustus	6			6
Tiberius	30	26	5	61
Caligula	37	21	3	61
Claudius	52			52
Nero	60			60
Galba	44	8	13	65
Otho		16	55	71
Vitellius	46	28	34	108
Vespatianus	134			134
Titus	113		1	114
Domitianus	17			17
Cleopatra	63			63
Faustina	58			58
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	748	99	111	958

Julius.

A. II. 1. *Corrige*, Bedae de temporibus, Liber : ἀκέφαλος καὶ ἀτελεσ-ος. x
IX. 7. Deeſt Pictura.
B. XII. 63. Deeſt.
C. II. 1. Index quorundam feodorum militarium in Com. Kantiae. xvii
D. I. 1. Genealogia Familiae Domini de Roſs: ut & in Jul. C. VI. Fo. 226. xvii
F. VI. 3. Deeſt.

Auguſtus.

II. 17. *Adde*, Et, Concordia inter Eadwaldum & Cyneſwitham, de hae reditate terrarum. Saxonice. Cui teſtis eſt Ceolnothus Cant. Archiepiſcopus. ix
38. *Adde*, Teſtamentum Badanothi, filii Beotae, (ſive Beottinʒ) confirmatum per Ceolnothum Archiepiſcopum, &c. Saxonicè. ix
41. *Adde*, Fragmentum Cartae, de 12 Carrucatis terrae apud Wiltun, A. D. 854. ix
52. *Adde*, Hanc Cartam S. Dunſtanus, tunc Abbas, propria manu ſcripſit. xi
56. *Corrige*, de juribus Sedis S. Auguſtini, Cantuarienſis Archiepiſcopi, ſcil. Eccleſiae Chriſti, inviolabiliter ſervandis. ix
59. *Corrige*, Teſtamentum Abbae Vicecomitis. Saxonicè. ix
65. *Lege*, Concordia inter Aegelricum, & Eadſigum Archiepiſcopum Cant. tempore R. Edvardi Confeſſoris. Saxonicè. xi
76. *Corrige*, per Leoffi, filium Duddae. Saxonicè. xi
79. Cartula de terris, donatis Monaſterio S. Edmundi de Burgo, per Thurkytellum. Saxonice. x
84. *Corrige*, per Eardulfum, annuente R. Aelfredo. ix
85. *Lege*, Lis & Concordia inter R. Haroldum & Monaſterium Eccleſiae Chriſti Cantuarienſis, ſuper Sandwic. *Item*, Lis inter Aelfſtanum Abbatem et Monachos ejuſdem Monaſterii. Saxonice. xi
87. *Lege*, Lufae, ſive Lubae, donatio Victus Eccleſiae Chriſti Cant. de terris ſuis in Etmundlingham. Saxonice. ix
96. Donatio terrae trium aratrorum, pro 3000 denariis, Aethelnotho praefecto facta, per Cuthredum Cantuariorum Regem, conſentiente Coenuulfo Rege Merciorum. viii
98, b. Charta Fundationis Monaſterii S. Trinitatis apud Norwicum. xi

Auguſtus II.

104. Clementis Papae Bulla, conſtituens Robertum de Stanfordia Priorem Prioratus de Huntingtonia. XIV

105. Celeſtini Papae Bulla, confirmans libertates Monaſterii de Saltereia, A. D. 1195. XII

Et iterum, 109. Et Alexandri 3. 110, 119, 121, 122, 123, 125, 126.

106. Eugenii 3 Papae Bulla, confirmans libertates Prioratus de Huntingdon, A. D. 1147. XII

107. Bonifacii Papae Bulla ad idem. XIV

108. ——————Confirmatio terrarum in Wodewalton & Huntingdon, Monaſterio Saltrenſi. XIV

111. Gregorii Papae, confirmatio 'privilegiorum monaſterii de Biſſemede, Linc. Dioc. A. D. 1236. XIII

112. Innocentii Papae, Confirmatio privilegiorum Monaſterii de Remiſaya, Linc. Dioc. A. D. 1244. XIII

113. Lucii Papae, privilegium Ordini Ciſtercienſi conceſſum, A. D. 1184. XII

Et iterum, 120, 127, 128.

114. Martini Papae, appropriatio Eccleſiae de Southo et Capellae de Harleweſton, Conventui de Huntingdon. XIV

115. ——————Confirmatio privilegiorum ejuſdem. XIV

116. Innocentii Papae, Confirmatio Cartae R. Johannis, concedentis boſcum de Saltereia, monaſterio de Saltereia.

117. Nicholai Papae, confirmatio privilegiorum ejuſdem. XIII

118. Lucii Papae Bulla, conſtituens prioratum Crucis Roaeſie, in Com. Cantabrigiae, A. D. 1184. Et Celeſtini. 125. XII

129. Carta R. Edwardi 1, confirmans Edmundo fratri ſuo & heredibus honorem Leyceſtriae; Caſtrum de Kenilleworth, cum Mercatu, Feria, et Warenna ibidem; omnia dominica ſua in Lancaſtria, Novum Caſtrum ſubtus Lymam, Maneria de Pykering et de Scalleby, et villam de Gomeceſter, et redditum villate de Huntingdon. XIII

130. Alexandri Papae Confirmatio privilegiorum Monaſterii de Horſham, A. D. 1163. XII

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B. IX. Fo. 221, b. Egidii de Muris ſive de Morino, Tractatus de Muſica. XV

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2. La Siege de Calaverac, l'an 1300 : en vers.

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2. Annales rerum Anglicanarum, uſque ad A. D. 1447. Fo. 5.

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2. Annales breves, a creatione Mundi uſque ad A. D. 1436. F. 16.

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2. Matthaei Weſtmonaſterienſis, Florum Hiſtoriarum fragmentum. Fo. 9.

3. Continuatio ejuſdem Matthaei uſque ad annum 1379. Fo. 244. Burnt.

C. VIII. 1. Proviſio de Ronnemede, facta per R. Johannem; cum juramento ejus & Baronum. F. 1.

2. Charta R. Johannis de Homagio facta Eccleſiae Romanae. F. 4.

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5. Sententia in tranſgreſſores predictarum Chartarum lata. F. 7, b.

6. Proviſiones de Mertoun; cum variis Statutis Henrici 3. F. 8.

7. Charta Henrici 6, Thomae Draper conceſſa, pro aedificatione Collegii in Eccleſia parochiali de Newport, in Com. Salop. F. 18, b.

8 Charta, qua per Henricum 6 conceditur Priori & Conventui de Erdebury in Com. War', propter depauperationem ex adverſante fortuna & minus provida gubernatione, ut ſibi comparent in terris & tenementis ſeu advocationibus Eccleſiarum ad valentiam 100 Marcarum per annum; non obſtante Statuto de mortua manu. F. 19.

9. Chartae 2 ejuſdem Regis, Willielmo domino de Lovell, Burnell & de Holland, ut aſſignent quaſdam terras eidem Monaſterio, non obſtante Statuto de mortua manu. F. 19, b.

10. Advocatio Parochiae de Preſtcote, Dioceſeos Covent. & Lichfield, data per H. 6, in dotem Collegii Regalis Cantab. F. 20.

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13. Epiſtola Edwardi R. ad ſummum Pontificem Romanum, pro declaratione juris Regum Angliae in Regnum Scotiae. F. 22.

14. Luſtratio terrarum & feodorum in Agro Eboracenſi, tempore R. Ed. 1. F. 27.

15. Chartae & Monumenta Monialium de Killing, in Com' Ebor'. F. 86. Burnt.

E. XIV. Hugonis de Sancto Victore, de Sacramentis, Libri 2. Burnt.

Vitellius.

D. VII. *Corrige*, Collectanea Johannis Joſſelini. Spoiled.

VII. 36. *Lege*, Obituarium Archiepiſcoporum, Epiſcoporum, Sacerdotum, Diaconorum, aliorumque Fratrum Eccleſiae Wigornienſis: deſcriptum ex Calendario & Compoto Edrici Monachi, in Bibl. Bodleiana reſervato. Fo. 68.

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2. An Exhortation to Archbiſhop Cranmer, by the Commiſſioners appointed by Q. Mary for his Examination. F. 13.

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4. A Prophecy of Marlion of Silidon. F. 47, b.

5. Poems. F. 49, b. and Ballets. Fo. 136 & 181.

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11. The Method of making a Nun. F. 130.

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13. A Summary of the Chriſtian Religion. F. 190.

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2. Roberti Groſtete, Linc. Epiſcopi, de dotibus, Liber. F. 15.

3. ——————Literae, quibus reſpuit concedere Prebendam Lincolniae, Innocentii Papae nepoti.

4. Contra fratres mendicantes, Tractatus. *Fertur, quendam fratrem inflatum.* Fo. 23, b.

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3. Articuli Conventionis inter Elizabetam Reginam Angliae et Philippum Regem Catholicum, anno 1564. Fo. 22.
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24. Extract of the Lord Keeper's Speech to Sir Rob. Bell, when he was made Chief Baron of the Exchequer, a° 1576.
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5. Coſmi de Medicis, Proſapia. Ib.
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A. V. 10. *Adde*, Tranſcriptus et continuatus ad A. D. 1129, per Simeonem Dunelmenſem.

X. 1. Aelfrici Grammatica Saxonico-Latina: ἀκέφαλος καὶ ἀτέλεστος. X
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Some other Books, too generally deſcribed in the Cottonian Catalogue, deſerve a more particular Deſcription: but which cannot be given without reading them quite through with attention. Take the two following for Inſtances.

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E. IV. A Volume of Papers and Letters, (moſt Originals) relating to Monaſteries, and the deſtruction of them, in King H. 8, his time, viz.

1. Cromwel (Tho.) Vicar General, his original Letter to the Biſhop of Landaff, about Preaching. Fo. 8.

2. A Letter, commanding Biſhops, Chancellors, &c. to a more ſtrict obſervance of the King's Injunctions. 9.

3. John Lawrence, his original Letter againſt Father Foreſt, Monk of Greenwich, and his Faction. 10.

4. Wm. Peytoo Epiſtola autog. 10.

5. Layton (Rich.) his original Letter to Cromwel, deſiring that Dr. Lee and himſelf may be Commiſſaries for viſiting the Monaſteries in the North of England. 11.

6. Articuli Regiae inquiſitionis, in monaſticam vitam agentes. 12.
The Articles are corrected with Layton's own hand.

7. General Injunctions to be given in all Monaſteries. 21.

8. Thomae Solmes, Oſythienſis Canonici, Epiſtola ad Thom. Cromwel, qua petit a vita monaſtica dimitti. 25.

9. Order for the Charter-Houſe at London. 26.

10. Lee (Roland) his original Letter to Cromwel, about the election of an Abbot of Malmesbury. 27.

11. Ric. Liſt's 5 original Letters to Cromwel and Ann Bolein, againſt his Brethren of Greenwich Monaſtery. 28.

12. Narratio de originali fundatione Hoſpitalis divi Johannis Jeruſalem. 31.

13. Tho. Chapman, Warden of the Friers-Minors at London, his original Letter to Mr. Newel, to offer a reſignation of his Houſe to Cromwel. 33.

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14. An original Letter of John, Abbot of Feverſham, ſhewing the Eſtate of that Houſe, and the Services he has done, and hopes ſtill to do there. 34.
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16. Jaſper Fyloll's Inſtruction for the Charter-Houſe, 5 Sept. 1535. 35.
17. Wm. Broke & B. Burgoyn's Letter to the Father Confeſſor of Syon; thanking him for his good Inſtruction. 38, b.
18. John Fitz-James, his original Letter to Cromwel, telling him, that the Abbot of Glaſtenbury deſires to be freed from 4 of the Injunctions of the laſt Viſitation. 39.
19. Roland Taylor, Biſhop of Coventry and Lichfield, & Tho. Bedyl, their original Letter to Cromwel, telling him, that the Franciſcans of Richmond utterly refuſed to ſubmit to the Articles ſent to them. 40.
20. Tho. D. of Norfolk, Founder of the Priory of Newbury, his original Letter to Cromwel, about electing a Prior. 41, b.
21. John Elphyn, Commendatary of Welbek, his original Letter to Cromwel, about electing an Abbot of Weſtdorham. 42, b.
22. Tho. Legh and Wm. Petre, their original Letter to Cromwel; giving an Account of their viſitation of St. Albans, and their Arguments to bring them to ſurrender. 43.
23. Cromwel's original Letter, againſt a papiſtical Faction in a certain Town; and ordering 2 Prieſts, Minſterley and Richardſon, to be ſent up Priſoners from thence. 44.
24. Layton (Rich.) his original Letter to Cromwel, deſiring to be appointed Viſitor in York Dioceſs; and Blitheman to be his Regiſter; and that Dr. Lee at the ſame time viſit Huntington, Lincolnſhire and Cheſhire. 45.
25. Edmond, Abbot of York, his original Letter to Cardinal Wolſey, offering him 300 Marks, if he will not apply the Priory of Romeburgh (which was founded by Alain Niger Earl of Richmond, and belongs to his Abbey) to the uſe of his College and School at Ipſwich. 47.
26. Ant. Sawnder's Letter to Cromwel, about his preaching againſt Popery to the Monks of Winchcomb &c. 47, b.
27. Robert Sylveſter, Prior of Gysburne, and Chr. Teſhe, their original Letter

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Letter to Cromwel, about electing a Prior at Whitby. Dat. 8 Oct. 1538. 48.

28. John, Biſhop of Lincoln, his original Letter to Cromwel, about admitting Sir John Blakyt a Canon of Newſted beſides Stamford, choſen by Lord Rutland the Founder; the Houſe being without a Prior, upon a Reſignation. 48, b.

29. Orders for the Monaſtery of Hide: corrected by Cromwel's own Hand. 49.

30. Edw. Chamberlayn, Founder of the Priory of Ixford in Suffolk, his original Letter to Cromwel, about chuſing a Prior. 50.

31. Nic. Shaxton, late Biſhop of Sarum, his original Letter to Cromwel, deſiring him to intercede with the King for his Liberty and a Penſion. 50, b,

32. Wm. Dinham, his Letter to Cromwell, complaining of the remiſſneſs of the Religious and Juſtices in Devonſhire, in carrying on the Reformation. 51.

33. Wm. Prior of Bridlington's Letter to Cromwel; that Gilbert de Gaunte is their Founder, and not the King. 53.

34. Tho. Legh's original Letter to Cromwel, from Wilton, againſt the licenſing the Heads of Monaſteries to go forth on their neceſſary Buſineſs: and to caution him to beware whom he ſhould ſend to the two Univerſities. 53, b.

35. Andrew Bord's Letter to the Charter-Houſe Monks; about Obits; and excuſing his leaving the Habit. 54.

36. Margaret Vernon's Letter; offering to reſign her Houſe. 55.

37. Eliſ. Price, Commiſſary General for the Dioces of St. Aſaph, his Letter to Cromwel, about the Image of Darvelgadern. 55, b.

38. An Account from Briſtow of the preaching of Latomer and Huberdyn. 56.

39. John Abbot of Croyland's Letter; with a Preſent of Fiſh. 57, b.

40. Tho. Legh's Letter, about electing an Abbot of Rufforts. 57, b.

41. Thomae Legh Autographum, conſtituens Dominum Vincent Abbatem Monaſterii de Abbatesbury. 57, b.

42. Nic. Shaxton, Biſhop of Salisbury, his Letter to Cromwel, defending his inhibiting Roger London, a Monk of Reading, from preaching: and of the Privileges of the Town of Salisbury. 58.

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47. An Apology of the Monks of Chriſts Chnrch, for their having been concerned in the matters of the holy Maid of Kent. 81.
48. A Lady's Apology for the ſame cauſe; and deſiring the King's interceſſion to reconcile her Husband to her. 82.
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52. Mrs. Amadas, her Prophecies. 79.
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56. Brethren of the Charter-houſe in the Iſle of Axholm, their original Complaint of their Prior; who ſaid, he had reſigned the Houſe at London, conveyed away the Goods and Money, &c. 97.
57. Warden of Grey-Fryers in London, his original Letter to Cromwel, for his diſpenſation to change their Habit. 98.
58. J. Muſard, Monk of Worceſter, his account of the decay of the Monaſtery, and complaint againſt the Abbot. 99.
59. J. Ruſſel's original Letter, giving an account of the execution of the Abbot and two Monks of Glaſtenbury, for robbing the Church there. 99, b.
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65. A Letter, recommending an Informer againſt the Religious. 106.
66. Wm. Barlo, Prior of Haverford-Weſt, his Letter to Cromwell, complaining of the Diſcouragements he and other Proteſtants met with in the Dioceſe of St. David. 107.
67. Tho. Bedyll's original Letter, giving an Account of the Viſitation of Sion-Houſe. 109.
68. Tho. Dorſet, Curate of St. Mary's, Lothbury, his original Letter, about Dr. Croukehorn's Viſion of the Trinity and Virgin Mary: of Lambert's condemnation at Lambeth for oppoſing Prayers to Saints: of the Biſhop of London's Juriſdiction: the Biſhop of Worceſter's Sermon; and the King's propoſing an Act of Parliament againſt Idleneſs, &c. 110.
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70. The Monks of Athelne ready to capitulate to reſign. 113.
71. Ric. Layton and Tho. Leigh's original Letter to Cromwel, ſhewing the Crimes and private Reſignation of the Abbot of Fountains, and recommending a Succeſſor to him. 114.
72. Ric. Layton's original Letter to Cromwel, telling the abominable Crimes in Monaſteries, &c. 115, b.
73. Tho. Prior of Badmyn's Complaint, that his Canons refuſe to live up to the Rules ſet them by the Viſitor. 116.
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80. Chr. Levyn's Letter to Cromwel, about the Prior of Chriſts Church Canterbury, his Correſpondence with the Biſhop of Rome, fraudulently conveying away the Treaſure of the Houſe, and murdering ſome of the Monks. 124.
81. Tho. Tyrrel's Letter, that the Vicar of Mendilſham had brought home his Wife and Children, which was moſt abominable to the Lay People in the neighbourhood. 124, b.
82. Ric. Layton's original Letter, that one Biſhop of Sion-abbey had debauched a Wife and a Nun. 125.
83. Inditement of Rob. Vaus, Parſon of Overwallop; that he being no Prieſt preached, that they tread God under Feet, who refuſe the new Doctrine; alſo againſt Lights before Images, and offering Candles to the Virgin Mary, and Prayers to Saints. He is indited alſo for being married. With his defence. 126.
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88. Father Raby's Apparition to John Darby Monk of the Charterhouſe. 129.
89. Lord Mordaunt's Account of his Confeſſion to Father Foreſt. 130.
90. Ric. Layton's original Letter; that he had viſited a Priory of Gilberdines and Nuns near Lichfield, found two pregnant. Next he viſited the Nunnery of Harold; where one had two fair Children, another one. They had ſigned a Leaſe to Lord Mordaunt, which they did not know the Contents of, being in Latin. The Priory of St. Andrews Northampton is much in debt. The College and Hoſpital of Newark in good order. The Monks of the Abbey there very ſtubborn. The Biſhop of Lincoln viſits in oppoſition. 131.
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92. Roger Hurlton, Monk of Greenwich, his inveighing Letter againſt Father Foreſt. 133.
93. Ric. Pollard's Letter, giving an account of the Execution of the Abbot and two Monks of Glaſtenbury. 133, b.
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82. Opinion of the Clergy in the north parts, in favour of nine Popiſh Articles. 381.
83. Ro. Taylor, Biſhop of Coventry and Lichfield, his original Letter; that the Welch are quiet; deſiring a Commiſſion, to repair

Wigmore

Cleopatra. E. V.

Wigmore Caſtle; that the Prior of Woodhouſe had diſſipated the Goods thereof, and thrown off his Habit. 382.

84. The Biſhop of St. David's and one Talley accuſed of preaching Proteſtant Doctrines, A. D. 1536. 383.

HERE follow Specimens of 150 ſeveral Hand-writings, very exactly drawn and ingraven by Mr. JOHN TINNEY of Canon-ſtreet, London, on ſixteen Copper Plates, in a Chronological Order, down to the Concluſion of the fifteenth Century after Chriſt's Nativity: whereby the curious Reader will be made acquainted with the variety of Hands of different times, and alſo of the ſame time; and may learn to gueſs at their Age. The firſt ten Plates are taken from Charters and ſingle Parchments, that happen to have a Date, or a King's Name, by which the Age may be known: the reſt from Books, which ſtill are put in the order of time, as near as may be. And the Places from which the Ages are proved, are commonly made the Specimens: and but a few Words of a Sentence, it being foreign to the preſent deſign to have any regard to the Senſe of the MS. And the very Faults are ingraven, as they are found in the Originals.

Having already in the Preface given ſome Obſervations upon MSS, it would be needleſs here to add any more, if, upon ſhewing Specimens of the Plates, it had not been objected, that a great many Purchaſers would not be able to read them. And indeed it is not my deſign here to teach how to read MSS, that being better learned by Practice than Precept. However, to ſatisfy ſuch Objecters, ſo far as concerns thoſe Plates, they are here reprinted with common Types, and in Words at length: and alſo ſome further Account of the Specimens is given, where it ſeems neceſſary.

The firſt Specimen is of a Charter of Berking Abbey, engraved out of a very valuable Volume of original Charters in the Cottonian Library, named *Auguſtus* II. And it is the 26th in number there. (The following Specimens alſo, that are had from that Book, are numbred in the Plates as their Originals are.) This Charter was written about the the Year of our Lord 670. For Sebbi, who ſubſcribes it, was made King of the Eaſt Saxons in 664. Biſhop Ercnwaldus, another Subſcriber, died in 670 or 675. And Wilfrid, who is alſo a Subſcriber, was A-Bp. of York in 678. It is, as follows.

Plate I. Aug. II. 26. " In nomine Domini noſtri Jeſu Chriſti, Salvatoris
" Quotiens ſanctis ac venerabilibus Locis veſtris aliquid offerre videmur,
" veſtra vobis reddimus, non noſtra largimur. Quapropter ego Hodilredus,
" parens Sebbi, provincia Eaſtſexanorum, cum ipſius conſenſu, propria vo-
" luntate, ſana mente integroque conſilio, tibi Hedilburge Abbatiſſae,

" ad

" ad augmentum Monaſterii tui, quae dicitur Beddanhaam, perpetuali-
" ter trado, et de meo jure in tuo tranſcribo, terram quae appellatur
" Ricigahaam, Budinhaam, Daeccanhaam, Angenlabeſhaam ; et campo
" in ſilva quae dicitur Widmundes felt, quae ſimul ſunt conjuncta, 40
" manentium, uſque ad terminos quae . . . . eum pertinent : cum omni-
" bus ad ſe pertinentibus, cum campis, ſilvis, pratis et mariſco : ut tam
" tu quam poſteri tui teneatis, poſſideatis, et quaecumque volueris de
" eadem facere terra liberam habeatis poteſtatem. Actum menſe Mar-
" tio : et teſtes competenti numero ut ſubſcriberent rogavi. Si quis
" contra hanc donationis Kartulam venire temptaverit aut corrumpere,
" ante omnipotentem Deum et Jeſum Chriſtum filium ejus et Spiritum
" Sanctum, id eſt, inſeparabilem Trinitatem ſciat ſe condemnatum,
" et ſeparatum ab omni ſocietate Chriſtian. . . . . nc Kar-
" tulam donationis in ſua nihilominus firmitate. Et ut firma et incon-
" cuſſum ſit donum. Termini ſunt autem iſti hujus taerre cum quibus
" accingitur, ab oriente Writolaburna, ab aquilone Caentinceſtriow et
" Hanchemſtede, ab auſtrale flumen Tamiſa. Si quis autem hanc do-
" nationem augere voluerit, augeat Deus bona ſua in regione vivo-
" rum cum Sanctis ſuis ſine fine. Amen.
" + Ego Sebbi, Rex Eaſtſaxonum, pro confirmatione ſubſcripſi.
" Ego Oedelraedus donatur ſubſcripſi. + Ego Ercnwaldus epiſcopus
" conſenſi et ſubſcripſi. Ego Wilfridus Epiſcopus conſenſi et ſub-
" ſcripſi. + Ego Haedde Epiſcopus conſenſi et ſubſcripſi. Ego Guda
" Presbyter et Abbas conſentiens ſubſcripſi. + Ego Eggbaldus presby-
" ter et Abbas conſenſi & ſubſcripſi. + Ego Hacona Presbyter et
" Abbas conſentiens ſubſcripſi. + Ego Hooc Presbyter et Abbas con-
" ſentiens ſubſcripſi. Sig+num manus Sebbi Regis. Sig+num manus
" Sigiheardi Regis. Sig+num manus Suebre . . . i Regis."

Indorſed, " De terra quam donavit Odilredus, 4 manentium."

The next Specimen is part of a Grant of Hlotharius, King of Kent, in the 5th Year of his Reign: which anſwers to the Year of our Lord 679: as follows.

Plate II. Auguſtus II. 1. " Si aliquis aliter fecerit, a Deo ſe damna-
" tum ſciat: et in die judicii rationem reddet Deo in anima ſua.
" + Signum manus Hlothari Regis."

The Dates of a great many following being in the Specimens, there needs no more to be ſaid of them.

Aug. II. 81. " Anno Dominicæ Incarnationis 680, ego Cædwalla " Rex, a prefato rogatus Epiſcopo, hanc donationis meae Cartulam ſcri- " bere juſſi : et abſque trimoda neceſſitate totius Chriſtiani populi——"

Aug. II. 77. " Maneatque nilhominus in ſua firmitate hæc Kartula, " ſcripta Anno ab incarnatione Domini noſtri 704, Indictione 2, tertia " decima menſis Junii, quod eſt Idus Junii."

Aug. II. 27. " Anno autem Dominicae incarnationis 730 conſcripta " eſt haec donatio telluris a me et ab Epiſcopis ac Principibus meis: " quorum infra nomina adnotabo + Ego Offa——

Aug. II. 2. " Scripta eſt haec Cartula anno ab incarnatione Domini " noſtri Jeſu Chriſti ſeptincentiſſimo triceſſimo VI, Indictione quarta. " + Ego Aetdilbalt Rex Britanniae propriam donationem——

Aug. II. 97. " Actum in loco qui dicitur Limen Laee, anno Domi- " nicae Incarnationis——741——Indictione 3—— + Ego Aethilberhtus " Rex Cantiae hanc donationem a me factam propria——

Aug. II. 24. " Dominicae Incarnationis an. 764. Indict. 2.

Aug. II. 98. " Scripta eſt haec Cartula anno ab incarnatione Domini " noſtri Jeſu Chriſti 773 : his teſtibus conſentientibus, quorum nomina " inferius annotari videntur. + Ego Ecgberht rex hanc meam donatio- " nem——

Plate III. Aug. II. 95. " Anno Dominicae Incarnationis 774 perſtrin- " ximus cum Sacerdotibus et Senioribus populi more teſtium ſubſcriben- " do. + Signum manus Offæ Regis ſupra."

The Charters, of which the three following are Specimens, are in the Drawers.

" Actum anno Dominicae Incarnationis 778, in civitate Dorouerni. " + Ego Egcberhtus Rex Cant. hanc donationem meam——

" Actum Dominice incarnationis 781. + Ego Ethelberhtus Rex hanc " meam donationem ſigno ſancte crucis.".———

" Scripta eſt hæc cartula, anno Dominicae Incarnationis, 790, His " teſtibus, qui haec conſentientes ſubſcripſerunt, quorum hic nomina " infra tenentur adſcripta. + Ego Aethaelbearht——

Aug. II. 82. " + Anno ab incarnatione Domini noſtri Jeſu Chriſti " 802, Indictione 13. Ego Cuthred Rex Cantiae cum licentia Coenulfi

" Regis

" Regis Merciae, octabo anno regni mei a Deo conceſſi, Wulfredo ſe-
" denti in archiepiſcopatus ſolio, duorum aratrorum terrae in perpetu-
" um donabo.——

Aug. II. 56. " Hic ſunt nomina ſanctorum Epiſcoporum & Abba-
" tum, qui praeſcriptum cyrographi cartulam in ſynodo qui factus eſt
" æt Clofeſhoum, anno adventus Domini, 803, cum ſigno ſanctæ —

Aug. II. 94. " Anno vero Dominicae Incarnationi, 808, Indict. 12ª, & Regni mei a Deo conceſſi 12°, Ego Coenuulf Rex Merciorum
" pro remedie animae——

Aug. II. 10. " Anno autem Incarnationis ejuſdem Domini Salvato-
" ris Mundi Jeſu Chriſti, 811."—

Plate IV. Aug. II. 42. " ——— Incarn. 811. ——— Imperii autem
" Coenuulfi Regis 15 anno."—

The five following are in the Drawers. " Scripta eſt autem haec Kar-
" tula anno Dominicae Incarnationis 811, Indictione 4, His teſtibus
" conſentientibus. + Ego Coenwulf Rex Merciorum hanc donatio-
" nem meam ſigno ſancte."———

" Anno Dominicae Incarnationis 838, Indictione 1. Ego Ecgbearh-
" tus Rex, cum conſenſu dilectiſſimi filii mei Aethaelwulfi Regis, dabo
" debotiſſimo epiſcopo."——

" Scripta eſt autem hujus donationis pagina anno Dominici Incarna-
" tionis 847, Indict. 10ª. + Ego Ætheluulf Rex ad confirmandam
" hanc donationem venerabiliter trophei ſignum ſanctæ crucis exar-
" rabi."

" Scripta eſt autem ec Cartula anno ap incarnacione Domino noſtri
" Jeſu Chriſti, 854, Indictione 2."

" Actum eſt hec mea donatio anno preſcripta in loco que dicitur
" Will hereſtrio, coram his teſtibus, qui hæc conſentientes ſubſcripſe-
" runt, quorum hic nomina infra tenentur adſcripta. Anno Dominice
" Incarnat. 862. + Ego Aethelberht"———

Aug. II. 71. " Præſcripta eſt autem hæc Cartula anno Dominicæ
" Incarnationis 869, Indic. 7, Burgredi autem regis regno 17."

Aug. II. 84. " Actum eſt autem hec donatio anno Dominice Incar-
" nationis 875. —— Ego Ælfred gratia dei Rex hanc libertatem."—

Plate V. Aug. II. 15.—— " 888—— + Ego Æthered Rex hanc meam
" onem."———

The

The ſeven following are in the Drawers.

" Anno ——931—— + Ego Æthelſtanus florentis Brytaniae monar-
" chia praeditus Rex, hujus Indiculi fulcimentum cum ſigno ſanctae
" ſemperque amandae crucis corroboravi."

" Acta eſt haec praefata donatio anno ab incarnatione—938. In quo
" anno bellum factum eſt in loco qui Bruningafeld dicitur, ubi Anglis
" victoria data eſt de caelo + Ego Æthelſtanns Rex." ——

" + Ægregius agoniſta ſermocinatus eſt in ſcripturis divinis, Omnia
" quae videntur temporalia ſunt, quae autem non videntur æterna.—
" 939."

" Ego Eadredus Baſileus Anglorum ceterarumque gentium in circuitu
" perſiſtentium gubernator——ann.—948."

" Acta eſt haec prefata donatio Anno——955. + Ego Eadgar Rex
" Anglorum ſub ſigillo ſancte crucis + cor——

" Anno Dominicae Incarnationis 962 ſcripta eſt hæc carta, his teſti-
" bus conſentientibus, quorum inferius nomina notantur. + Ego Ead-
" gar Rex——

" ——987—Æthelred Rex Anglorum hujus donatio——

Plate VI. Aug. II. 18. " Ego Æthelred Rex—— Actum eſt au-
" tem hoc mee conceſſionis donum anno Dominicae incar——1001."

In the Drawers. " In nomine Domini noſtri Jeſu Chriſti, anno Do-
" minicae incarnationis 1026. + Ego Cnut Rex ſigno ſanctae Crucis
" Chriſti roboravi & ſubſcripſi."

" Anno——1045—— haec Regalis conceſſio atque donatio facta eſt,
" ſub aſtipulatione Primatum, quorum nomina hic caraxata ſunt.——
" Eaduueardus."

" Scire vos volo, quoniam tempore avorum meorum patriſque mei
" multa et gravia bellorum pericula afflixerunt gentem Anglorum &
" ipſos—Ego Eaduuardus Deo largiente Anglorum Rex Signum——
" 1066."

Aug. II. 49. " 1081, regni etiam praenominati glorioſi——

Aug. II. 48. " Willielmus Dei gratia Rex——Sciatis, me conceſ-
" ſiſſe & precepto patris mei dediſſe aeccleſiae Sancti Martini de Bello
" & Mo——

In the Drawers. " W. Rex Anglorum H. de Portu & omnibus fideli-
" bus ſuis Francigenis & Anglicis ſalutem. Sciatis me dedidiſſe Sancto
Petro

" Petro de Weſtmonaſterio decimam de Rotelanda : & tu Hugo de Por-
" tu inde eum ſaiſias."

" Ego Wlſtanns gratia Dei Wigornenſis Eccleſiae pontifex monaſte-
" rium ſanctae Dei genetricis Mariae a piae memoriae beato ſcilicet
" Oſwaldo praedeceſſore meo in ſede epiſcopali conſtructum, majori
" honore & dignitate amplificare cupiens, non ſolum in Aeccleſiae con-
" ſtructione & ornatione, verum ——— 1089, ——— Regni au-
" tem Regis Willelmi junioris tertio." ———

Plate VII. " H. Dei gratia Rex —— Notum vobis facio me con-
" ceſſiſſe eis omnes terras ———

" H. Rex Angl. ——— Sciatis me conceſſiſſe eccleſiae ſanctae Trini-
" tatis Lundon. & Canonicis ibidem Deo famulantibus pro anima Ma-
'thild. Reginae Conjugis meae xxv li." —

" S. Rex Angl. —— Sciatis me feciſſe Comitem de Gaufr. de Magna
" villa de Comitatu Eſſex hereditarie. Quare volo ——

Nero C III. Fol. 174. " S. Rex ——anno —— 1139, Regni vero
" mei tertio."

Ibid. Fol. 173. " H. Rex ——Sciatis Dominam & Matrem meam Ma-
" til. Imperatricem & me fundaſſe ———

In the Drawers. " Notum ſit tam praeſentibus quam futuris, quod
" pax inter Dominum H. Regem Angl. & filios ejus, H. videlicet Re-
" gem & Ric. & Gaufr. in hunc modum, Deo volente, reformata eſt. H.
" Rex ———

" H. Rex Angl. ——— Notum vobis omnibus eſſe volo, quod om-
" nes donationes & conceſſiones omnium Maneriorum & omnium
" terrarum & omnium Eccleſiarum cum omnibus redditibus ——

Aug. II. 45. " Eugenius Epiſcopus ——— per manum Roberti
" Sancte Romane Eccleſiae Presbyteri Cardinalis et Cancellarii, VIII
" Idus Martii ——— anno 1145, Pontificatus vero Domni Eugenii 3
" Pape anno 2."

Aug. II. 130. " Dat. Turon. per manum Hermanni ſancte Romane
" Eccleſie Subdiaconi & ——— 1163. Pontificatus vero Domni Alex-
" andri Pape 3 anno quarto."

In the Drawers. " Ricardus Dei gratia Rex Angl. ——— Dat.
" per manum E. Elyenſis Epiſcopi Cancellarii noſtri apud Rupem auree
" vallis 22 die Aug. anno Regni noſtri nono."

"Ego

" Ego frater Alanus, Preceptor fratrum Hoſpitalis Jeruſalem in An-
" glia, de communi aſſenſu & voluntate fratrum———anno 1199, ad
" Capitulum Sancti Mich. apud London.

Plate VIII. " Johannes, Dei gratia, Rex——Sciatis, nos dediſſe———
" Alano Baſſet Manerium de Berewyc, quod devenit in manum noſ-
" tram tanquam eſcaeta noſtra de terra que fuit Ade de Portu, qui ap-
" pellatus de morte———

" Innocentius Epiſcopus, ſervus ſervorum Dei, cariſſi——1214:
" Pontificatus vero ejuſdem———anno ſeptimo decimo."

" Johannes, Dei gratia, Rex Anglie, Dominus Hibernie, Dux Nor-
" mannie, Aquitanie, & Comes Andegavie, Archiepiſcopis, Epiſco-
" pis———Nec Villa nec Homo diſtringatur facere pontes ad Ripa-
" rias, niſi qui ab antiquo & de jure facere debent. Nullus Vicecomes,
" Conſtabularius, Coronatores vel alii Ballivi noſtri teneant placita Co-
" rone noſtre.———in prato, quod vocatur Runingmede inter Win-
" deleſor. & Stanes,———anno Regni noſtri ſeptimo decimo."

" Henricus—Dat. per manus venerabilis patris Radulfi Ciceſtrenſis
" Epiſcopi, Cancellarii———apud Weſtmonaſterium, decimo ſep-
" timo die Martii, Anno Regni noſtri undecimo."

" Anno gratie milleſimo ducenteſimo quadrageſimo, Die Mercu-
" rii proxima poſt purificationem beate Marie, apud Wares———

" Reverendis in Chriſto Patribus, Dominis & Amicis———anno
" Domini 1260, Menſe Januarii."

" Diſcretis ——— anno gratie milleſimo ducenteſimo nonageſi-
" mo quinto."

" Hoc teſtamentum fuit probatum coram nobis Offic.——— anno
" Domini 1299."———

" Septembr. anno regni Regis Edwardi filii Regis Henrici viceſimo
" ſeptimo."

Aug. II. 102. " Iſtud Starrum recognitum eſt———anno regni
" Regis Edwardi filii Regis Henrici quarto decimo.

Plate IX. In the Drawers. Anno Domini 1300.

" ——Die Martis poſt, quaſi modo anno Domini 1300."

" Dat. in Capitulo noſtro die Lune———anno Domini milleſimo
" tricenteſimo quarto."

Anno

" Anno Domini 1305. Anno Domini 1306."
" ——apud Manfeld, 4 Idus Martii, anno Domini 1308, Conſecra-
" tionis noſtre 15."
" Dat. apud Thele——anno Domini 1317."
" ——die dominica ante feſtum ſancte Crucis, anno ——1322."
" Dat. London.————Anno regni Regis Edwardi tertii poſt con-
" queſtum actavo."
" dwardus, Dei gratia, Rex Anglie, Dominus Hibernie, & Dux A.——
" Dat.——apud Ebor. quinto decimo die Martii, anno regni noſtri
" duodecimo."
" Anno Domini milleſimo trecenteſimo quadrageſimo—apud Heng-
" leye——anno regni Regis Edwardi filii regis Edwardi ſextodecimo."
" Menſis Septembris, Anno Domini milleſimo trecenteſimo ſexageſi-
" mo ſexto.
" —Weſtmonaſterium, viceſimo quinto die Junii, anno regni dicti
" domini Regis Anglie, Anglie quadrageſimo ſexto, regni vero ſui
" Francie triceſimo tercio."
" Dat. apud Denford————anno regni regis Ricardi ſecundi vice-
" ſimo finiente.
" Dat. in Manerio noſtro de Stebenhith————anno Domini 1398."
" Apud Spaxton————anno regni Regis Ricardi ſecundi viceſimo
" ſecundo".

Plate X. " ——Monaſterii beate Marie de Fontibus, pater Abbas Mo-
" naſterii beate Marie de Kirkeſtall————apud Monaſterium————
" quinto die Martii, anno Domini milleſimo quadringenteſimo
" primo."
" Noverint univerſi————Nos Thomam Ducem Clarencie— re-
" cepiſſe—de domino noſtro Rege Henrico quinto octingentas triginta
" libras, tres ſolidos & ſeptem denarios—Novembr. anno regni Regis
" predicti Henrici quinti poſt conqueſtum Anglie primo."
" ——domo de Clerkenwell, anno Domini milleſimo quadringen-
" teſimo quartodecimo."
" This is the laſte wil indentid of me William Mekilfeld, Eſquyer, being
" in good memori,—— mad at Heneham the 7te day of Novembre, the
" Yer our lord 1439."

" —Dei nomine, Amen. viceſimo die Septembr. anno Domini 1439,
" Ego Willielmus Mekilfeld————

" ——quarto die Octobris, anno regni metuendiſſimi Domini noſtri
" Regis Henrici ſexti poſt conqueſtum Anglie viceſimo ſeptimo. R.
" York."

" Right hye and myghty Prince,————Richard Duke of York, we
" recomaunde us unto———— the yere of the reigne of the King oure
" Souerayne Lord that now is xxxii^ti.

" Johannes, permiſſione divina, Roffen. Epiſcopus, ſalutem in Do-
" mino ſempiternam——viceſimo ſeptimo die—Marcii Anno,—1459."

——Marche, the ſecounde Yere of the Reigne of the King oure ſoue-
rein lorde Edwarde the 4th.

" Edwardus, Dei gratia, Rex Anglie & Francie & Dominus Hibernie,
" Omnibus————fecimus patentes. Teſte meipſo apud Weſtmonaſte-
" rium, quinto die Maii, anno regni noſtri ſecundo."

" Henry R. Truſty and welbelouyd, we grete you well——Marche, the
" firſt Yeire of our Reign.

" The King our ſoueraign lord for dyuers great and———— apud
" Weſtmonaſterium, 25 die Maii, anno regni noſtri quarto decimo.

Plate XI. concerning which, ſee the Preface. Titus C. xv. Joh. xiv. 6. Λέγει αὐτῷ ὁ ἰησῦς, ἐγώ εἰμει ἡ ὁδὸς καὶ ἡ ἀλήθια καὶ ἡ ζωή. Οὐδὶς ἔρχεται πρὸς τὸν πατέρα, εἰ μὴ δὶ ἐμοῦ. Ἐι ἐγνώκειτε--

Otho B. VI. Gen. xvii. 27. εἶπεν νῦν ἠρξάμην λα . . . . τὸν κύριον· ἐγὼ δὲ εἰμὶ γῆ κ . . . . ἐὰν δὲ ἐλαίτονωθωσ . . . . . .

Ex Codice Alexandrino, 1 Joh. v. 1--9. πᾶς ὁ πιστεύων ὅτι ἰησῦς ἐστιν ὁ χριστὸς, ἐκ τοῦ θεοῦ γεγέννηται· καὶ πᾶς ὁ ἀγαπῶν τὸν γεννήσαντα, ἀγαπᾷ καὶ τὸν γεγεννημένον ἐξ αὐτοῦ. ἐν τούτῳ γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολὰς αὐτοῦ τηροῦμεν· καὶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσὶν. ὅτι πᾶν τὸ γεγεννημένον ἐκ τοῦ θεοῦ, νικᾶ τὸν κόσμον. καὶ αὕτη ἐστὶν ἡ νίκη ἡ νικήσασα τὸν κοσμὸν, ἡ πίστις ἡμῶν. τίς ἐστιν ὁ νικῶν τὸν κόσμον, εἰ μὴ ὁ πιστεύων ὅτι ἰησῦς ἐστιν ὁ υἱὸς τοῦ θεοῦ; οὗτός ἐστιν ὁ ἐλθὼν δὶ ὕδατος καὶ αἵματος. καὶ πνεύματος. ἰησῦς χριστὸς. οὐκ ἐν τῷ ὕδατι μόνον, ἀλλ' ἐν τῷ ὕδατι καὶ ἐν τῷ πνεύματι. καὶ τὸ πνεῦμά ἐστιν τὸ μαρτυροῦν. ὅτι τὸ πνεῦμά ἐστιν ἡ ἀλήθεια. ὅτι τρεῖς εἰσιν οἱ μαρτυροῦντες· τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἷμα· καὶ οἱ τρεῖς εἰς τὸ ἕν εἰσιν. Εἰ τὴν μαρτυρίαν τῶν ανθρώπων λαμ-

βάνομεν

Φάνομεν ἡ μαρτυρία τῦ θεῦ μείζων ἐςὶν· ὅτι αὕτη ἐςὶν ἡ μαρτυρία τῦ θεῦ, ὅτι μεμαρτύρηκεν περὶ τῦ——

Plate XII. The firſt Specimen in this Plate is taken from the famous Book of the Latin Goſpels, all written in Letters of Gold, given to Aix la Chapelle by Charlemagne : and is not leſs than 1200 Years old. " Et continuo currens unus ex eis accep————"

The Hand of the ſecond Specimen is about 1200 Years old: and is taken from a Leaf, that happen'd to be put by the Binder at the end of the Book, 2 E XIII, in the King's Library. " Quid ergo inter ductum " centinarium numerum deſignatur, niſi perfecta cognitio Trinitatis. " Cum his————

The next Specimen is of Pſalm III, 2 and 3, of a Pſalter in the Cotton Library : Veſpaſ. A. I : which Tho. James imagin'd was written A. D. 700; grounding his Conjecture, I ſuppoſe, upon King Æthelbald's grant, being therein ; which is dated A. D. 736, and is now removed to Aug. II. 2. See a Specimen of it in Plate I : which is a quite different Hand from this Pſalter, and might be written a great while after it. " Tu autem, Domine, ſuſceptor meus es, Gloria mea, " et exaltans caput meum. Voce mea ad Dominum clamavi : & exaudivit " me de Monte ſancto ſuo."

The fourth Specimen is taken from a piece of a burnt Leaf of St Matthew and Mark's Latin Goſpels, [Otho. C. V] ſaid to have been Auſtin the Monks Book. If ſo, it was 1200 Years old. Before the Writing was contracted with Heat, it appeared to be the ſame Hand with St. Shad's Book of the Goſpels in Lichfield Church. By its being written in a Saxon Hand, it appears however, that Auſtin did not bring it with him from Rome: but that it was very probably written in England.

" At ille dixit, quid vultis, ut fac . . . . . runt, da nobis, ut unus ad " dexte . . . . ad ſiniſtram tuam ſedeamus in gl . . . . Jeſus autem ait eis, " Neſcitis quid petitis; p . . . . . calicem quam ego bibo————

Calig. A. XV. Fol. 71. " ——fiunt ſimul anni 688. Iſti ſunt anni " ab incarnatione Domini noſtri Jeſu Chriſti. Hoc autem memor eſto " ſollicitus————

Claud. B. V. " Per omnia novit veſtra paterna beatitudo, et plures " ——Scriptus eſt——hic Codex temporibus domni Sergii, ſanctiſſimi " ae beatiſſimi Papae." Sergius was Pope from the Year 688 to 702.

Galba. A. XVIII. "———utputa in preſenti 1, fiunt 703. Iſti ſunt " anni nativitatis Domini."

The nine following Specimens are of Hands about a thouſand Years old.

In the Royal Library. E VI. Mat. xxviii ult. " ——ego vo- " biſcum ſum omnibus diebus uſque ad conſum——— Incipit Evange- " lium ſec———

Plate XIII. 1 B VII. Mat. xxviii. 20. " ———docentes eos ſer- " vare omnia, quaecumque mandavi vobis: et ecce ego vobiſcum ſum " omnibus diebus uſque ad conſummationem ſaeculi. Amen."

2 A XX. Fol. 11. " ———qui ſub Pontio Pilato crucifixus eſt, et " ſepultus. Tertia die reſurrexit———

Nero. D. IV, is the famous St. Cuthbert's Book. Joh. xxi. 22, 23. " Dicit ei Jeſus, Sic eum volo manere, donec veniam. Quid ad te? " Tu me ſequere. Exivit ergo Sermo iſte in fratres, quia Diſcipulus " ille non moritur. Et non dixit ei Jeſus, Non moritur: ſed, Sic eum " volo manere donec venio. Quid———

Vitell. C. VIII. 8. Fol. 83. Here is a Slip of Paper, paſted to the bottom of the Leaf, whereon is written, in a Hand about 300 Years old, " Epiſtolae Pauli, de manu Bedae." What authority the Writer had for it, does not appear. However, the Characters are as old as to Bede's time. And here are no more than four Leaves, which, I doubt not, were taken out of a Book of St. Paul's Epiſtles in Trinity College at Cambridge, which are written in the very ſame Hand with thoſe Leaves. They begin with Verſes in praiſe of St. Paul.

" ———vivit per ſaecla magiſter
" Verſibus * hiis, breviter fateor, beatiſſime doctor * vel hic
" Sancte tuos Damaſus volui monſtrare triumphos."

5 F III. " Incipit Liber, qui dicitur Proſa Aldelmi Epiſcopi. Jamdu- " dum ad pontificale proficiſcens Conciliabulum, fraternis ſodalium " catervis comitatus, Almitatis veſtrae ſcripta, meae mediocritati allata, " ſatis libenter ſuſcipiens, erectis ad aethera palmis, inmenſas Chriſto—

Veſpaſ.

Veſpaſ. B. VI. 1. Fo. 103. " ——aeternam cunĉti caeleſtium prae-
" miorum————Explicit, Domino juvante, Bedae.————"

Plate XIV. 2 E XIII 2. " —— Prae natis hominum, cujus radiante
" figura,——

1 A XVIII. Marc. XVI. 20. " ——confirmante proſequentibus ſig-
" nis. Explicit Evangelium cata Marcum."

In the beginning of this Book is written, " Hunc Codicem Æthel-
" ſtan Rex devota mente Dorobernenſi tribuit Eccleſie, beato Auguſtino
" dicate." Which undoubtedly was written in Æthelſtan's time : tho' the Book might be written above an hundred Years before.

The next Specimen is of a Pſalter, written in an Iriſh hand, 800 Years ago. Galba. A V. Pſal. LXXVII. 19, 20. " In mari via
" tua, et ſemita tua in aquis multis : et veſtigia tua non cognoſ-
" centur. Deduxiſti ſicut oves populum tuum in manu Moyſi &
" Aaron."

The next is taken from the Latin Goſpels, whereon King Æthelſtan appointed that the Saxon Kings ſhould take their Coronation Oath. Tiberius. A. II. Joh. XXI. 22, 23. " Dicit ei Jeſus, Sic eum
" volo manere donec veniam. Quid ad te? Tu me ſequere. Exi-
" vit ergo ſermo iſte inter fratres, quia Diſcipulus ille non moritur.
" Et non dixit ei Jeſus, quia non moritur ; ſed, Sic eum volo manere do-
" nec veniam."

" Volumen hoc Evangelii Æthelſtan, Anglorum baſileos, et cura-
" gulus totius Bryttannie, devota mente Dorobernenſis cathedre pri-
" matui————

The Hands being changed in the Books, after the three following Specimens, makes it probable, that they were written at the time they bear Date.

Titus. A. IV. Fol. 107. " Anno ab incarnatione Domini noſ-
" tri Jeſu Chriſti nongenteſſimo ſeptimo decimo, imperii vero glorioſiſ-
" ſimi————

Fauſt. B. IX. Fol. 8. "————956, Beatus Dunſtanus Abbas ab
" Eduuio Rege————

Ibid. " A° 1016 Rex Eilredus, Epiſcopi, Abbates, et nobiliores An-
" gli Cnutum ſibi in————

1 D IX, was King Cnut's Book. Mat. VII. 7. " Petite & dabitur " vobis: quaerite————

6 A V 14. " Anno dominice incarnationis 1049, fratres Lo- " bienſes, ſuum recenſentes Armarium, hanc ſibi repererunt ha- " beri——

Plate XV. Fauſt. B. IX. Fol. 14. " Anno ab incarnatione Domini " 1056 ſuſcepit Malcolmus————

Vitel. C. VIII. 13. " Radulfus de Sancto Sanſone tenet 1 Manerium " in Prebenda. Cerlentone vocatur: et defendit ſe pro 1 Solin. In " eadem villa tenet Willielmus, filius Ogeri 1 Solin. Ibi quidam Fran- " cigena habet"———— This is part of one of the Rolls, out of which probably Domeſday was made.

7 F. III. " —Anno tertio coronationis Regis Ricardi, quem ſcribere " fecit C. de Chanvill"————

Veſpaſ. B. VI. " Anno Domini 1201 facta eſt in autupno tanta in- " undatio aquarum, ut pratis omnibus"————

5 B XII 1. " Anno ab incarnatione Domini 1202, hoc eſt ſcrutini- " um Librarii noſtri. Librarium beati Andree."

4 D VII 5. " Hoc quoque ſcriptum adquiſivit frater Matthaeus Pa- " riſienſis ab epiſcopo memorato: et ad uſus Clauſtralium manu ſua " ſcripſit. Cujus anima in pace"————

1 B. XII. " Hunc Librum ſcripſit Willielmus de Hales————1254 " ab incarnatione Domini."

10 C II 2. " Anno Domini 1254. Deo gratias."

5 E III 1. " Succentor dicte Eccleſie————examinationem certifi- " cavit ——Idus Marcii, anno Domini 1278."

9 B XII 2. " Anno Domini 1287 facta eſt viſio mirabilis"————

Veſpaſ. A. II. 1. " Anno Domini 1292 factus ad meridiem civitatis " Tholeti, que"————

Tib. C IX. Fo. 45. " Taxatio per Wellenſem & Middleſexenſem " Archidiaconum, Auctoritate Apoſtolica, de redditibus, proventibus, ob- " ventionibus————anno gratiae 1293."

10 E II. " Apud Weſtmonaſterium————in parochia Sancte Mar- " garete, anno Domini 1300."

14 C I. " ——ego frater Willielmus de Riſhanger Cronigraphus—— " 1312"————

1 A XX. " Anno Milleno tricenteno duodeno"————

3 E. VII. ————" Domini 1326"——

2 C V—— "Chriſti 1334 incompleto."
11 D IX. "Milleſimo Treſcenteſimo Triceſimo Sexto"———

Plate XVI. 13 D IV——— "emit Michael.———anno Domini "1345."
4 D VII.——— "Domini noſtri Jeſu Chriſti 1371."
17 E III. ——— "Ian 1372"———
2 B VIII——— "compoſito a fratre Johanne Somour, Ordinis mi- "norum, anno Domini 1380."
4 E II. "1381' 11 C II. "1384"
2 A XXI. "Memorandum, quod anno Domini 1408 Johannes Po- "pham"———
18 A XIII.——— "1410, per Capellanum"——
5 B XI.—— "1415, die Sancti Martini"———
10 A I.—— "1415 Deo gratias."
17 C VIII.——— "milleſimo quatrocenteſſimo octo decimo 20."
9 B III——— "Menſis Maii anni Domini 1427."
19 B XVI.——— "l'an 1428."
5 A VI. "Anno Domini 1446 Johannes Celſton ſcripſit iſtud"—
1 C V. "Explicit———anno Domini milleſimo quadringenteſi- "mo quinquageſimo."
12 E I.——— "& regnat in ſecula ſeculorum. Amen. Script. per "manus M. Aw, anno Domini 1451."
11 E VIII———1452. "Laus Deus."
10 B IX.—— "anno verbi incarnati 1452."
15 A XV——— "Anno Domini 1453."
12 C XXI— "14 Die prima Julii. Bononiae."

This Specimen is of one of thoſe Books mention'd in the Preface, written about the time of the Invention of Printing; but imitating the old Hands: as is alſo the next but four, marked 6 A VIII.

2 B XIV. "Obitus Ricardi, Ducis Ebor. anno Domini 1460."
6 D II.——— "Roffen. anno domini 1467."
5 B IV.——— "1468, 8 die menſis"———
14 C VII.——— "apud Bukdene, 10^mo die Junii, a° 1488. Jo. Lincoln."
6 A VIII——— "anno 1497, quarto Non. Marcii. Ora, lector, pro- "utrius"———

2 B XIII.——— "Anno Domini 1508, et anno Regni Regis Henrici "septimi 24."

5 A XII.——— "Aprilis, anno Domini milleſino quingenteſimo trice- "ſimo tercio."

Carta Hodilredi, patris Sebbi Regis East-Saxonum, Terras Abbatissae Monasterii de Beddanhaam [modo Berking] concedentis.

Ex Autographo, in libro Bibliothecae Cottonianae, dicto Augustus II, N.° 26, reservato.

INNOMINE DNI·N·IHU XPI SALUATORIS QUOTIENS SCIS AC UENERABI LIB: LOCIS UESTRIS ALIQUID
FFERRE UIDEMUR UESTRA UOBIS REDDIMUS NON NOSTRA LARGIO QUA PROPTER
EGO HODILREDUS PARENS SEBBI PROUINCIA·EAST SEXANORUM·CUM IPSIUS CONSENSU
PROPRIA UOLUNTATE SANAMENTE INTERROG: CONSILIO TIBI HEDILBURGE ABBATISSAE
AD AUGMENTUM MONASTERII TUI QUAE DICITUR·BEDDANHAAM·PERPETUALITER TRADO
ET DE MEO IURE IN TUO TRANSSCRIBO TERRAM QUAE APPELLATUR RICINGAHAAM
BUDINHAAM DECCANHAAM ANGENLABESHAAM ET CAMPO INSILUA QUAE DICITUR
UUIDMUNDES FELT QUAE SIMUL SUNT CONIUNCTA · XL· MANENTUM USQ: AD TERMINOS
QUAE EUM PERTINENT Cum omnib: adse pertinentib: Cum campis siluis
pratis et mariscis Ut tam tu quam posteri tui teneatis possideatis Et quaecumq:
uolueris de eadem facere terra liberam habeatis potestatem Actum mense
martio et testes competenti numero ut subscriberent rogaui Siquis contra
hanc donationis kartulam uenire temptauerit aut corrumpere Anteomnipoten
tem dm et ihm xpm filium eius et spm scm id est inseparabilem trinitatem
Sciat se condemnatum et separatum ab omni societate xpiana Nc
kartulam donationis in sua nihil omnus firmitate. et ut firma et inconcussum
sit donum · termini sunt autem isti huius terre cum quib: accingit ab oriente
fritola burna ab aquilone centinces trioð et hanc hem stede ab australe flumen
tamisa Siquis autem hanc donationem augere uolue rit augeat ds bona sua in regione
uiuorum cum scis suis sine fine amen:

†Ego sebbi rex east sax pro confirmatione subscripsi·Ego oedelraedus dictator subscrpsi
†Ego ercnuualdus episcopus consensi et subscripsi Ego uuilfridus epis consens et subsp
†Ego haedde epis consn et sb Ego cuda pr et abbas consentiens subs
†Ego ecc baldus pr et ab consen et sub sp

Indorso Cartae.

de terra quae donauit odil redus:· xl· mansuum †

†Ego hacona pr et abb cons sub sp
†Ego hooc pr et abb con se· subsp
Sig†num manus Sebbi regis
Sig†num manus sigheardi regis
Sig†num manus sueb rec i regis

1 si aliquis aliter fecerit ãdõ sedamnxtum sci
at· et in die iudicii rxtionem reddet dõ nani
masua:· ✝ Signum manus hlotharii reçis —

81 Anno dominicæ incarnationis· dclxxx· ego cædwalla ex
aperato rogatus ꝑ hanc donationis meæ cartulam scribe
re iussi· et a bris quæ modaneccessitate totius xp̃iani populi —

77 Maneatq: nil hominus instrua primitatis· hæc scripta
rescripta Anno ab incarnatione dñi nr̃i Mcc·iii· ī dic·ii·
tertia decima die mensis iunii Quod ÷ ī d iunii //

27 Anno aut̃ dominicæ incarnationis dc̊c·xx̊x· conscrip
ta est haec donatio cellulæ ame et ab epis ac principib;
meis quorum in ipsa nomina adnotabo ✝ ego offa —

2 Scripta est haec cartula anno ab incarnatione dñi n̄ri ihu
x̄pi septin centissimo tricessimo· ui indictione quarta
✝ Ego aetdil balt rex britanniae propriam donationem —

97 Actum in loco qui dicitur limn lade Anno dominicae in
carnationis - dccxli- In dictione ·ii - - ✝ Ego aethil
berhtus rex cantiae hanc donationē a me factam proprie —

24 Dominicae in incarnationis· an̄· dcc· lxiii· indict·· ii —

98 Scripta est haec cartula anno ab incarnatione dñi nr̃i ihu
x̄pi· d· cc lxxm· his testibus consentientibus quorũ nomina infra
annotata uidentur· ✝ Ego ecgberht rex hanc meam donatione —

J. Tinney sculp.

95 Anno dñicæ Incarnationis dcc lxxxiii. phyrtpunxi mus. cum rachisotabus episcopis populi more christiani subscribendo. † Signum manus offæ regis ruppia. —

In Loculis. Actum anno dñicae Incarn. dcclxxviii. In Guntate domo ubum. † Ego Egbehtus rex cantiae hanc donationem meam —

Actu dominicæ incarnationis dcc lxxxi. † Ego ecthelbehtus rex hanc meam donationem signo crucis —

Scripta hæc cartula, anno dom Incarnationis dcc xc, Hic theotab; qui hæc conscribendi rubricam reliquit quorum hic nomina Infra tenentur adscripta, † Ego Aedelbeahtus. —

Aug. II. 82. † Anno ab Incarnatione dñi nri ihu xpi dccc ii Indictione xiii. Ego cudred rex cantiae cum licentia coenulfi regis mensis octabo anno regnanti ado cetti pulfredo reverendi archiepiscopatus solio. Duorum apostolorum terrae imperpetuum donabo. —

56 Hic est nomina virorum episcoporum & abbatum qui praeceptum cyrographi cartulae Infrascripto die qui factus est & confirmatum, anno dominicae incarnationis dccc·iii Cum signo crucis —

94 Anno ugio dominicæ Incarnationis · dccc uiii · Indict. xii · & regni mei ado concessi · xii · Ego coenuulf rex magnorum virorum pro remedio animae —

10 Anno ab Incarnationis eiusdem dñi salvatoris mundi ihu xpi · dccc xi · —

42 — Incarñ .dccc.xi. — Impñi hr cohnuiłi nęgr.xv.anno . —

In Locułis + Scripta÷hr hac capitula Anno dominicae
Incarnationis. dccc xi Indictione iiii. Hirtgrib; Cirbtaihtab; —
+ Ego Cohnpułf rex mirificorum hanc donationem meam signo cē —
anno dominicę incarnationis. dcccxxx. uiii. Indictio
ne. i. Ego. ecgbeorhtur rex cum consensu dilectissimi
filii nri ędelpulfi regis dabo debotissimo episcopo —

Scripta÷hr huius donationis pagina anno dominicę Incar
nationis. dccc xlviii Indict. x. — + Ego æthelwulf rex adconfirmandā hanc donationē ubicumbithr trophi signū crucis Christi exarabi —
scripta÷hr carta anno ab incarnacione
dño nostri ihu xpi, dccclviii, in diocesi
Actum÷hec mea donatio anno p̄ scripta Inloco que dr
illi herbrtuo coram his testib: Qui hæc scribendo sub
scripserunt. Quorū hic nomina Infra tenentur adscripta:
Anno dominicę Incarnat̄, dcccl xii. + Ego ædelbriht —
Aug. II. 71. Prscripta÷hr hæc capitula. – Anno dominicæ In
carnationis. dccc lx lx Indic. ii. a. burgredi hr. regis regno. xvii
84 actū est hr hec donatio anno dominicę Incarnationis
dcccl xx v. — Ego æl fred gratiadi rex hanc libertatē —

15 — dcccl xxxv m — + ℔o ꝺ̈ ꝺ̈ℏꝛed ꝓ̄ℵ hanc meam donacꝯonẽm —

In Loculis. anno — d cc̊cc̊. xx̊x i. — + ℔o ædelꝛtanuꝛ. ꝓlo
ꝓ̄ℵtiꝛ bꝛytannię monaꝛchia ꝓꝓędꝛtuꝛ ꝓ̄ℵ. huiuꝛ ĺnꝺiculi pulci
mętꝛum. cumꝛiꝛ noꝛꝛę ꝛlmp q; amanꝺę cꝛuciꝛ. coꝛꝓoꝛaꝛi

Acta est haec ꝓ̄ℵfata donatio. Anno abincar
nationẽ — dcccc xxxviii. Inquo anno bellũ pactũ. ẽ.
Inloco qui brummza feld dicitur ubi anglis victoria
data est de caelo. + Ego ædelstanus ꝓ̄ℵ —

+ Ægꝛegiuꝛ agoniſta ſeꝛmo cnatuꝛ eſt ĺnſcꝛiptu
ꝛiꝭ diuiniꝛ oma quę uiꝺẽtuꝛ tẽꝓoꝛalia ſunt quę
aute ĺm nonuiꝺẽtuꝛ ætꝛna. — dcccc xxxviii.

℔o eaꝺꝛeꝺuꝛ ·baꝛileuꝛ angloꝛũ cetꝛapumq: ꝛẽgũ
ĺncꝛeꝺulu ꝓꝛiſtẽgũ ſubꝛĺnatoꝛ — anñ — dcccc xl viii.

Acta ꝛt haec ꝓ̄ℵfata donatio. Anno — dcccc. lv.
+ Ego eaꝺgaꝛ ꝛex angloꝛum ꝛubꝛigillo ꝛc̄ę cꝛuciꝛ coꝛ —

Anno ꝺominicę ĺncaꝛnationis · d cccc lxii scꝛip
ta eꝛt hæc capta hiꝭ ꝺ̄ctabus conſtꝛuctꝛabus quo
ꝓ̄ium ĺmꝑeꝛiuꝭ nom̄a notaꝝ. + ℔o eaꝺgaꝛ ꝓ̄ℵ
— dccccl xxxvii. — ædelꝛæd ꝓ̄ℵ angloꝛum huiuꝭ ꝺonatio —

Aug. II. 18. Ego ꝺ ſpelred rex — Actum eſt autem hoc
mee conceſſionis donum. Anno dñicae incar — Mille. i.

In Loculis. In nomine dñi nri ihu xpi anno dñicę incarnationis ſcitt xxo vi.
† Ego Cnut rex ſigno ſanctę crucis xpi roboraui & ſubſcripſi

Anno — mill. quadrageſſimo quinto. — haec regalis
conceſſio atque donatio facta eſt. ſub aſtipulatione prima
tum quorum nomina hic caraxataſunt — EADWEARDUS —

Scire uos uolo. qm̃ tẽpore auorum meorum patrisq; mei.
multa & grauia bellorũ ꝑicula afflixert̃ gentẽ anglorũ & ipſos.
ego EADWARDUS dõ largiente anglor̃ rex ſignũ —— mo mo to
m̃. Lx. vi.

Aug. II. 49. m̃. Lxxxi. regni etiã ꝑnominati glorioſi —
48 Will di gra rex — Sciatis me conceſſiſſe ⁊ precepto
patris mei dediſſe ecctę Sci Martini de Bello ⁊ Mo —

In Loculis. W. rex anglor. h. de portu. & omib; fidelib; ſuis francigenis & anglicis
ſalutẽ. Sciatis me dediſſe sco petro de Weſtmonaſterio. ⁊ decimã de rotelanda. & tu
hugo de portu inde eũ ſaiſiaſ.

Ego Wlſtan gra di YYIGORNENSIS ecclę pontifex monaſterium
ſcę dei genitricis MARIE apię memorię beato ſcilicet OSWALDO ꝑde
ceſſore meo in ſede epiſcopali conſtructum. maiori honore & dignitate
amplificare cupiens. non ſolũ in ecclę conſtructione & ornatione. uerũ
—— m̃. Lxxxviii. —— regni aut̃ regis Willelmi iunioris tertio. —

.H. dei gra rex — Hoīi uob facio me ē cessisse eis omīs tras-

.H. rex angł. — Sciatis me concessisse ecclie Sce Trinitat Lundoñ 7 Cano nicis ibid do famulantib; p anima Mathild Regine Conuugis mee .xxv.ti. —

H. rex angł. — Sciatis me fecisse Comite de Cauff de Magnauilla de Comitatu Essex hereditarie. Eye uolo. —

Nero C.III. Fol.174. H. rex — Anno — H. C. xxxix. Regni ui mei xxio.

173 H. Rex — Sciatis dnam 7 Patrē meā Patrimpatrē 7 me fun-

In Loculis Hoīi sic eā psticab quā fuīs qd pax mē dnm. hy. Regē angł 7 filiol ei. hy. uidlt Regē. Rc. 7 Gauffr. in huc modū do uolntate reformata elt. hy. Rex —

H Rex angł — Hoīi uob oīnib ee uolo qd oīnes donaciones 7 cō cessiones oīnium maīnor 7 oīnū terrar. 7 oīū ecclīar cū oīnib; reddītib; —

Aug. II. 45. Eluchus epf — p manū Roberti Sce Romane eccle Pbi Card. et Cancell. viii. Martii. — Anno. M. C. xl. v. Pontificat ui domni Eugenii. iii. Pape Anno. ii.

129 Dat. Turon. per manum Hermanni Sce Romane eccle subdiac. 7 —

— M. C. Lx. iij. Pontificatus uo domni Alexandri. pp. iij. Anno Quarto;

In Loculis Rex angł di gra Rex Angł. — Dat p manū. E. Elyen epi Cancell nri apd Ruyem Auree Vall. xxij. die Aug. Anno Regni nri xxiiio.

Ego Rex Alan Precepi frm hospitat Jer in Angł. de comuni assensu 7 uoluntate frm —

Anno — H. C. xxiiio Jono ad Capitlm Sci Mich apd London.

Johannes dei gra Rex — Sciatis nos dedisse — Alano Ballet
cyrographum de Berchelwic qd deuenit in manu nostra tanqm el
caeta nostra de terra q fuit Ade de portu. qui appellat de nauze —

CHIROGRAPHUM

— M. CC. XIIJ. Pontificatus uero eiusdem — anno Septimodecimo.

Johannes dei gra Rex Angl. Dns Hybn. Dux Normann. Aquit. & Comes Andeg. — Archiepis Epis. —
Omnes uilla nec homo distringat facere pontem ad Ripparias nisi qui ab antiquo & de iure facere debent.
Nullus Vicecomes. Constabularius. Coronatores. vel alii Ballini ipsi teneant placita corone ipse. ———
— in prato qd uocat Rumingmed prope Windelesoram & Stanes. — Anno Regni nostri Septimo decimo.

CHIROGRAPHUM — Datum per manum Venerabilis patris Ade Cicestr Epi
Cancellar — apud Westmon Decimo septimo die Maii Anno Regni nri Undecimo

Almo gre millesimo. Ducentesimo. Quadragesimo. Die mercurii in post purificacom be marie apud Waures
Venerendis m xpo Pribz Dnis & amicis —— Almo dm. o. CC. Sexagesimo. octauo Januarii.

Universis —— Salutem in omnium saluatore. Ducentesimo Octogesimo Quinto
Hac cyrographum sigillo pdicti coram nob. Officio —— Anno dm. o. CC. Octogesimo. Quinto.

Septembris Anno regni Regis Edwardi filii Regis Henrici Vicesimo Septimo.

Aug. II. 102. Quod scripti recognitum est — Anno. R. R. E. filii R. H. Quadragesimo.

In Loculis. Anno dñi ·ᵐ·ᶜᶜ·xxxtesio die xxxvtis post Quasimodo Anno dñi ·ᵐ·ᶜᶜᶜ·

Dat in Capitulo nro die Lune — Anno Domini Millesimo Trecentesimo Quarto.

Anno dñi ·ᵐ·ᶜᶜᶜ quinto. — Anno dñi ·ᵐ·ᶜᶜᶜ sexto

— apd Oxenford. vij ſo xxartij. Anno dñi ·ᵐ·ᶜᶜᶜ· octauo. consecrac nre ·xxo·

Dat apud Thelo. —— Anno dñi ·ᵐ·ᶜᶜᶜ· septimodecimo.

— die dñica ante festu sce Trinitas anno — ·ᵐ·ᶜᶜᶜ· octogesimo secundo.

Dat Londoñ. —— Anno regni Regis Edwardi tercij post conquestu octauo.

Edwardus dei gra rex Angl Dominus hibnie et Dux

Dat — apud Eboz quintodecimo die xxartij, Anno regni nri duodecimo.

— Anno domini Millesimo Trecentesimo, Quadragesimo, —

— apd Yenglewe — Anno regni regis Edwardi filii regis Edwardi Sexto decimo

mensis septembris. — Anno domini millesimo tricentesimo sexagesimo sexto.

Westmonasterium decimo quinto die Junij, Anno regni dicti regis

Angl Anglie quadragesimo sexto, regni vero Scocie tricesimo tercio.

Dat apud Penford —— anno regni Regis Ric ccc. tricesimo primo

Dat in exitu nro de Stokenchurch — Anno dñi ·ᵐ·ᶜᶜᶜ· nonagesimo octauo

— apud Oxon — Anno regni regis Ric ccc. octogesimo octo

—gonaſtry be gyano de ffontibz. patry. Abbs gonaſtry be gyano de hyrſtestallt
apud gonaſtrum—quinto die gyaſry. Anno dm ayllmo. gnadringentesimo primo

Nouit dmuſ—nos Thomam Ducem Clarenae—vetepisse—de dno nro
Rege Henrico quinto octingentas triginta libras tres ſolidos & ſeptem denarios—
Nouembr Anno regni Regis pdci Henrici quinti post conquestum Anglie primo

—domo de Clerkenwell. Anno domini millesimo. Quadringentesimo quartodecimo

This is the laste Wil mentd of me Willm Wykilsfelde Esquyer being in good memor
—— made at Shenelm the viijth day of Novembr. the yer our lord m cccc xxxix

—dei nrōie Amen Vicesimo die Septembr Anno dm millio cccc^mo tricesimo nono Ego Willo wykilsfelde

—quarto die Octobris anno Regni metuendissimi Dni nri Regis
Henrici sexti post conquestum anglie Vicesimo Septimo.

York

Right hye and myghty prince — Richard duke of yorke &c I recommande me vnto—
—the yerd of the peyne of the kyng our ſondayne lorde that nowe is xxxvij^th

Ioh'es pmissione Divina Roffen' Epus Salutem in Dno sempiternam ——
Vicesimo septimo die—ianuar' Anno—ayllmo cccc^mo quinquagesimo nono

—March the seconde yere of the Reigne of the kyng our ſoden lorde Edwarde the iiij^th

Edwardus dei gra rex anglie & franciae & Dominus hibnie. Omnib; ——
—ſeciis patentes Teſte me ipo apud Westm quinto die. ianr anno regni nri octavo

Trusty and Welbelovyd We grete you Well—
—wyche the firſt yere of our Reigne.

the kyng our ſoverayn lord for dyuſ great ans—
—apud Westm xxvj die ianr anno p'dci quintodecimo

Titus. C. XV. Joh. XIV, 6.

ΛΕΓΕΙΑΥΤΩΟΙΣ
ΕΓΩΕΙΜΕΙΗ Ο
ΔΟΣΚΑΙΗΑΛΗ
ΘΙΑΚΑΙΗΖΩΗ
ΟΥΔΕΙΣΕΡΧΕΤΑΙ
ΠΡΟΣΤΟΝΠΡΑ
ΕΙΜΗΔΙΕΜΟΥ
ΕΙΕΓΝΩΚΕΙΤΕ

Otho. B. VI. Gen. XVIII, 27.

ΕΙΠΕΝ·ΝΥΝΗΡΞΑΜΗΝΛΑ----
ΤΟΝΚΝ·ΕΓΩΔΕΕΙΜΙΓΗΙ----
ΕΑΝΑΕΕΛΑΤΤΟΝΩΘΩΣ----

Codex Alexand. I Joh. V, 1—9.

ΠΑΣΟΠΙΣΤΕΥΩΝΟΤΙΙ̅Σ̅ΕΣΤΙΝ
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ΟΤΙΑΥΤΗΕΣΤΙΝΗΜΑΡΤΥΡΙΑΤΟΥ
ΘΥ̅ΟΤΙΜΕΜΑΡΤΥΡΗΚΕΝΠΕΡΙΤΟΥ

Gielmoken

Ex Caroli magni Codice Evangeliorum, apud Aquisgranum.

ETCONTINUOCURRENSUNUSEXEIS ACCEP—

2 E XIII. Ad finem. qui dergo interductū centinariū numerum designatur nisi perfecta cognitio trinitatis cum his—

Bibl. Cotton. Vespas. A.I. Psal. III. 2 & 3.

TUAUTEM, DNE SUSCEPTOR MEUS ES, GLORIA MEA, ET EXALTANS CAPUT MEUM. VOCE MEA AD DNM CLAMAUI, ET EXAUDIUIT ME DE MONTE SCO SUO.

Otho. C.V. atillechxt Quouultus ut ac — rum dano bis uuinus addexte — adsmstramtuam sedeamus mgl — Ihsh aueis nesaus quo petuas p — calicem quam ego bibo

Calig. A.XV. Fol. 71. fiunt simul anm. dclxxxvm. isti. st anni. ab incarnatione dni. ni ihu xpi. Hocturtam memor est o. sollicitus. —

Claud. B.V. Et omnia nouit uestra paternabeatitudo & pluri er— — scriptus est — hicco dx temporibus dom ni sergii scissimi ac beatissimi papae

Galba. A.XVIII. rquita Inpsbsbm. i. puuo dcem. ira pe appi patuntatip dm..

Bibl. Reg. 1. E VI. Mat. XXVIII. ult. ego uobis cum sum omnibus diebus usque acd cōsū

IN EIP. EVANG. SEC

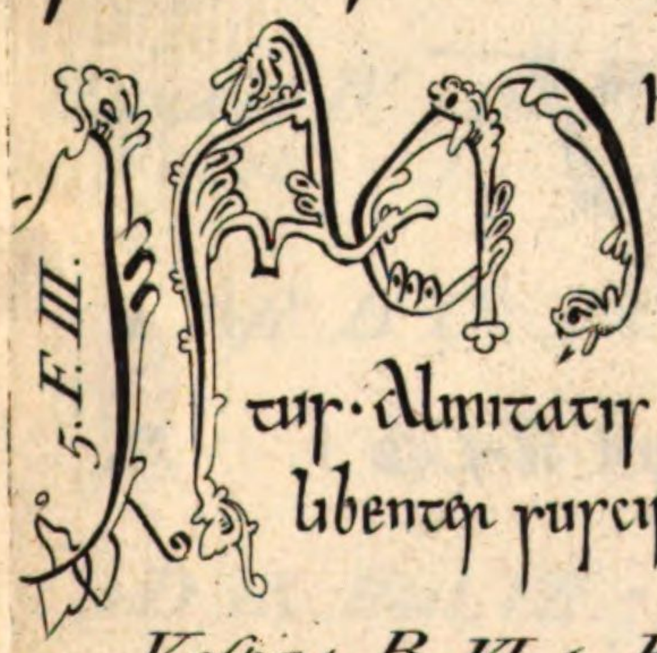
HIER BLEIBT ZEIT

1. B. VII. Mat. XXVIII. 20. docentes eos seruare om
nia q:·cumq: mandaui uobis & ecce ego uobiscum sũ
omnib: dieb: usq: ad consũmationẽ saeculi: amen·

2. A. XX. Fol. 11. qui sub pontio pilato cruci
fixus ÷ & sepultus tertia die resurrexit

Nero. D. IV. Joh. XXI. 22, 23. dicit ei ihs sic eum
uolo manere donec ueniam quid ad te
tu me sequere exiuit ergo sermo iste in
fratres quia discipulus ille non moritur
non dixit autem ei ihs non moritur
sed sic eum uolo manere donec ueniam quid —

Vitell. C. VIII, 8. Fol. 83. —uuut ꝑh raecla magiſtr ·
Uhyzbur hiſ thic bneuch ratbor bẽatiſſime doctor.
ꝑcẽ tuor damarur uolui monſtrare tnuumphor:



5. F. III.

Mapit libh/ quidictur/ ꝑsa Aldhelmi ꝓis copi:
DVDVM ad pontificale ꝓpiarcenſ
conciliabulũ ꝓnatqnit rodalium catqnuit comita
tur· admitatit uertiae ꝑquipta meae mediocritati allata patit
libenter ꝓuscipienſ epiſcor adaethbia palmit: ſn menrar xp̃o ——

Vespas. B. VI. 1. Fo. 103. a&nam. cuncta caelestium ꝑmiorum-

EXP̃L DN̄O IVVANTE BEDAE-

2 E XIII 2. P ꝓnæ nat̃ hominū; cui ꝓadicante ſigna

1 A XVIII. Marc XVI. 20. —confirmante ꝑ ſequen

tibus ſignis· Explicit EUANGELIU̅ CATA MARCU̅·

Ibid. Hunc codicem ÆÐELSTAN rex deuota mente do

nobſnnſnyi tributt eccte· beato Auzuſtino dicate

Galba. A. V. Pſal. LXXVII. 19, 20. [illegible]

Tib. A II Joh. XXI. 22, 23. Dicit eiſ ihs· Si ſic eū uolo manere

donec ueniam ·Quid adte tu me ſequere· Exiit ergo· ſermo

iſte inter fratres· quia diſcipulus ille non moritur· Et non dix

it ei ihs quia non moritur· ſed ſi ceū uolo manere donec ueniam·

Ibid. Volumen hoc euuangelii· ÆÐELSTAN· Anglorum

baſyleoſ· ſe cuſtagulur toȝur bryttannie· de

uota mente· do nobſnnſnyir cathedre primatui·—

Titus. A IV. Fol. 107. ANNO ABINCARNATIONE DN̅I nr̅i ihu xp̅i nongen

teſſimo ſeptimo decimo· impii uero glorioſiſſimi—

Fauſt. B. IX. Fol. 8. dcccc. l. vi. Beatus dunſtan abbas ab eduuio rege—

Ibid. A dcc. xvi. Rex eilred. ep̅i. abbes. æ. nobiliores angl. emtū ſibi t—

1 D IX. Mat. VII. 7. P &te· &dabit̃ uobis; Quęrite·—

6 A V 14. Anno dominicę incarnationis· i· xl'viii. fr̅s lobien

ſes ſuum re'cenſent es armari ū· hanc ſibi repperer̃t haberi ——

Fauſt. B IX Fol. 14. Anno abincarnatione dñi ꝯ. Lvi. Suſceꝑ malcolm

Vitel. C VIII 13. ⁊ Radulf de Sco Sanſone tenet. J. ꝺ̄ inꝑbenda. Cerlentone uocatꝫ ⁊ defend ſe ꝑ. J ſolm. In ſad villa teñ Witt fit ogi. J. ſolin. Ibi quꝺa francig hē.

7 F III. – anno tercio coronationis Regis Ricardi quem ſẽbere fecit C. de Chanull' —

Veſſ. B VI. Anno dñ. ꝯ. cc. J. fcā ēt autupnio tāta Tundacio aq̄ꝫ. ut ꝑtes oībz —

5 B XII J. Anno ab incarnatōe dñi. ꝯ. cc. ii. hj ſcriptum libꝝ nr̄i. LIBRARIU ſancti Andreē.

9 B V. Te dñm laudam. Anno dñi. ꝯ. cc. ᵗcteſſimo ꝑ. mēſe octobri.

4 D VII 5. Hoc quoq; ſēptū adquiſiuit fr̄ Ciathis pariſienſis ab epō memorato. Et ad uſus claustralium manu ſua ſēpſit. Cui⁹ anima in pace —

1 B XII. Hunc librum ſcripſit Willus de hales. — ꝯ. cc. l. quarto. ab incarnatione dñi.

10 C II 2. Anno dñi. ꝯ. cc. quinquageſimo quarto deo gr̄as

5 E III 1. Sucrexi dē eccle – exaīacōnem ꝯſiſtant – ſd̄ marci anno dñi. ꝯ. cc. lxx octa.

9 B IX 2. Anno Dñi. ꝯ. cc. octuageſimo. ſeptimo. facta eſt Criſio mirabili —

Veſpas. A II 1. Anno dñi. 1797. facē ad meridiem cuꝛꝛentis tholeti que —

Tib. C. X Fo. 45. Exaco ꝑ Gelſen ꝛ gyrd Archid Cantū epſc de peccatiz quorumliz obitꝰ cōibz — anno gre. ꝯ. cc. ſono geſimo tercio

10 E II. epc Weſtmonaſterii — in pochia ſce margarete. a dñi ꝯ mo

14 C I. – ego frat Willis de Kilhang Cronographus — a. ꝯ mo c. vij –

1 A XX. Anno ayilleno tricenteno duodeno — *3 E VII.* dñi ꝯ cc. xlvij –

2 C V. – de. 1339 ꝛ coꝑto. *11 D IX.* nillmo ꝯ ſcentēſimo ᵗceſimo ſexto –

13 D IV. — eunt Michael — anno dñi millio. cccc.mo lxxv.o —

4 D VII 8. — dñi nri ihu xpi cl. cccc.mo lxxj. — 17 E III. — Sanmel ccc lxxv.

2 B VIII. — Compliti a fre Johe Somour Oxdis nūor. Anno dñi. 1380.

4 E II. — milleſimo cccc.mo octogeſimo p. 11 C II. — milſimo. cccc.mo octogeſimo. quarto.

2 A XXI. Memorand qd anno dñi millū. CCCC.mo vnō. Johes Popham-

18 A XIII. — milſimo cccc.mo x.o Per capellm. — 5 B XI. — dñi ccc.o xv.o de ſti maytini —

10 A I. — dñi. ccc. xvj. do grab 17 C VIII milleſſi.mo quatracctyſſi.mo octo decimo a.o

9 B III. — meſis may Anni dñi. dñi. ccc. xxvij. 19 B XVI. — Lay mk m.ſ. xxvj.

5 A VI. Anno dñi Milleſimo. CCCC.mo xl.o vj.o Johēs Celſton Scripſit iſtud —

1 C V. Expliat — āno dñi milleſimo quadringenteſiō Quinquageſimo.

12 E I. — Qi regnat in ſcla ſclorū amen. ſept.o f. maij dñi. MB. Anno dñi milleſimo. CCCC. quinquageſimo primo.

11 E VIII. — dñi ccc.o l.mo I.o Lamb deo — 10 B IX. — Anno verbi incarnati dñi. ccc.mo lxj.o

15 A XV. — Anno dñi ccc lxj.o 12 C XXI. Mcccclxvij Die p'ma July Bononie

2 B XIV. Obitus fris Duns ſcbor Anno dñi milleſimo CCCC.mo Sexageſimo.

6 D II. — Roffen Anno dñi 1466 — 5 B IV. — dñi cccc.o lxxvj.o vj.o die mēſis —

14 C VII. — Apud bubden x.mo die Junij a.o 1488. Jo. Tinctor

6 A VIII. — Anno 1497 quarto non Marcii: Ora lector pro autiuſ —

2 B XIII. — Anno dñi. 1508. Et Anno Regni Regis Henrici ſeptimi. 24.

5 A XII. — aplis anno dñi millimo quingentesimo tricesimo tercio

Johannes Tinney delineavit et ſculpſit
A. D. 1733.

VIII

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